

## NOTICE OF ELECTION

TO MONTGOMERY COUNTY AND THE DULY QUALIFIED RESIDENT VOTERS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199:

Notice is hereby given that a Confirmation and Directors Election, and Bond and Maintenance Tax Election will be held on May 7, 2022, between 7:00 a.m. and 7:00 p.m.

Early voting by personal appearance shall be conducted at the locations and during the hours described on the attached Exhibit "A".

The polling locations on Election Day, May 7, 2022, are attached hereto as Exhibit "B".

The official address of the Early Voting Clerk is 9159 Airport Road, Conroe, Texas 77303. Except as otherwise allowed by law, applications for ballots to be voted by mail shall be mailed to the Early Voting Clerk at such address and marked ballots to be voted by mail shall be returned by mail to such address. Applications for ballots by mail must be received no later than the close of business on April 26, 2022.

The website for the early voting clerk is <http://elections.mctx.org> and the email address is [election@mctx.org](mailto:election@mctx.org).

The Order Calling Election is attached hereto as Exhibit "C".

The following proposition shall be voted on:

### **PROPOSITION A**

☐ FOR

CONFIRMATION OF THE DISTRICT

☐ AGAINST

### **PROPOSITION B**

☐ FOR

THE ISSUANCE OF \$125,900,000 IN BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID BONDS (WATER, SANITARY SEWER, DRAINAGE AND STORM SEWER, ORGANIZATION AND ADMINISTRATION)

☐ AGAINST

### **PROPOSITION C**

☐ FOR

THE ISSUANCE OF \$45,700,000 IN BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID BONDS (MACADAMIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS, INCLUDING STORM DRAINAGE IN AID OF THOSE ROADS)

☐ AGAINST

**PROPOSITION D**

☐ FOR

THE ISSUANCE OF \$12,600,000 IN PARK AND RECREATIONAL FACILITIES BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF THE PRINCIPAL AND INTEREST ON SAID BONDS.

☐ AGAINST

**PROPOSITION E**

☐ FOR

THE ISSUANCE OF \$184,200,000 IN REFUNDING BONDS TO REFUND BONDS ISSUED FOR WATER, SEWER, DRAINAGE, ROAD, AND PARK AND RECREATIONAL FACILITIES OR REFUNDING OF SUCH BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID REFUNDING BONDS.

☐ AGAINST

**PROPOSITION F**

☐ FOR

THE LEVY OF AN OPERATION AND MAINTENANCE TAX NOT TO EXCEED ONE DOLLAR AND FIFTY CENTS (\$1.50) PER ONE HUNDRED DOLLARS (\$100) OF ASSESSED VALUATION (WATER, SANITARY SEWER, DRAINAGE AND STORM SEWER)

☐ AGAINST

**PROPOSITION G**

☐ FOR

THE LEVY OF AN OPERATION AND  
MAINTENANCE TAX NOT TO EXCEED ONE  
DOLLAR AND FIFTY CENTS (\$1.50) PER ONE  
HUNDRED DOLLARS (\$100) OF ASSESSED  
VALUATION (ROADS)

☐ AGAINST

**PROPOSITION H**

☐ FOR

THE LEVY OF A MAINTENANCE TAX FOR  
PARK AND RECREATIONAL FACILITIES NOT  
TO EXCEED TEN CENTS (\$0.10) PER ONE  
HUNDRED DOLLARS (\$100.00) OF ASSESSED  
VALUATION

☐ AGAINST

There shall also be placed on the ballots used in the election the names of the temporary directors as follows:

- ☐ Linda Perez
- ☐ Quency Perkins
- ☐ Santina Daily
- ☐ Sue Robinson
- ☐ Joshua Kelly Hancock

The voter may vote for any five (5) persons for director by placing an "X" in the square beside the person's name or by writing the name or names of a person or persons

|                                                               |
|---------------------------------------------------------------|
| THIS NOTICE MUST REMAIN CONTINUOUSLY POSTED UNTIL MAY 7, 2022 |
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## AVISO DE ELECCIÓN

PARA EL CONDADO DE MONTGOMERY Y LOS VOTANTES DEBIDAMENTE HABILITADOS, RESIDENTES DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY:

Se notifica por el presente que se celebrará una Elección de Confirmación y de Directores, Elección de Bonos y de Impuestos de Mantenimiento el 7 de mayo de 2022 de 7:00 a.m. a 7:00 p.m.

La votación anticipada en persona se llevará a cabo en los lugares y durante los horarios indicados en el Anexo "A" adjunto.

Los lugares de votación del Día de Elección, el 7 de mayo de 2022, son adjuntos al presente como Anexo "B".

La dirección postal oficial del Oficial de Votación Anticipada es 9159 Airport Road, Conroe, Texas 77303. Salvo que la ley lo permita de otra manera, las solicitudes de boletas de votación para votar por correo deberán ser enviadas al Oficial de votación anticipada a dicha dirección, y las boletas marcadas para votar por correo deberán ser enviadas por correo a dicha dirección. Las solicitudes de boletas de votación por correo deben recibirse a más tardar al cierre del horario laboral del 26 de abril de 2022.

El sitio web del oficial de votación anticipada es <http://elections.mctx.org> y la dirección de correo electrónico es [election@mctx.org](mailto:election@mctx.org).

La Orden Para Convocar la Elección se adjunta al presente como Anexo "C."

Se votará por la siguiente proposición:

### **PROPOSICIÓN A**

☐ A FAVOR

CONFIRMACIÓN DEL DISTRITO

☐ EN CONTRA

### **PROPOSICIÓN B**

☐ A FAVOR

LA EMISIÓN DE \$125,900,000 EN BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS (AGUA, ALCANTARILLADO SANITARIO, ALCANTARILLADO DE DRENAJE Y PLUVIAL, ORGANIZACIÓN Y ADMINISTRACIÓN)

☐ EN CONTRA

### **PROPOSICIÓN C**

☐ A FAVOR

LA EMISIÓN DE \$45,700,000 EN BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS (CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS O MEJORAS, INCLUSO DRENAJE PLUVIAL AUXILIAR PARA ESOS CAMINOS)

☐ EN CONTRA

#### **PROPOSICIÓN D**

☐ A FAVOR

LA EMISIÓN DE \$12,600,000 EN BONOS PARA PARQUES E INSTALACIONES RECREATIVAS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS.

☐ EN CONTRA

#### **PROPOSICIÓN E**

☐ A FAVOR

LA EMISIÓN DE \$184,200,000 EN BONOS DE REEMBOLSO PARA REEMBOLSAR BONOS EMITIDOS PARA AGUA, ALCANTARILLADO, DRENAJE, CAMINOS Y PARQUES E INSTALACIONES RECREATIVAS O EL REEMBOLSO DE DICHOS BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS DE REEMBOLSO.

☐ EN CONTRA

#### **PROPOSICIÓN F**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE OPERACIÓN Y MANTENIMIENTO QUE NO SUPERE UN DÓLAR CON CINCUENTA CENTAVOS (\$1.50) POR CADA CIENTO DÓLARES (\$100) DE TASACIÓN (AGUA, ALCANTARILLADO SANITARIO, ALCANTARILLADO DE DRENAJE Y PLUVIAL)

☐ EN CONTRA

#### **PROPOSICIÓN G**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE OPERACIÓN Y MANTENIMIENTO QUE NO SUPERE UN DÓLAR CON CINCUENTA CENTAVOS (\$1.50) POR CADA CIENTO DÓLARES (\$100) DE TASACIÓN FISCAL (CAMINOS)

☐ EN CONTRA

#### **PROPOSICIÓN H**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE MANTENIMIENTO PARA INSTALACIONES DE PARQUES Y RECREATIVAS QUE NO EXCEDA DE DIEZ CENTAVOS (\$0.10) POR CADA CIENTO DÓLARES (\$100.00) DE TASACIÓN FISCAL

☐ EN CONTRA

También se colocarán en las boletas de votación que serán utilizadas en la elección los nombres de los directores temporales como se indica a continuación:

- ☐ Linda Perez
- ☐ Quency Perkins
- ☐ Santina Daily
- ☐ Sue Robinson
- ☐ Joshua Kelly Hancock

El votante puede votar para director por cinco (5) personas cualesquiera colocando una "X" en la casilla junto al nombre de la persona o escribiendo el nombre de la persona o las personas.

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| <p>ESTE AVISO DEBE PERMANECER COLOCADO CONTINUAMENTE<br/>HASTA EL 7 DE MAYO DE 2022</p> |
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**EXHIBIT A**  
**Montgomery County**  
**May 7, 2022 Joint Election**  
**Early Voting Polling Locations and Times**

|               |        |   |          |         |   |         |
|---------------|--------|---|----------|---------|---|---------|
| April 25 – 30 | Monday | – | Saturday | 8:00 am | – | 5:00 pm |
| May 2 – 3     | Monday | – | Tuesday  | 7:00 am | – | 7:00 pm |

| Polling Location<br><i>Sitio de Votación</i>                                                                                                                               | Address<br><i>Dirección</i>                    | Room<br><i>Sala</i>                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------|
| <b>Central Library</b><br>(Main Early Voting Polling Place)<br>( <i>Sitio Principal Electoral de Votación Adelantada</i> )                                                 | 104 I-45 North<br>Conroe 77301                 | Large Meeting Room<br><i>Sala grande de juntas</i> |
| <b>West Montgomery County Community Development Center</b>                                                                                                                 | 31355 Friendship Drive<br>Magnolia 77355       | Green Room<br><i>Sala verde</i>                    |
| <b>Magnolia Event Center</b>                                                                                                                                               | 11659 FM 1488<br>Magnolia 77354                | LGI 1<br><i>LGI 1</i>                              |
| <b>South County Community Center</b>                                                                                                                                       | 2235 Lake Robbins Drive<br>The Woodlands 77380 | Dining Room<br><i>Sala de comedor</i>              |
| <b>Spring Creek Greenway Nature Center</b>                                                                                                                                 | 1300 Riley Fuzzel Road<br>Spring 77386         | Lecture Hall<br><i>Sala de lectura</i>             |
| <b>North Montgomery County Community Center</b>                                                                                                                            | 600 Gerald Street<br>Willis 77378              | Meador Room<br><i>Sala Meador</i>                  |
| <b>East Montgomery County Fair Association Building</b>                                                                                                                    | 21675A McCleskey Road<br>New Caney 77357       | Main Room<br><i>Sala principal</i>                 |
| <b>Lone Star Community Center</b>                                                                                                                                          | 2500 Lone Star Parkway<br>Montgomery 77356     | Cissy Boulware Room<br><i>Sala Cissy Boulware</i>  |
| (Special Forms of Early Voting and Ballot by Mail only:)<br>( <i>Formas Especiales de Votación Adelantada, y Boleta por Correo solamente:</i> )<br><b>Election Central</b> | 9159 Airport Road<br>Conroe 77303              | Lobby<br><i>Vestíbulo</i>                          |

**Montgomery County Elections**  
**Exhibit B - Polling Location Information**  
**May 7, 2022 Joint Election**  
**For Election Day**

| PCT | Name of Facility                             | Physical Address                           | City          | Zip   | Room<br><i>Sala</i>                                                              |
|-----|----------------------------------------------|--------------------------------------------|---------------|-------|----------------------------------------------------------------------------------|
| 01  | Willis Community Building                    | 109 West Mink Street                       | Willis        | 77378 | Main Room<br><i>Sala Principal</i>                                               |
| 02  | Conroe Seventh-Day Adventist Church          | 3601 South Loop 336<br>East                | Conroe        | 77301 | Gym<br><i>Gimnasio</i>                                                           |
| 03  | The Woodlands High School Ninth Grade Campus | 10010 Branch Crossing Drive                | The Woodlands | 77382 | Gym A<br><i>Gimnasio A</i>                                                       |
| 04  | McCullough Junior High School                | 3800 S. Panther Creek Dr.                  | The Woodlands | 77381 | Gym B<br><i>Gimnasio B</i>                                                       |
| 05  | Long Street Community Center                 | 20240 Bays Chapel Road                     | Richards      | 77873 | Main Room<br><i>Sala Principal</i>                                               |
| 06  | Deretchin Elementary School                  | 11000 Merit Oaks Drive                     | The Woodlands | 77382 | OT/PT Room<br><i>Sala OT/PT</i>                                                  |
| 07  | New Caney Elementary School                  | 20501 FM 1485                              | New Caney     | 77357 | Gym<br><i>Gimnasio</i>                                                           |
| 08  | Browder Community Center                     | 14865 County Line Road                     | Willis        | 77378 | Main Room<br><i>Sala Principal</i>                                               |
| 09  | Dobbin - Dacus Community Center              | 695 South FM 1486                          | Montgomery    | 77316 | Main Room<br><i>Sala Principal</i>                                               |
| 10  | Booker T. Washington High School             | 507 Dr. Martin L. King, Jr.<br>Place North | Conroe        | 77301 | Girls' Gym<br><i>Gimnasio de Niñas</i>                                           |
| 11  | Lake Conroe Forest Community Building        | 610 Navajo Drive                           | Montgomery    | 77316 | Main Room<br><i>Sala Principal</i>                                               |
| 12  | Security Community Center                    | 18760 Highway 105 East                     | Cleveland     | 77328 | Main Room<br><i>Sala Principal</i>                                               |
| 13  | Decker Prairie Community Center              | 32434 Decker Prairie Road                  | Magnolia      | 77355 | Main Room<br><i>Sala Principal</i>                                               |
| 14  | Robert L. Crippen Elementary School          | 18690 Cumberland Boulevard                 | Porter        | 77365 | Gym<br><i>Gimnasio</i>                                                           |
| 15  | Cornerstone Church                           | 100 Mosswood Drive                         | Conroe        | 77302 | Sanctuary<br><i>Santuario</i>                                                    |
| 16  | Splendora ISD Instructional Services         | 26175 FM 2090                              | Splendora     | 77372 | Room 102<br><i>Sala 102</i>                                                      |
| 17  | First Baptist Church Groceville              | 19256 FM 1484                              | Conroe        | 77303 | Fellowship Hall<br><i>Salón de Compañerismo</i>                                  |
| 18  | Magnolia Community Center                    | 422 Melton Street                          | Magnolia      | 77354 | Main Room<br><i>Sala Principal</i>                                               |
| 19  | City of Montgomery City Hall                 | 101 Old Plantersville Road                 | Montgomery    | 77316 | City Council and Courtroom Chambers<br><i>Ayuntamiento y salas de audiencias</i> |
| 20  | Travis Intermediate School                   | 1100 North Thompson Street                 | Conroe        | 77301 | Auditorium<br><i>Auditorio</i>                                                   |
| 21  | Conroe High School                           | 3200 West Davis Street                     | Conroe        | 77304 | Home Field House<br><i>Caseta de la Escuela</i>                                  |

Please note that Election Day polling places are subject to change.

12/31/2021

|    |                                                     |                                    |                  |       |                                                                    |
|----|-----------------------------------------------------|------------------------------------|------------------|-------|--------------------------------------------------------------------|
| 22 | Lake Conroe Hills Community Building                | 13621 Lake Breeze Lane             | Willis           | 77318 | Main Room<br><i>Sala Principal</i>                                 |
| 23 | North Montgomery County Community Center            | 600 Gerald Street                  | Willis           | 77378 | Community Room 102/103<br><i>Sala Comunitaria 102/103</i>          |
| 24 | Oak Ridge High School                               | 27330 Oak Ridge School Road        | Oak Ridge North  | 77385 | Library<br><i>Biblioteca</i>                                       |
| 25 | Grangerland Community Center                        | 15636 FM 3083                      | Grangerland      | 77302 | Community Room<br><i>Sala Comunitaria</i>                          |
| 26 | East Montgomery County Fair Association Building    | 21675A McCleskey Road              | New Caney        | 77357 | Main Room<br><i>Sala Principal</i>                                 |
| 27 | Rivershire Club House                               | 206 Scarborough Drive              | Conroe           | 77304 | Large Banquet Room<br><i>Sala Grande de Banquetes</i>              |
| 28 | Decker Prairie Elementary School                    | 27427 Decker Prairie Rosehill Road | Magnolia         | 77355 | Gym<br><i>Gimnasio</i>                                             |
| 29 | West Montgomery County Community Development Center | 31355 Friendship Drive             | Magnolia         | 77355 | Green Room<br><i>Sala Verde</i>                                    |
| 30 | Magnolia High School                                | 14350 FM 1488                      | Magnolia         | 77354 | Library<br><i>Biblioteca</i>                                       |
| 31 | Shenandoah Municipal Complex                        | 29955 I-45 North                   | Shenandoah       | 77381 | Council Chambers<br><i>Camara del Consejo</i>                      |
| 32 | W.D. Wilkerson Intermediate School                  | 12312 Sawmill Road                 | The Woodlands    | 77386 | Cafeteria<br><i>Cafeteria</i>                                      |
| 33 | South County Community Center                       | 2235 Lake Robbins Drive            | The Woodlands    | 77380 | Dining Room<br><i>Sala de comedor</i>                              |
| 34 | Needham Fire Department Station 64                  | 15341 Lake Lamond Road             | Conroe           | 77384 | Public Area Meeting Room<br><i>Sala de juntas del área pública</i> |
| 35 | Robinson Road Community Center                      | 27434 Robinson Road                | Oak Ridge North  | 77385 | Main Room<br><i>Sala Principal</i>                                 |
| 36 | Allendale Baptist Church                            | 14535 Allendale Lane               | Conroe           | 77302 | Fellowship Hall<br><i>Salón de compañerismo</i>                    |
| 37 | Friendship United Methodist Church                  | 22300 Ford Road                    | Porter           | 77385 | Family Life Center<br><i>Centro Vida Familiar</i>                  |
| 38 | Montgomery County West Annex                        | 19380 Highway 105 W., Suite 507    | Montgomery       | 77356 | Courtroom<br><i>Sala de Justicia</i>                               |
| 39 | Lake Creek High School                              | 20639 FM 2854                      | Montgomery       | 77316 | Athletic Foyer<br><i>Vestíbulo del Gimnasio</i>                    |
| 40 | Cryar Intermediate School                           | 2375 Montgomery Park Boulevard     | Conroe           | 77304 | Gym<br><i>Gimnasio</i>                                             |
| 41 | Splendora ISD Administration Building               | 23419 FM 2090                      | Splendora        | 77372 | Board Room<br><i>Sala de Juntas</i>                                |
| 42 | Moorhead Junior High School                         | 13475 FM 1485                      | Conroe           | 77306 | Performance Gym<br><i>Gimnasion de rendimiento</i>                 |
| 43 | Panorama Village Fire Station                       | 97 Hiwon Drive                     | Panorama Village | 77304 | Fire Barn<br><i>Granero</i>                                        |
| 44 | The Lone Star Convention Center                     | 9055 Airport Road                  | Conroe           | 77303 | San Jacinto Room<br><i>Sala San Jacinto</i>                        |
| 45 | Timber Lakes/Timber Ridge Pavilion                  | 25610 Timber Lakes Drive           | Spring           | 77380 | Meeting Room<br><i>Sala de Juntas</i>                              |
| 46 | Spring Creek Greenway Nature Center                 | 1300 Riley Fuzzel Road             | Spring           | 77386 | Lecture Hall<br><i>Sala de lectura</i>                             |
| 47 | South Montgomery County Fire Station #4             | 28830 Birnham Woods Drive          | Spring           | 77386 | Bay<br><i>Bahía</i>                                                |

|    |                                                     |                               |               |       |                                                                                                       |
|----|-----------------------------------------------------|-------------------------------|---------------|-------|-------------------------------------------------------------------------------------------------------|
| 48 | Sally K. Ride Elementary School                     | 4920 West Panther Creek Drive | The Woodlands | 77381 | Main Hallway - East Side<br><i>Pasillo Principal - Lado Este</i>                                      |
| 49 | David Elementary School                             | 5301 Shadowbend Place         | The Woodlands | 77381 | Front Hallway on 3rd/4th Grade side of building<br><i>Pasillo delantero en el lado de 3°/4° Grado</i> |
| 50 | Far Hills Utility District Building                 | 10320 Cude Cemetery Road      | Willis        | 77318 | Meeting Room<br><i>Sala de Juntas</i>                                                                 |
| 51 | Central Library                                     | 104 I-45 North                | Conroe        | 77301 | Large Meeting Room<br><i>La Grande Sala de Juntas</i>                                                 |
| 52 | New Caney ISD Annex                                 | 22500 Eagle Drive             | New Caney     | 77357 | LGI<br><i>LGI</i>                                                                                     |
| 53 | Woodbranch City Hall                                | 58 A Woodbranch Drive         | New Caney     | 77357 | Meeting Room<br><i>Sala de Juntas</i>                                                                 |
| 54 | Peach Creek Baptist Church                          | 25425 FM 1485 East            | New Caney     | 77357 | Fellowship Hall<br><i>Sala de compañerismo</i>                                                        |
| 55 | Austin Elementary School                            | 14796 Highway 105 East        | Conroe        | 77306 | Gym<br><i>Gimnasio</i>                                                                                |
| 56 | The Woodlands Emergency Training Center             | 16135 IH-45 South             | The Woodlands | 77385 | Room A/B<br><i>Sala A/B</i>                                                                           |
| 57 | Calvary Road Baptist Church                         | 12621 Calvary Road            | Willis        | 77318 | Sanctuary<br><i>Santuario</i>                                                                         |
| 58 | Lone Star College System                            | 5000 Research Forest Drive    | The Woodlands | 77381 | Room 113-115<br><i>Sala 113-115</i>                                                                   |
| 59 | Powell Elementary School                            | 7332 Cochrans Crossing Drive  | The Woodlands | 77381 | Front Office Vestibule<br><i>Vestíbulo de la Oficina Principal</i>                                    |
| 60 | Montgomery County Juvenile Facility                 | 200 Academy Drive             | Conroe        | 77301 | Portable Building #2<br><i>Edificio Portátil #2</i>                                                   |
| 61 | George and Cynthia Woods Mitchell Library           | 8125 Ashlane Way              | The Woodlands | 77382 | Meeting Room 101 and 102<br><i>Sala de Juntas 101 y 102</i>                                           |
| 62 | Collins Intermediate School                         | 6020 Shadowbend Place         | The Woodlands | 77381 | 6th Grade Hallway<br><i>Pasillo de 6° grado</i>                                                       |
| 63 | Walden Community Church                             | 12400 Walden Road             | Montgomery    | 77356 | Family Life Center<br><i>Centro de vida familiar</i>                                                  |
| 64 | Whispering Pines Baptist Church                     | 15200 FM 1485                 | Conroe        | 77306 | FLC Dining Room<br><i>Comedor FLC</i>                                                                 |
| 65 | J. L. Lyon Elementary School                        | 27035 Nichols Sawmill Road    | Magnolia      | 77355 | Gym<br><i>Gimnasio</i>                                                                                |
| 66 | Outback Western Wear Event Hall                     | 30405 Dobbin Huffsmith Road   | Magnolia      | 77354 | Longbranch Pavilion<br><i>Pabellon Longbranch</i>                                                     |
| 67 | Lamar Elementary School                             | 1300 Many Pines Road          | The Woodlands | 77380 | Teacher Work Room<br><i>Sala de maestros</i>                                                          |
| 68 | Knights of Columbus Hall                            | 29327 South Plum Creek Drive  | Spring        | 77386 | Main Hall<br><i>Sala Principal</i>                                                                    |
| 69 | Barbara Pierce Bush Elementary School               | 7420 Crownridge Drive         | The Woodlands | 77382 | 3rd & 4th Grade Main Hallway<br><i>Pasillo principal de 3° y 4° grado</i>                             |
| 70 | The Woodlands Recreation Center at Bear Branch Park | 5310 Research Forest Drive    | The Woodlands | 77381 | Live Oak Room<br><i>Sala Live Oak</i>                                                                 |
| 71 | Buckalew Elementary School                          | 4909 West Alden Bridge Drive  | The Woodlands | 77382 | Front Lobby<br><i>Vestibulo Delantero</i>                                                             |

|    |                                                       |                                     |               |       |                                                                                         |
|----|-------------------------------------------------------|-------------------------------------|---------------|-------|-----------------------------------------------------------------------------------------|
| 72 | Bentwater Yacht Club                                  | 200 Bentwater Harbor Drive          | Montgomery    | 77356 | Harbor View Room<br><i>Salón Harbor View</i>                                            |
| 73 | City of Conroe, Dean Towery Service Center            | 401 Sgt. Ed Holcomb Boulevard South | Conroe        | 77304 | Public Works Classroom<br><i>Aula de obras publicas</i>                                 |
| 74 | Cedric C. Smith Elementary School                     | 28747 Hardin Store Road             | Magnolia      | 77354 | Gym<br><i>Gimnasio</i>                                                                  |
| 75 | Lone Star College - The Woodlands, University Center  | 3232 College Park Drive             | The Woodlands | 77384 | Room UC 105 and 106<br><i>Sala UC 105 y 106</i>                                         |
| 76 | Westwood Landowners' Association Building             | 406 Mackintosh Drive                | Magnolia      | 77354 | Back Civic Room<br><i>Cuarto Trasero Civico</i>                                         |
| 77 | April Sound Church                                    | 67 1/2 April Wind Drive South       | Montgomery    | 77356 | Fellowship Hall<br><i>Salón de Compañerismo</i>                                         |
| 78 | Roger L. Galatas Elementary School                    | 9001 Cochrans Crossing Drive        | The Woodlands | 77381 | Front Right Vestibule<br><i>Pasillo delantero derecho cerca de la Oficina Principal</i> |
| 79 | Glen Loch Elementary School                           | 27505 Glen Loch Drive               | The Woodlands | 77381 | Foyer<br><i>Vestíbulo</i>                                                               |
| 80 | Imperial Oaks Neighborhood Center – Recreation Center | 31110 Imperial Oaks Boulevard       | Spring        | 77386 | POA Clubroom<br><i>Salon del Club POA</i>                                               |
| 81 | Mitchell Intermediate School                          | 6800 Alden Bridge Drive             | The Woodlands | 77382 | Attendance Hallway<br><i>Pasillo de asistencia</i>                                      |
| 82 | Bens Branch Elementary School                         | 24160 Briar Berry Lane              | Porter        | 77365 | Gym<br><i>Gimnasio</i>                                                                  |
| 83 | Security Community Center                             | 18760 Highway 105 East              | Cleveland     | 77328 | Main Room<br><i>Sala Principal</i>                                                      |
| 84 | South Montgomery County Fire Station #1               | 335 Volunteer Lane                  | Spring        | 77380 | Conference Room<br><i>Sala de Conferencia</i>                                           |
| 85 | Northridge Baptist Church                             | 10681 FM 1484                       | Conroe        | 77303 | Rear Entrance of Church<br><i>Entrada trasera de la Iglesia</i>                         |
| 86 | Living Branch Church                                  | 13229 Highway 105 West              | Conroe        | 77304 | Sanctuary<br><i>Santuario</i>                                                           |
| 87 | Birnham Woods Elementary School                       | 31150 Birnham Woods Drive           | Spring        | 77386 | Gym<br><i>Gimnasio</i>                                                                  |
| 88 | Ann K. Snyder Elementary School                       | 28601 Birnham Woods Drive           | Spring        | 77386 | Gym<br><i>Gimnasio</i>                                                                  |
| 89 | Bear Branch Elementary School                         | 8909 FM 1488                        | Magnolia      | 77354 | Front Conference Room<br><i>Sala de conferencias delantera</i>                          |
| 90 | Precinct 90 Polling Place To Be Determined            |                                     | Montgomery    | 77316 |                                                                                         |
| 91 | Magnolia West High School                             | 42202 FM 1774                       | Magnolia      | 77355 | Commons Area<br><i>Área Común</i>                                                       |
| 92 | George C. Kaufman III Elementary School               | 2760 Northridge Forest Drive        | Spring        | 77386 | Gym<br><i>Gimnasio</i>                                                                  |
| 93 | Valley Ranch Elementary School                        | 21700 Valley Ranch Crossing Drive   | Porter        | 77365 | Gym<br><i>Gimnasio</i>                                                                  |
| 94 | Lone Star College - Kingwood, Performing Arts Center  | 500 Royston Drive                   | Kingwood      | 77339 | APA 119<br><i>APA 119</i>                                                               |
| 95 | Kings Manor Elementary School                         | 21111 Royal Crossing Drive          | Kingwood      | 77339 | Gym<br><i>Gimnasio</i>                                                                  |
| 96 | Gerald D. Irons, Sr. Junior High School               | 16780 Needham Road                  | Conroe        | 77385 | Boys' Gym (Gym 2)<br><i>Gimnasio de Niños (Gimnasio 2)</i>                              |

|     |                                                |                                |               |       |                                             |
|-----|------------------------------------------------|--------------------------------|---------------|-------|---------------------------------------------|
| 97  | Magnolia Event Center                          | 11659 FM 1488                  | Magnolia      | 77354 | LGI 2<br>LGI 2                              |
| 98  | KC Event Center                                | 2655 FM 1488                   | Conroe        | 77384 | Hall<br>Sala                                |
| 99  | Jean Stewart Elementary School                 | 680 Fish Creek<br>Thoroughfare | Montgomery    | 77316 | Gym<br>Gimnasio                             |
| 100 | Grand Oaks High School                         | 4800 Riley Fuzzel Rd           | Spring        | 77386 | Gym 1 Foyer<br>Vestíbulo del gimnasio 1     |
| 101 | Coulson Tough Elementary School                | 11660 Crane Brook Drive        | Spring        | 77382 |                                             |
| 102 | John V. Peet Junior High School                | 1895 Longmire Road             | Conroe        | 77304 |                                             |
| 103 | Tom Cox, Sr. Intermediate School               | 3333 Waterbend Cove            | Spring        | 77386 |                                             |
| 104 | Precinct 104 Polling Place To Be<br>Determined |                                | Magnolia      | 77354 |                                             |
| 105 | Lone Star Community Center                     | 2500 Lone Star Parkway         | Montgomery    | 77356 | Cissy Boulware Room<br>Sala Cissy Boulware  |
| 106 | Precinct 106 Polling Place To Be<br>Determined |                                | Montgomery    | 77316 |                                             |
| 107 | Mitchell Intermediate School                   | 6800 Alden Bridge Drive        | The Woodlands | 77382 | Attendance Hallway<br>Pasillo de asistencia |
| 108 | Precinct 108 Polling Place To Be<br>Determined |                                | Conroe        | 77384 |                                             |
| 109 | Precinct 109 Polling Place To Be<br>Determined |                                | Conroe        | 77304 |                                             |
| 110 | Precinct 110 Polling Place To Be<br>Determined |                                | Conroe        | 77301 |                                             |
| 111 | Precinct 111 Polling Place To Be<br>Determined |                                | Conroe        | 77306 |                                             |
| 111 |                                                |                                |               |       |                                             |

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### School District

| Cleveland Independent School District |                                       |          |        |       |     |
|---------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                   | Polling Location                      | Suspense | Active | Total | PCT |
| *41                                   | Splendora ISD Administration Building | 3        | 52     | 55    | *41 |
|                                       |                                       | 3        | 52     | 55    | 1   |

| Conroe Independent School District |                                                                       |          |        |       |     |
|------------------------------------|-----------------------------------------------------------------------|----------|--------|-------|-----|
| PCT                                | Polling Location                                                      | Suspense | Active | Total | PCT |
| 02                                 | Conroe Seventh-Day Adventist Church                                   | 176      | 2,483  | 2,659 | 02  |
| *03                                | The Woodlands High School Ninth Grade Campus                          | 102      | 1,007  | 1,109 | *03 |
| 04                                 | McCullough Junior High School - Nancy Bock Center for Performing Arts | 239      | 1,696  | 1,935 | 04  |
| *06                                | Deretchin Elementary School                                           | 314      | 3,755  | 4,069 | *06 |
| *07                                | New Caney Elementary School                                           | 31       | 459    | 490   | *07 |
| *08                                | Browder Community Center                                              | 72       | 1,369  | 1,441 | *08 |
| 10                                 | Booker T. Washington High School                                      | 188      | 2,559  | 2,747 | 10  |
| *12                                | Security Community Center                                             | 97       | 1,770  | 1,867 | *12 |
| *14                                | Robert L. Crippen Elementary School                                   | 18       | 270    | 288   | *14 |
| 15                                 | Cornerstone Church                                                    | 241      | 3,561  | 3,802 | 15  |
| 17                                 | First Baptist Church Groceville                                       | 209      | 4,024  | 4,233 | 17  |
| 20                                 | Travis Intermediate School                                            | 169      | 2,073  | 2,242 | 20  |
| 21                                 | Conroe High School                                                    | 547      | 3,413  | 3,960 | 21  |
| 24                                 | Oak Ridge High School                                                 | 211      | 3,056  | 3,267 | 24  |
| 25                                 | Grangerland Community Center                                          | 141      | 1,774  | 1,915 | 25  |
| *26                                | East Montgomery County Fair Association Building                      | 6        | 38     | 44    | *26 |
| 27                                 | Rivershire Club House                                                 | 306      | 2,136  | 2,442 | 27  |
| 31                                 | Shenandoah Municipal Complex                                          | 366      | 4,428  | 4,794 | 31  |
| 32                                 | W.D. Wilkerson Intermediate School                                    | 293      | 2,642  | 2,935 | 32  |
| 33                                 | South County Community Center                                         | 480      | 3,487  | 3,967 | 33  |
| *34                                | Needham Fire Department Station 64                                    | 115      | 2,075  | 2,190 | *34 |
| 35                                 | Robinson Road Community Center                                        | 415      | 4,863  | 5,278 | 35  |
| *36                                | Allendale Baptist Church                                              | 252      | 3,581  | 3,833 | *36 |
| *39                                | Lake Creek High School                                                | 1        | 31     | 32    | *39 |
| *40                                | Cryar Intermediate School                                             | 370      | 2,953  | 3,323 | *40 |
| 42                                 | Moorhead Junior High School                                           | 67       | 848    | 915   | 42  |
| *44                                | The Lone Star Convention Center                                       | 307      | 2,492  | 2,799 | *44 |
| 45                                 | Timber Lakes/Timber Ridge Pavilion                                    | 218      | 2,836  | 3,054 | 45  |
| 46                                 | Spring Creek Greenway Nature Center                                   | 221      | 3,647  | 3,868 | 46  |
| 47                                 | South Montgomery County Fire Station #4                               | 286      | 3,168  | 3,454 | 47  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

|      |                                                       |     |       |       |      |
|------|-------------------------------------------------------|-----|-------|-------|------|
| 48   | Sally K. Ride Elementary School                       | 144 | 2,256 | 2,400 | 48   |
| 49   | David Elementary School                               | 160 | 2,141 | 2,301 | 49   |
| 51   | Central Library                                       | 431 | 2,371 | 2,802 | 51   |
| 55   | Austin Elementary School                              | 93  | 1,443 | 1,536 | 55   |
| 56   | The Woodlands Emergency Training Center               | 421 | 4,601 | 5,022 | 56   |
| 58   | Lone Star College System                              | 175 | 2,341 | 2,516 | 58   |
| 59   | Powell Elementary School                              | 108 | 1,566 | 1,674 | 59   |
| 60   | Montgomery County Juvenile Facility                   | 176 | 2,093 | 2,269 | 60   |
| *61  | George and Cynthia Woods Mitchell Library             | 366 | 4,577 | 4,943 | *61  |
| 62   | Collins Intermediate School                           | 216 | 2,553 | 2,769 | 62   |
| *64  | Whispering Pines Baptist Church                       | 153 | 1,999 | 2,152 | *64  |
| 67   | Lamar Elementary School                               | 242 | 2,584 | 2,826 | 67   |
| 68   | Knights of Columbus Hall                              | 329 | 4,827 | 5,156 | 68   |
| *69  | Barbara Pierce Bush Elementary School                 | 312 | 3,973 | 4,285 | *69  |
| 70   | The Woodlands Recreation Center at Bear Branch Park   | 166 | 2,617 | 2,783 | 70   |
| *71  | Buckalew Elementary School                            | 339 | 4,264 | 4,603 | *71  |
| 73   | City of Conroe, Dean Towery Service Center            | 114 | 1,837 | 1,951 | 73   |
| 75   | Lone Star College - The Woodlands, University Center  | 564 | 3,922 | 4,486 | 75   |
| *76  | Westwood Landowners' Association Building             | 32  | 632   | 664   | *76  |
| *77  | April Sound Church                                    | 7   | 61    | 68    | *77  |
| 78   | Roger L. Galatas Elementary School                    | 361 | 4,796 | 5,157 | 78   |
| 79   | Glen Loch Elementary School                           | 222 | 2,015 | 2,237 | 79   |
| 80   | Imperial Oaks Neighborhood Center - Recreation Center | 268 | 4,432 | 4,700 | 80   |
| *81  | Mitchell Intermediate School                          | 274 | 2,901 | 3,175 | *81  |
| 83   | Security Community Center                             | 97  | 1,541 | 1,638 | 83   |
| 84   | South Montgomery County Fire Station #1               | 744 | 3,884 | 4,628 | 84   |
| *85  | Northridge Baptist Church                             | 64  | 1,351 | 1,415 | *85  |
| 86   | Living Branch Church                                  | 186 | 2,575 | 2,761 | 86   |
| 87   | Birnam Woods Elementary School                        | 294 | 4,601 | 4,895 | 87   |
| 88   | Ann K. Snyder Elementary School                       | 280 | 4,361 | 4,641 | 88   |
| *90  | Precinct 90 Polling Place To Be Determined            | 83  | 2,841 | 2,924 | *90  |
| 92   | George C. Kaufman III Elementary School               | 382 | 4,621 | 5,003 | 92   |
| 96   | Gerald D. Irons, Sr. Junior High School               | 296 | 4,401 | 4,697 | 96   |
| 98   | KC Event Center                                       | 256 | 2,100 | 2,356 | 98   |
| *99  | Jean Stewart Elementary School                        | 208 | 3,557 | 3,765 | *99  |
| 100  | Grand Oaks High School                                | 264 | 4,677 | 4,941 | 100  |
| *101 | Coulson Tough Elementary School                       | 139 | 1,935 | 2,074 | *101 |
| *102 | John V. Peet Junior High School                       | 178 | 2,662 | 2,840 | *102 |
| 103  | Tom Cox, Sr. Intermediate School                      | 285 | 2,933 | 3,218 | 103  |
| 104  | Precinct 104 Polling Place To Be Determined           | 53  | 1,317 | 1,370 | 104  |
| *106 | Precinct 106 Polling Place To Be Determined           | 13  | 157   | 170   | *106 |
| 108  | Precinct 108 Polling Place To Be Determined           | 260 | 2,748 | 3,008 | 108  |
| 109  | Precinct 109 Polling Place To Be Determined           | 74  | 1,479 | 1,553 | 109  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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|     |                                             |        |         |         |     |
|-----|---------------------------------------------|--------|---------|---------|-----|
| 110 | Precinct 110 Polling Place To Be Determined | 156    | 2,385   | 2,541   | 110 |
| 111 | Precinct 111 Polling Place To Be Determined | 113    | 1,763   | 1,876   | 111 |
|     |                                             | 16,556 | 197,185 | 213,741 | 75  |

*\* Jurisdiction Occupies only a part of the Precinct*

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| <b>Magnolia Independent School District</b> |                                                     |                 |               |               |            |
|---------------------------------------------|-----------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                                  | <b>Polling Location</b>                             | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *03                                         | The Woodlands High School Ninth Grade Campus        | 183             | 2,638         | 2,821         | *03        |
| *06                                         | Deretchin Elementary School                         |                 |               | 0             | *06        |
| *09                                         | Dobbin - Dacus Community Center                     |                 | 2             | 2             | *09        |
| *13                                         | Decker Prairie Community Center                     | 161             | 2,714         | 2,875         | *13        |
| 18                                          | Magnolia Community Center                           | 277             | 3,344         | 3,621         | 18         |
| *28                                         | Decker Prairie Elementary School                    | 122             | 2,099         | 2,221         | *28        |
| 29                                          | West Montgomery County Community Development Center | 266             | 4,384         | 4,650         | 29         |
| *30                                         | Magnolia High School                                | 130             | 2,992         | 3,122         | *30        |
| *34                                         | Needham Fire Department Station 64                  | 33              | 495           | 528           | *34        |
| *61                                         | George and Cynthia Woods Mitchell Library           |                 |               | 0             | *61        |
| 65                                          | J. L. Lyon Elementary School                        | 248             | 4,691         | 4,939         | 65         |
| *66                                         | Outback Western Wear Event Hall                     | 133             | 1,884         | 2,017         | *66        |
| *69                                         | Barbara Pierce Bush Elementary School               |                 |               | 0             | *69        |
| *71                                         | Buckalew Elementary School                          | 50              | 164           | 214           | *71        |
| 74                                          | Cedric C. Smith Elementary School                   | 225             | 2,519         | 2,744         | 74         |
| *76                                         | Westwood Landowners' Association Building           | 235             | 3,240         | 3,475         | *76        |
| *81                                         | Mitchell Intermediate School                        | 33              | 1,006         | 1,039         | *81        |
| *89                                         | Bear Branch Elementary School                       | 316             | 4,752         | 5,068         | *89        |
| *90                                         | Precinct 90 Polling Place To Be Determined          |                 |               | 0             | *90        |
| *91                                         | Magnolia West High School                           | 250             | 4,407         | 4,657         | *91        |
| 97                                          | Magnolia Event Center                               | 170             | 3,206         | 3,376         | 97         |
| *101                                        | Coulson Tough Elementary School                     | 145             | 545           | 690           | *101       |
| *106                                        | Precinct 106 Polling Place To Be Determined         | 9               | 85            | 94            | *106       |
| 107                                         | Mitchell Intermediate School                        | 5               | 48            | 53            | 107        |
|                                             |                                                     | <b>2,991</b>    | <b>45,215</b> | <b>48,206</b> | <b>24</b>  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery Independent School District |                                             |              |               |               |           |
|----------------------------------------|---------------------------------------------|--------------|---------------|---------------|-----------|
| PCT                                    | Polling Location                            | Suspense     | Active        | Total         | PCT       |
| *05                                    | Long Street Community Center                |              | 11            | 11            | *05       |
| *09                                    | Dobbin - Dacus Community Center             | 114          | 1,852         | 1,966         | *09       |
| 11                                     | Lake Conroe Forest Community Building       | 171          | 2,115         | 2,286         | 11        |
| 19                                     | City of Montgomery City Hall                | 232          | 3,803         | 4,035         | 19        |
| *30                                    | Magnolia High School                        | 12           | 159           | 171           | *30       |
| 38                                     | Montgomery County West Annex                | 250          | 3,592         | 3,842         | 38        |
| *39                                    | Lake Creek High School                      | 271          | 4,946         | 5,217         | *39       |
| *40                                    | Cryar Intermediate School                   |              |               | 0             | *40       |
| 63                                     | Walden Community Church                     | 311          | 4,227         | 4,538         | 63        |
| 72                                     | Bentwater Yacht Club                        | 200          | 4,119         | 4,319         | 72        |
| *76                                    | Westwood Landowners' Association Building   | 14           | 406           | 420           | *76       |
| *77                                    | April Sound Church                          | 243          | 4,083         | 4,326         | *77       |
| *89                                    | Bear Branch Elementary School               | 7            | 13            | 20            | *89       |
| *90                                    | Precinct 90 Polling Place To Be Determined  | 99           | 1,587         | 1,686         | *90       |
| *91                                    | Magnolia West High School                   | 5            | 102           | 107           | *91       |
| *99                                    | Jean Stewart Elementary School              | 6            | 82            | 88            | *99       |
| 105                                    | Lone Star Community Center                  | 198          | 3,323         | 3,521         | 105       |
| *106                                   | Precinct 106 Polling Place To Be Determined | 71           | 1,900         | 1,971         | *106      |
|                                        |                                             | <b>2,204</b> | <b>36,320</b> | <b>38,524</b> | <b>18</b> |

| New Caney Independent School District |                                                      |              |               |               |           |
|---------------------------------------|------------------------------------------------------|--------------|---------------|---------------|-----------|
| PCT                                   | Polling Location                                     | Suspense     | Active        | Total         | PCT       |
| *07                                   | New Caney Elementary School                          | 62           | 729           | 791           | *07       |
| *14                                   | Robert L. Crippen Elementary School                  | 244          | 4,238         | 4,482         | *14       |
| *16                                   | Splendora ISD Instructional Services                 |              | 2             | 2             | *16       |
| *26                                   | East Montgomery County Fair Association Building     | 223          | 2,853         | 3,076         | *26       |
| *36                                   | Allendale Baptist Church                             |              |               | 0             | *36       |
| 37                                    | Friendship United Methodist Church                   | 242          | 3,026         | 3,268         | 37        |
| 52                                    | New Caney Central Administration Office              | 308          | 3,879         | 4,187         | 52        |
| *53                                   | Woodbranch City Hall                                 | 260          | 4,793         | 5,053         | *53       |
| 54                                    | Peach Creek Baptist Church                           | 128          | 1,674         | 1,802         | 54        |
| *64                                   | Whispering Pines Baptist Church                      | 3            | 85            | 88            | *64       |
| 82                                    | Bens Branch Elementary School                        | 258          | 3,825         | 4,083         | 82        |
| 93                                    | Valley Ranch Elementary School                       | 330          | 4,300         | 4,630         | 93        |
| 94                                    | Lone Star College - Kingwood, Performing Arts Center | 403          | 3,606         | 4,009         | 94        |
| 95                                    | Kings Manor Elementary School                        | 529          | 3,756         | 4,285         | 95        |
|                                       |                                                      | <b>2,990</b> | <b>36,766</b> | <b>39,756</b> | <b>14</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Richards Independent School District |                              |           |            |            |          |
|--------------------------------------|------------------------------|-----------|------------|------------|----------|
| PCT                                  | Polling Location             | Suspense  | Active     | Total      | PCT      |
| *05                                  | Long Street Community Center | 10        | 290        | 300        | *05      |
|                                      |                              | <b>10</b> | <b>290</b> | <b>300</b> | <b>1</b> |

| Splendora Independent School District |                                       |            |              |               |          |
|---------------------------------------|---------------------------------------|------------|--------------|---------------|----------|
| PCT                                   | Polling Location                      | Suspense   | Active       | Total         | PCT      |
| *07                                   | New Caney Elementary School           | 32         | 838          | 870           | *07      |
| *12                                   | Security Community Center             | 30         | 600          | 630           | *12      |
| *16                                   | Splendora ISD Instructional Services  | 281        | 4,078        | 4,359         | *16      |
| *41                                   | Splendora ISD Administration Building | 212        | 3,905        | 4,117         | *41      |
| *53                                   | Woodbranch City Hall                  | 5          | 55           | 60            | *53      |
|                                       |                                       | <b>560</b> | <b>9,476</b> | <b>10,036</b> | <b>5</b> |

| Tomball Independent School District |                                  |            |              |              |          |
|-------------------------------------|----------------------------------|------------|--------------|--------------|----------|
| PCT                                 | Polling Location                 | Suspense   | Active       | Total        | PCT      |
| *13                                 | Decker Prairie Community Center  | 85         | 1,866        | 1,951        | *13      |
| *28                                 | Ducker Prairie Elementary School | 149        | 2,822        | 2,971        | *28      |
| *66                                 | Outback Western Wear Event Hall  | 134        | 2,160        | 2,294        | *66      |
|                                     |                                  | <b>368</b> | <b>6,848</b> | <b>7,216</b> | <b>3</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| Willis Independent School District |                                          |          |        |        |      |
|------------------------------------|------------------------------------------|----------|--------|--------|------|
| PCT                                | Polling Location                         | Suspense | Active | Total  | PCT  |
| 01                                 | Willis Community Building                | 172      | 1,882  | 2,054  | 01   |
| *08                                | Browder Community Center                 | 86       | 1,730  | 1,816  | *08  |
| 22                                 | Lake Conroe Hills Community Building     | 391      | 4,744  | 5,135  | 22   |
| 23                                 | North Montgomery County Community Center | 348      | 4,225  | 4,573  | 23   |
| *40                                | Cryar Intermediate School                | 57       | 1,221  | 1,278  | *40  |
| 43                                 | Panorama Village Fire Station            | 213      | 3,878  | 4,091  | 43   |
| *44                                | The Lone Star Convention Center          |          | 16     | 16     | *44  |
| 50                                 | Far Hills Utility District Building      | 226      | 3,957  | 4,183  | 50   |
| 57                                 | Calvary Road Baptist Church              | 171      | 2,738  | 2,909  | 57   |
| *85                                | Northridge Baptist Church                | 152      | 2,187  | 2,339  | *85  |
| *102                               | John V. Peet Junior High School          | 63       | 1,779  | 1,842  | *102 |
|                                    |                                          | 1,879    | 28,357 | 30,236 | 11   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### City

| City of Cleveland |                                       |          |        |       |     |
|-------------------|---------------------------------------|----------|--------|-------|-----|
| PCT               | Polling Location                      | Suspense | Active | Total | PCT |
| *41               | Splendora ISD Administration Building | 1        | 5      | 6     | *41 |
|                   |                                       | 1        | 5      | 6     | 1   |

| City of Conroe |                                                      |          |        |       |      |
|----------------|------------------------------------------------------|----------|--------|-------|------|
| PCT            | Polling Location                                     | Suspense | Active | Total | PCT  |
| *01            | Willis Community Building                            | 67       | 696    | 763   | *01  |
| *02            | Conroe Seventh-Day Adventist Church                  | 175      | 2,474  | 2,649 | *02  |
| 10             | Booker T. Washington High School                     | 188      | 2,559  | 2,747 | 10   |
| *11            | Lake Conroe Forest Community Building                | 73       | 1,224  | 1,297 | *11  |
| *15            | Cornerstone Church                                   | 37       | 652    | 689   | *15  |
| *17            | First Baptist Church Groceville                      |          |        | 0     | *17  |
| 20             | Travis Intermediate School                           | 169      | 2,073  | 2,242 | 20   |
| *21            | Conroe High School                                   | 547      | 3,402  | 3,949 | *21  |
| *25            | Grangerland Community Center                         | 1        | 22     | 23    | *25  |
| 27             | Rivershire Club House                                | 306      | 2,136  | 2,442 | 27   |
| *31            | Shenandoah Municipal Complex                         |          |        | 0     | *31  |
| *34            | Needham Fire Department Station 64                   |          |        | 0     | *34  |
| *38            | Montgomery County West Annex                         | 5        | 122    | 127   | *38  |
| *39            | Lake Creek High School                               |          | 3      | 3     | *39  |
| *40            | Cryar Intermediate School                            | 426      | 4,164  | 4,590 | *40  |
| *43            | Panorama Village Fire Station                        | 102      | 1,965  | 2,067 | *43  |
| *44            | The Lone Star Convention Center                      | 307      | 2,506  | 2,813 | *44  |
| *50            | Far Hills Utility District Building                  | 29       | 445    | 474   | *50  |
| 51             | Central Library                                      | 431      | 2,371  | 2,802 | 51   |
| *56            | The Woodlands Emergency Training Center              | 6        | 28     | 34    | *56  |
| *60            | Montgomery County Juvenile Facility                  | 148      | 1,685  | 1,833 | *60  |
| 73             | City of Conroe, Dean Towery Service Center           | 114      | 1,837  | 1,951 | 73   |
| *75            | Lone Star College - The Woodlands, University Center | 342      | 2,495  | 2,837 | *75  |
| 77             | April Sound Church                                   | 250      | 4,144  | 4,394 | 77   |
| *85            | Northridge Baptist Church                            |          | 1      | 1     | *85  |
| *86            | Living Branch Church                                 | 121      | 1,372  | 1,493 | *86  |
| *90            | Precinct 90 Polling Place To Be Determined           |          | 6      | 6     | *90  |
| *96            | Gerald D. Irons, Sr. Junior High School              |          |        | 0     | *96  |
| *98            | KC Event Center                                      | 147      | 512    | 659   | *98  |
| *102           | John V. Peet Junior High School                      | 196      | 3,651  | 3,847 | *102 |
| *108           | Precinct 108 Polling Place To Be Determined          | 71       | 287    | 358   | *108 |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

|     |                                             |              |               |               |           |
|-----|---------------------------------------------|--------------|---------------|---------------|-----------|
| 109 | Precinct 109 Polling Place To Be Determined | 74           | 1,479         | 1,553         | 109       |
| 110 | Precinct 110 Polling Place To Be Determined | 156          | 2,385         | 2,541         | 110       |
|     |                                             | <b>4,488</b> | <b>46,696</b> | <b>51,184</b> | <b>33</b> |

| City of Cut and Shoot |                                     |           |            |            |          |
|-----------------------|-------------------------------------|-----------|------------|------------|----------|
| PCT                   | Polling Location                    | Suspense  | Active     | Total      | PCT      |
| *17                   | First Baptist Church Groceville     | 32        | 683        | 715        | *17      |
| *55                   | Austin Elementary School            | 10        | 99         | 109        | *55      |
| *60                   | Montgomery County Juvenile Facility | 1         | 5          | 6          | *60      |
|                       |                                     | <b>43</b> | <b>787</b> | <b>830</b> | <b>3</b> |

| City of Houston |                                                      |            |              |              |           |
|-----------------|------------------------------------------------------|------------|--------------|--------------|-----------|
| PCT             | Polling Location                                     | Suspense   | Active       | Total        | PCT       |
| *32             | W.D. Wilkerson Intermediate School                   |            |              | 0            | *32       |
| *35             | Robinson Road Community Center                       | 33         | 169          | 202          | *35       |
| *37             | Friendship United Methodist Church                   |            |              | 0            | *37       |
| *46             | Spring Creek Greenway Nature Center                  |            |              | 0            | *46       |
| *47             | South Montgomery County Fire Station #4              |            | 3            | 3            | *47       |
| *67             | Lamar Elementary School                              | 1          | 3            | 4            | *67       |
| *68             | Knights of Columbus Hall                             |            | 2            | 2            | *68       |
| *82             | Bens Branch Elementary School                        | 8          | 104          | 112          | *82       |
| *84             | South Montgomery County Fire Station #1              | 84         | 327          | 411          | *84       |
| *88             | Ann K. Snyder Elementary School                      |            |              | 0            | *88       |
| *94             | Lone Star College - Kingwood, Performing Arts Center | 238        | 1,017        | 1,255        | *94       |
| *95             | Kings Manor Elementary School                        | 266        | 931          | 1,197        | *95       |
| *103            | Tom Cox, Sr. Intermediate School                     |            | 2            | 2            | *103      |
|                 |                                                      | <b>630</b> | <b>2,558</b> | <b>3,188</b> | <b>13</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| City of Magnolia |                                                     |            |              |              |          |
|------------------|-----------------------------------------------------|------------|--------------|--------------|----------|
| PCT              | Polling Location                                    | Suspense   | Active       | Total        | PCT      |
| *18              | Magnolia Community Center                           | 132        | 1,444        | 1,576        | *18      |
| *29              | West Montgomery County Community Development Center | 8          | 78           | 86           | *29      |
| *30              | Magnolia High School                                |            |              | 0            | *30      |
| *91              | Magnolia West High School                           | 4          | 14           | 18           | *91      |
| *97              | Magnolia Event Center                               |            |              | 0            | *97      |
|                  |                                                     | <b>144</b> | <b>1,536</b> | <b>1,680</b> | <b>5</b> |

| City of Montgomery |                                 |            |              |              |          |
|--------------------|---------------------------------|------------|--------------|--------------|----------|
| PCT                | Polling Location                | Suspense   | Active       | Total        | PCT      |
| *09                | Dobbin - Dacus Community Center |            |              | 0            | *09      |
| *19                | City of Montgomery City Hall    | 58         | 582          | 640          | *19      |
| *38                | Montgomery County West Annex    | 3          | 107          | 110          | *38      |
| *39                | Lake Creek High School          | 13         | 177          | 190          | *39      |
| *105               | Lone Star Community Center      | 30         | 592          | 622          | *105     |
|                    |                                 | <b>104</b> | <b>1,458</b> | <b>1,562</b> | <b>5</b> |

| City of Oak Ridge North |                                                       |            |              |              |          |
|-------------------------|-------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                     | Polling Location                                      | Suspense   | Active       | Total        | PCT      |
| *24                     | Oak Ridge High School                                 |            |              | 0            | *24      |
| *35                     | Robinson Road Community Center                        | 111        | 2,326        | 2,437        | *35      |
| *80                     | Imperial Oaks Neighborhood Center - Recreation Center |            |              | 0            | *80      |
|                         |                                                       | <b>111</b> | <b>2,326</b> | <b>2,437</b> | <b>3</b> |

| City of Panorama Village |                               |            |              |              |          |
|--------------------------|-------------------------------|------------|--------------|--------------|----------|
| PCT                      | Polling Location              | Suspense   | Active       | Total        | PCT      |
| *40                      | Cryar Intermediate School     | 1          | 2            | 3            | *40      |
| *43                      | Panorama Village Fire Station | 110        | 1,908        | 2,018        | *43      |
|                          |                               | <b>111</b> | <b>1,910</b> | <b>2,021</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| City of Patton Village |                                      |           |            |            |          |
|------------------------|--------------------------------------|-----------|------------|------------|----------|
| PCT                    | Polling Location                     | Suspense  | Active     | Total      | PCT      |
| *16                    | Splendora ISD Instructional Services | 65        | 726        | 791        | *16      |
| *53                    | Woodbranch City Hall                 | 5         | 55         | 60         | *53      |
|                        |                                      | <b>70</b> | <b>781</b> | <b>851</b> | <b>2</b> |

| City of Roman Forest |                      |           |              |              |          |
|----------------------|----------------------|-----------|--------------|--------------|----------|
| PCT                  | Polling Location     | Suspense  | Active       | Total        | PCT      |
| *53                  | Woodbranch City Hall | 79        | 1,327        | 1,406        | *53      |
|                      |                      | <b>79</b> | <b>1,327</b> | <b>1,406</b> | <b>1</b> |

| City of Shenandoah |                               |            |              |              |          |
|--------------------|-------------------------------|------------|--------------|--------------|----------|
| PCT                | Polling Location              | Suspense   | Active       | Total        | PCT      |
| *24                | Oak Ridge High School         | 50         | 273          | 323          | *24      |
| *31                | Shenandoah Municipal Complex  | 152        | 2,206        | 2,358        | *31      |
| *33                | South County Community Center |            |              | 0            | *33      |
| *62                | Collins Intermediate School   |            |              | 0            | *62      |
|                    |                               | <b>202</b> | <b>2,479</b> | <b>2,681</b> | <b>4</b> |

| City of Splendora |                                       |           |              |              |          |
|-------------------|---------------------------------------|-----------|--------------|--------------|----------|
| PCT               | Polling Location                      | Suspense  | Active       | Total        | PCT      |
| *16               | Splendora ISD Instructional Services  | 66        | 857          | 923          | *16      |
| *41               | Splendora ISD Administration Building | 15        | 213          | 228          | *41      |
|                   |                                       | <b>81</b> | <b>1,070</b> | <b>1,151</b> | <b>2</b> |

| City of Stagecoach |                                  |           |            |            |          |
|--------------------|----------------------------------|-----------|------------|------------|----------|
| PCT                | Polling Location                 | Suspense  | Active     | Total      | PCT      |
| *28                | Decker Prairie Elementary School | 15        | 432        | 447        | *28      |
|                    |                                  | <b>15</b> | <b>432</b> | <b>447</b> | <b>1</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| City of Willis |                                          |            |              |              |          |
|----------------|------------------------------------------|------------|--------------|--------------|----------|
| PCT            | Polling Location                         | Suspense   | Active       | Total        | PCT      |
| *01            | Willis Community Building                | 86         | 867          | 953          | *01      |
| *22            | Lake Conroe Hills Community Building     | 89         | 512          | 601          | *22      |
| *23            | North Montgomery County Community Center | 165        | 1,118        | 1,283        | *23      |
| *43            | Panorama Village Fire Station            |            | 2            | 2            | *43      |
| *50            | Far Hills Utility District Building      | 5          | 26           | 31           | *50      |
| *57            | Calvary Road Baptist Church              |            |              | 0            | *57      |
| *85            | Northridge Baptist Church                | 4          | 98           | 102          | *85      |
|                |                                          | <b>349</b> | <b>2,623</b> | <b>2,972</b> | <b>7</b> |

| City of Woodbranch Village |                      |           |            |              |          |
|----------------------------|----------------------|-----------|------------|--------------|----------|
| PCT                        | Polling Location     | Suspense  | Active     | Total        | PCT      |
| *53                        | Woodbranch City Hall | 63        | 937        | 1,000        | *53      |
|                            |                      | <b>63</b> | <b>937</b> | <b>1,000</b> | <b>1</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| The Woodlands Township |                                                                       |              |               |               |           |
|------------------------|-----------------------------------------------------------------------|--------------|---------------|---------------|-----------|
| PCT                    | Polling Location                                                      | Suspense     | Active        | Total         | PCT       |
| *03                    | The Woodlands High School Ninth Grade Campus                          | 254          | 2,410         | 2,664         | *03       |
| 04                     | McCullough Junior High School - Nancy Bock Center for Performing Arts | 239          | 1,696         | 1,935         | 04        |
| *06                    | Deretchin Elementary School                                           | 314          | 3,755         | 4,069         | *06       |
| *31                    | Shenandoah Municipal Complex                                          | 192          | 1,773         | 1,965         | *31       |
| *32                    | W.D. Wilkerson Intermediate School                                    | 287          | 2,459         | 2,746         | *32       |
| *33                    | South County Community Center                                         | 480          | 3,487         | 3,967         | *33       |
| *45                    | Timber Lakes/Timber Ridge Pavilion                                    | 52           | 1,063         | 1,115         | *45       |
| 48                     | Sally K. Ride Elementary School                                       | 144          | 2,256         | 2,400         | 48        |
| 49                     | David Elementary School                                               | 160          | 2,141         | 2,301         | 49        |
| *56                    | The Woodlands Emergency Training Center                               | 204          | 2,584         | 2,788         | *56       |
| 58                     | Lone Star College System                                              | 175          | 2,341         | 2,516         | 58        |
| 59                     | Powell Elementary School                                              | 108          | 1,566         | 1,674         | 59        |
| *61                    | George and Cynthia Woods Mitchell Library                             | 366          | 4,577         | 4,943         | *61       |
| *62                    | Collins Intermediate School                                           | 128          | 2,196         | 2,324         | *62       |
| *67                    | Lamar Elementary School                                               | 239          | 2,573         | 2,812         | *67       |
| *69                    | Barbara Pierce Bush Elementary School                                 | 312          | 3,973         | 4,285         | *69       |
| 70                     | The Woodlands Recreation Center at Bear Branch Park                   | 166          | 2,617         | 2,783         | 70        |
| *71                    | Buckalew Elementary School                                            | 339          | 4,264         | 4,603         | *71       |
| *74                    | Cedric C. Smith Elementary School                                     |              | 1             | 1             | *74       |
| *75                    | Lone Star College - The Woodlands, University Center                  | 217          | 1,338         | 1,555         | *75       |
| /8                     | Roger L. Galatas Elementary School                                    | 361          | 4,796         | 5,157         | 78        |
| *79                    | Glen Loch Elementary School                                           | 205          | 1,852         | 2,057         | *79       |
| *81                    | Mitchell Intermediate School                                          | 274          | 2,901         | 3,175         | *81       |
| *84                    | South Montgomery County Fire Station #1                               | 172          | 1,377         | 1,549         | *84       |
| *98                    | KC Event Center                                                       | 109          | 1,588         | 1,697         | *98       |
| *101                   | Coulson Tough Elementary School                                       | 139          | 1,935         | 2,074         | *101      |
|                        |                                                                       | <b>5,636</b> | <b>63,519</b> | <b>69,155</b> | <b>26</b> |

| Town of Woodloch |                                         |          |            |            |          |
|------------------|-----------------------------------------|----------|------------|------------|----------|
| PCT              | Polling Location                        | Suspense | Active     | Total      | PCT      |
| *25              | Grangerland Community Center            |          |            | 0          | *25      |
| *96              | Gerald D. Irons, Sr. Junior High School | 9        | 111        | 120        | *96      |
|                  |                                         | <b>9</b> | <b>111</b> | <b>120</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Emergency Services District

| Emergency Services District 02 |                                 |              |               |               |           |
|--------------------------------|---------------------------------|--------------|---------------|---------------|-----------|
| PCT                            | Polling Location                | Suspense     | Active        | Total         | PCT       |
| 05                             | Long Street Community Center    | 10           | 301           | 311           | 05        |
| *09                            | Dobbin - Dacus Community Center | 114          | 1,852         | 1,966         | *09       |
| 19                             | City of Montgomery City Hall    | 232          | 3,803         | 4,035         | 19        |
| *30                            | Magnolia High School            | 12           | 159           | 171           | *30       |
| *38                            | Montgomery County West Annex    | 247          | 3,537         | 3,784         | *38       |
| *39                            | Lake Creek High School          | 115          | 1,990         | 2,105         | *39       |
| 63                             | Walden Community Church         | 311          | 4,227         | 4,538         | 63        |
| 72                             | Bentwater Yacht Club            | 200          | 4,119         | 4,319         | 72        |
| *91                            | Magnolia West High School       | 5            | 102           | 107           | *91       |
| 105                            | Lone Star Community Center      | 198          | 3,323         | 3,521         | 105       |
|                                |                                 | <b>1,444</b> | <b>23,413</b> | <b>24,857</b> | <b>10</b> |

| Emergency Services District 03 |                                             |            |               |               |          |
|--------------------------------|---------------------------------------------|------------|---------------|---------------|----------|
| PCT                            | Polling Location                            | Suspense   | Active        | Total         | PCT      |
| *11                            | Lake Conroe Forest Community Building       | 98         | 891           | 989           | *11      |
| *39                            | Lake Creek High School                      | 157        | 2,984         | 3,141         | *39      |
| *86                            | Living Branch Church                        | 65         | 1,203         | 1,268         | *86      |
| *89                            | Bear Branch Elementary School               | 7          | 13            | 20            | *89      |
| *90                            | Precinct 90 Polling Place To Be Determined  | 182        | 4,422         | 4,604         | *90      |
| 99                             | Jean Stewart Elementary School              | 214        | 3,639         | 3,853         | 99       |
| 106                            | Precinct 106 Polling Place To Be Determined | 93         | 2,142         | 2,235         | 106      |
|                                |                                             | <b>816</b> | <b>15,294</b> | <b>16,110</b> | <b>7</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| <b>Emergency Services District 04</b> |                                                      |                 |               |               |            |
|---------------------------------------|------------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                              | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *24                                   | Oak Ridge High School                                | 84              | 856           | 940           | *24        |
| *31                                   | Shenandoah Municipal Complex                         | 137             | 2,089         | 2,226         | *31        |
| *34                                   | Needham Fire Department Station 64                   | 115             | 2,075         | 2,190         | *34        |
| *56                                   | The Woodlands Emergency Training Center              | 211             | 1,989         | 2,200         | *56        |
| *75                                   | Lone Star College - The Woodlands, University Center | 5               | 89            | 94            | *75        |
| *76                                   | Westwood Landowners' Association Building            | 32              | 632           | 664           | *76        |
| *96                                   | Gerald D. Irons, Sr. Junior High School              | 296             | 4,401         | 4,697         | *96        |
| *98                                   | KC Event Center                                      |                 |               | 0             | *98        |
| 104                                   | Precinct 104 Polling Place To Be Determined          | 53              | 1,317         | 1,370         | 104        |
| *108                                  | Precinct 108 Polling Place To Be Determined          | 189             | 2,461         | 2,650         | *108       |
|                                       |                                                      | <b>1,122</b>    | <b>15,909</b> | <b>17,031</b> | <b>10</b>  |

| <b>Emergency Services District 06</b> |                                                      |                 |               |               |            |
|---------------------------------------|------------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                              | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| 14                                    | Robert L. Crippen Elementary School                  | 262             | 4,508         | 4,770         | 14         |
| *26                                   | East Montgomery County Fair Association Building     | 49              | 950           | 999           | *26        |
| *37                                   | Friendship United Methodist Church                   | 242             | 3,026         | 3,268         | *37        |
| *52                                   | New Caney Central Administration Office              | 231             | 3,034         | 3,265         | *52        |
| *64                                   | Whispering Pines Baptist Church                      | 10              | 159           | 169           | *64        |
| *82                                   | Bens Branch Elementary School                        | 250             | 3,721         | 3,971         | *82        |
| 93                                    | Valley Ranch Elementary School                       | 330             | 4,300         | 4,630         | 93         |
| *94                                   | Lone Star College - Kingwood, Performing Arts Center | 165             | 2,589         | 2,754         | *94        |
| *95                                   | Kings Manor Elementary School                        | 263             | 2,825         | 3,088         | *95        |
|                                       |                                                      | <b>1,802</b>    | <b>25,112</b> | <b>26,914</b> | <b>9</b>   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| <b>Emergency Services District 07</b> |                                                  |                 |               |               |            |
|---------------------------------------|--------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                          | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| 07                                    | New Caney Elementary School                      | 125             | 2,026         | 2,151         | 07         |
| *12                                   | Security Community Center                        | 17              | 352           | 369           | *12        |
| *16                                   | Splendora ISD Instructional Services             | 257             | 3,579         | 3,836         | *16        |
| *26                                   | East Montgomery County Fair Association Building | 180             | 1,941         | 2,121         | *26        |
| *36                                   | Allendale Baptist Church                         | 20              | 299           | 319           | *36        |
| *41                                   | Splendora ISD Administration Building            | 206             | 3,785         | 3,991         | *41        |
| *42                                   | Moorhead Junior High School                      | 34              | 415           | 449           | *42        |
| *52                                   | New Caney Central Administration Office          | 77              | 845           | 922           | *52        |
| 53                                    | Woodbranch City Hall                             | 265             | 4,848         | 5,113         | 53         |
| 54                                    | Peach Creek Baptist Church                       | 128             | 1,674         | 1,802         | 54         |
| *64                                   | Whispering Pines Baptist Church                  | 134             | 1,854         | 1,988         | *64        |
| *111                                  | Precinct 111 Polling Place To Be Determined      |                 | 27            | 27            | *111       |
|                                       |                                                  | <b>1,443</b>    | <b>21,645</b> | <b>23,088</b> | <b>12</b>  |

| <b>Emergency Services District 08</b> |                                                       |                 |               |               |            |
|---------------------------------------|-------------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                               | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *24                                   | Oak Ridge High School                                 | 127             | 2,200         | 2,327         | *24        |
| *32                                   | W.D. Wilkerson Intermediate School                    | 2               | 70            | 72            | *32        |
| *33                                   | South County Community Center                         |                 |               | 0             | *33        |
| *35                                   | Robinson Road Community Center                        | 415             | 4,863         | 5,278         | *35        |
| 46                                    | Spring Creek Greenway Nature Center                   | 221             | 3,647         | 3,868         | 46         |
| 47                                    | South Montgomery County Fire Station #4               | 286             | 3,168         | 3,454         | 47         |
| *67                                   | Lamar Elementary School                               | 3               | 11            | 14            | *67        |
| 68                                    | Knights of Columbus Hall                              | 329             | 4,827         | 5,156         | 68         |
| 80                                    | Imperial Oaks Neighborhood Center - Recreation Center | 268             | 4,432         | 4,700         | 80         |
| *84                                   | South Montgomery County Fire Station #1               | 360             | 1,725         | 2,085         | *84        |
| 87                                    | Birnam Woods Elementary School                        | 294             | 4,601         | 4,895         | 87         |
| *88                                   | Ann K. Snyder Elementary School                       | 280             | 4,361         | 4,641         | *88        |
| 92                                    | George C. Kaufman III Elementary School               | 382             | 4,621         | 5,003         | 92         |
| 100                                   | Grand Oaks High School                                | 264             | 4,677         | 4,941         | 100        |
| 103                                   | Tom Cox, Sr. Intermediate School                      | 285             | 2,933         | 3,218         | 103        |
|                                       |                                                       | <b>3,516</b>    | <b>46,136</b> | <b>49,652</b> | <b>15</b>  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| <b>Emergency Services District 09</b> |                                             |                 |               |               |            |
|---------------------------------------|---------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                     | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *02                                   | Conroe Seventh-Day Adventist Church         | 1               | 9             | 10            | *02        |
| *12                                   | Security Community Center                   | 10              | 225           | 235           | *12        |
| *15                                   | Cornerstone Church                          | 204             | 2,909         | 3,113         | *15        |
| *25                                   | Grangerland Community Center                | 141             | 1,753         | 1,894         | *25        |
| *36                                   | Allendale Baptist Church                    | 232             | 3,282         | 3,514         | *36        |
| *42                                   | Moorhead Junior High School                 | 33              | 433           | 466           | *42        |
| *55                                   | Austin Elementary School                    | 45              | 532           | 577           | *55        |
| *64                                   | Whispering Pines Baptist Church             | 12              | 71            | 83            | *64        |
| *111                                  | Precinct 111 Polling Place To Be Determined | 112             | 1,735         | 1,847         | *111       |
|                                       |                                             | <b>790</b>      | <b>10,949</b> | <b>11,739</b> | <b>9</b>   |

| <b>Emergency Services District 10</b> |                                                     |                 |               |               |            |
|---------------------------------------|-----------------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                             | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *03                                   | The Woodlands High School Ninth Grade Campus        | 31              | 1,235         | 1,266         | *03        |
| *06                                   | Deretchin Elementary School                         |                 |               | 0             | *06        |
| *09                                   | Dobbin - Dacus Community Center                     |                 | 2             | 2             | *09        |
| 13                                    | Decker Prairie Community Center                     | 246             | 4,580         | 4,826         | 13         |
| 18                                    | Magnolia Community Center                           | 277             | 3,344         | 3,621         | 18         |
| 28                                    | Decker Prairie Elementary School                    | 271             | 4,921         | 5,192         | 28         |
| 29                                    | West Montgomery County Community Development Center | 266             | 4,384         | 4,650         | 29         |
| *30                                   | Magnolia High School                                | 130             | 2,992         | 3,122         | *30        |
| *34                                   | Needham Fire Department Station 64                  | 33              | 495           | 528           | *34        |
| *61                                   | George and Cynthia Woods Mitchell Library           |                 |               | 0             | *61        |
| 65                                    | J. L. Lyon Elementary School                        | 248             | 4,691         | 4,939         | 65         |
| 66                                    | Outback Western Wear Event Hall                     | 267             | 4,044         | 4,311         | 66         |
| *69                                   | Barbara Pierce Bush Elementary School               |                 |               | 0             | *69        |
| *71                                   | Buckalew Elementary School                          | 50              | 164           | 214           | *71        |
| 74                                    | Cedric C. Smith Elementary School                   | 225             | 2,519         | 2,744         | 74         |
| *76                                   | Westwood Landowners' Association Building           | 249             | 3,646         | 3,895         | *76        |
| *81                                   | Mitchell Intermediate School                        | 33              | 1,006         | 1,039         | *81        |
| *89                                   | Bear Branch Elementary School                       | 316             | 4,752         | 5,068         | *89        |
| *91                                   | Magnolia West High School                           | 250             | 4,407         | 4,657         | *91        |
| 97                                    | Magnolia Event Center                               | 170             | 3,206         | 3,376         | 97         |
| *101                                  | Coulson Tough Elementary School                     | 145             | 545           | 690           | *101       |
| 107                                   | Mitchell Intermediate School                        | 5               | 48            | 53            | 107        |
|                                       |                                                     | <b>3,212</b>    | <b>50,981</b> | <b>54,193</b> | <b>22</b>  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| <b>Emergency Services District 14</b> |                                         |                 |               |              |            |
|---------------------------------------|-----------------------------------------|-----------------|---------------|--------------|------------|
| <b>PCT</b>                            | <b>Polling Location</b>                 | <b>Suspense</b> | <b>Active</b> | <b>Total</b> | <b>PCT</b> |
| *32                                   | W.D. Wilkerson Intermediate School      | 4               | 113           | 117          | *32        |
| *45                                   | Timber Lakes/Timber Ridge Pavilion      | 166             | 1,773         | 1,939        | *45        |
| *79                                   | Glen Loch Elementary School             | 17              | 163           | 180          | *79        |
| *84                                   | South Montgomery County Fire Station #1 | 212             | 782           | 994          | *84        |
|                                       |                                         | <b>399</b>      | <b>2,831</b>  | <b>3,230</b> | <b>4</b>   |

| <b>Montgomery County ESD 1</b> |                                             |                 |               |               |            |
|--------------------------------|---------------------------------------------|-----------------|---------------|---------------|------------|
| <b>PCT</b>                     | <b>Polling Location</b>                     | <b>Suspense</b> | <b>Active</b> | <b>Total</b>  | <b>PCT</b> |
| *01                            | Willis Community Building                   | 105             | 1,186         | 1,291         | *01        |
| 08                             | Browder Community Center                    | 158             | 3,099         | 3,257         | 08         |
| *12                            | Security Community Center                   | 100             | 1,793         | 1,893         | *12        |
| *17                            | First Baptist Church Groceville             | 209             | 4,024         | 4,233         | *17        |
| *21                            | Conroe High School                          |                 | 11            | 11            | *21        |
| 22                             | Lake Conroe Hills Community Building        | 391             | 4,744         | 5,135         | 22         |
| 23                             | North Montgomery County Community Center    | 348             | 4,225         | 4,573         | 23         |
| *40                            | Cryar Intermediate School                   | 1               | 10            | 11            | *40        |
| *41                            | Splendora ISD Administration Building       |                 |               | 0             | *41        |
| *43                            | Panorama Village Fire Station               | 111             | 1,913         | 2,024         | *43        |
| *50                            | Far Hills Utility District Building         | 197             | 3,512         | 3,709         | *50        |
| *55                            | Austin Elementary School                    | 48              | 911           | 959           | *55        |
| 57                             | Calvary Road Baptist Church                 | 171             | 2,738         | 2,909         | 57         |
| *60                            | Montgomery County Juvenile Facility         | 22              | 311           | 333           | *60        |
| 83                             | Security Community Center                   | 97              | 1,541         | 1,638         | 83         |
| *85                            | Northridge Baptist Church                   | 216             | 3,537         | 3,753         | *85        |
| *102                           | John V. Peet Junior High School             | 45              | 790           | 835           | *102       |
| *111                           | Precinct 111 Polling Place To Be Determined | 1               | 1             | 2             | *111       |
|                                |                                             | <b>2,220</b>    | <b>34,346</b> | <b>36,566</b> | <b>18</b>  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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### Improvement District

| East Montgomery County Improvement District |                                                      |              |               |               |           |
|---------------------------------------------|------------------------------------------------------|--------------|---------------|---------------|-----------|
| PCT                                         | Polling Location                                     | Suspense     | Active        | Total         | PCT       |
| *07                                         | New Caney Elementary School                          | 94           | 1,567         | 1,661         | *07       |
| *12                                         | Security Community Center                            | 30           | 600           | 630           | *12       |
| *14                                         | Robert L. Crippen Elementary School                  | 244          | 4,238         | 4,482         | *14       |
| 16                                          | Splendora ISD Instructional Services                 | 281          | 4,080         | 4,361         | 16        |
| *26                                         | East Montgomery County Fair Association Building     | 223          | 2,853         | 3,076         | *26       |
| *36                                         | Allendale Baptist Church                             |              |               | 0             | *36       |
| *37                                         | Friendship United Methodist Church                   | 242          | 3,026         | 3,268         | *37       |
| *41                                         | Splendora ISD Administration Building                | 212          | 3,905         | 4,117         | *41       |
| 52                                          | New Caney Central Administration Office              | 308          | 3,879         | 4,187         | 52        |
| 53                                          | Woodbranch City Hall                                 | 265          | 4,848         | 5,113         | 53        |
| 54                                          | Peach Creek Baptist Church                           | 128          | 1,674         | 1,802         | 54        |
| *64                                         | Whispering Pines Baptist Church                      | 3            | 85            | 88            | *64       |
| *82                                         | Bens Branch Elementary School                        | 250          | 3,721         | 3,971         | *82       |
| 93                                          | Valley Ranch Elementary School                       | 330          | 4,300         | 4,630         | 93        |
| *94                                         | Lone Star College - Kingwood, Performing Arts Center | 165          | 2,589         | 2,754         | *94       |
| *95                                         | Kings Manor Elementary School                        | 263          | 2,825         | 3,088         | *95       |
|                                             |                                                      | <b>3,038</b> | <b>44,190</b> | <b>47,228</b> | <b>16</b> |

| Lazy River Improvement District |                                         |           |            |            |          |
|---------------------------------|-----------------------------------------|-----------|------------|------------|----------|
| PCT                             | Polling Location                        | Suspense  | Active     | Total      | PCT      |
| *56                             | The Woodlands Emergency Training Center | 31        | 390        | 421        | *56      |
|                                 |                                         | <b>31</b> | <b>390</b> | <b>421</b> | <b>1</b> |

| Montgomery County Water Control and Improvement District No. 01 |                                         |            |              |              |          |
|-----------------------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                                             | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *32                                                             | W.D. Wilkerson Intermediate School      | 2          | 44           | 46           | *32      |
| *45                                                             | Timber Lakes/Timber Ridge Pavilion      | 166        | 1,829        | 1,995        | *45      |
| *79                                                             | Glen Loch Elementary School             | 17         | 163          | 180          | *79      |
| *84                                                             | South Montgomery County Fire Station #1 | 60         | 172          | 232          | *84      |
|                                                                 |                                         | <b>245</b> | <b>2,208</b> | <b>2,453</b> | <b>4</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| Montgomery County Water Control and Improvement District No. 04 |                           |          |        |           |
|-----------------------------------------------------------------|---------------------------|----------|--------|-----------|
| PCT                                                             | Polling Location          | Suspense | Active | Total PCT |
| *18                                                             | Magnolia Community Center | 1        | 1      | 2 *18     |
|                                                                 |                           | 1        | 1      | 2 1       |

| Shenandoah Municipal Development District |                               |          |        |           |
|-------------------------------------------|-------------------------------|----------|--------|-----------|
| PCT                                       | Polling Location              | Suspense | Active | Total PCT |
| *24                                       | Oak Ridge High School         | 68       | 577    | 645 *24   |
| *31                                       | Shenandoah Municipal Complex  | 164      | 2,420  | 2,584 *31 |
| *33                                       | South County Community Center |          |        | 0 *33     |
| *62                                       | Collins Intermediate School   | 88       | 357    | 445 *62   |
|                                           |                               | 320      | 3,354  | 3,674 4   |

| Westwood Magnolia Parkway Improvement District |                                           |          |        |           |
|------------------------------------------------|-------------------------------------------|----------|--------|-----------|
| PCT                                            | Polling Location                          | Suspense | Active | Total PCT |
| *71                                            | Buckalew Elementary School                | 50       | 164    | 214 *71   |
| *76                                            | Westwood Landowners' Association Building | 2        | 8      | 10 *76    |
| *81                                            | Mitchell Intermediate School              |          |        | 0 *81     |
| *89                                            | Bear Branch Elementary School             | 1        | 28     | 29 *89    |
| *107                                           | Mitchell Intermediate School              |          | 10     | 10 *107   |
|                                                |                                           | 53       | 210    | 263 5     |

| Wood Trace Water Control and Improvement District |                                 |          |        |           |
|---------------------------------------------------|---------------------------------|----------|--------|-----------|
| PCT                                               | Polling Location                | Suspense | Active | Total PCT |
| *66                                               | Outback Western Wear Event Hall |          |        | 0 *66     |
|                                                   |                                 |          |        | 0 1       |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Municipal Utility District

| Blaketree Municipal Utility District No. 01 |                                 |          |        |       |     |
|---------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location                | Suspense | Active | Total | PCT |
| *09                                         | Dobbin - Dacus Community Center |          | 11     | 11    | *09 |
| *91                                         | Magnolia West High School       | 1        | 22     | 23    | *91 |
|                                             |                                 | 1        | 33     | 34    | 2   |

| Chateau Woods Municipal Utility District |                                |          |        |       |     |
|------------------------------------------|--------------------------------|----------|--------|-------|-----|
| PCT                                      | Polling Location               | Suspense | Active | Total | PCT |
| *24                                      | Oak Ridge High School          | 69       | 1,088  | 1,157 | *24 |
| *35                                      | Robinson Road Community Center |          | 1      | 1     | *35 |
|                                          |                                | 69       | 1,089  | 1,158 | 2   |

| Cleveland Municipal Utility District No. 1 |                                       |          |        |       |     |
|--------------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                        | Polling Location                      | Suspense | Active | Total | PCT |
| *41                                        | Splendora ISD Administration Building | 1        | 28     | 29    | *41 |
|                                            |                                       | 1        | 28     | 29    | 1   |

| Clovercreek Municipal Utility District |                                                     |          |        |       |     |
|----------------------------------------|-----------------------------------------------------|----------|--------|-------|-----|
| PCT                                    | Polling Location                                    | Suspense | Active | Total | PCT |
| *29                                    | West Montgomery County Community Development Center | 39       | 476    | 515   | *29 |
|                                        |                                                     | 39       | 476    | 515   | 1   |

| Conroe Municipal Utility District No. 01 |                                             |          |        |       |      |
|------------------------------------------|---------------------------------------------|----------|--------|-------|------|
| PCT                                      | Polling Location                            | Suspense | Active | Total | PCT  |
| *02                                      | Conroe Seventh-Day Adventist Church         | 2        | 201    | 203   | *02  |
| *25                                      | Grangerland Community Center                |          | 21     | 21    | *25  |
| *110                                     | Precinct 110 Polling Place To Be Determined | 22       | 406    | 428   | *110 |
|                                          |                                             | 24       | 628    | 652   | 3    |

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# Montgomery County Elections

## Exhibit B

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| Corinthian Point Municipal Utility District |                             |          |        |       |     |
|---------------------------------------------|-----------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location            | Suspense | Active | Total | PCT |
| *57                                         | Calvary Road Baptist Church | 28       | 493    | 521   | *57 |
|                                             |                             | 28       | 493    | 521   | 1   |

| East Montgomery County Municipal Utility District No. 01 |                      |          |        |       |     |
|----------------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location     | Suspense | Active | Total | PCT |
| *53                                                      | Woodbranch City Hall | 18       | 225    | 243   | *53 |
|                                                          |                      | 18       | 225    | 243   | 1   |

| East Montgomery County Municipal Utility District No. 03 |                                                  |          |        |       |     |
|----------------------------------------------------------|--------------------------------------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location                                 | Suspense | Active | Total | PCT |
| *26                                                      | East Montgomery County Fair Association Building | 12       | 484    | 496   | *26 |
|                                                          |                                                  | 12       | 484    | 496   | 1   |

| East Montgomery County Municipal Utility District No. 04 |                                       |          |        |       |     |
|----------------------------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location                      | Suspense | Active | Total | PCT |
| *07                                                      | New Caney Elementary School           | 2        | 22     | 24    | *07 |
| *41                                                      | Splendora ISD Administration Building |          | 1      | 1     | *41 |
|                                                          |                                       | 2        | 23     | 25    | 2   |

| East Montgomery County Municipal Utility District No. 06 |                      |          |        |       |     |
|----------------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location     | Suspense | Active | Total | PCT |
| *53                                                      | Woodbranch City Hall | 73       | 1,478  | 1,551 | *53 |
|                                                          |                      | 73       | 1,478  | 1,551 | 1   |

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# Montgomery County Elections

## Exhibit B

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| East Montgomery County Municipal Utility District No. 07 |                      |          |        |       |     |
|----------------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location     | Suspense | Active | Total | PCT |
| *53                                                      | Woodbranch City Hall | 3        | 412    | 415   | *53 |
|                                                          |                      | 3        | 412    | 415   | 1   |

| East Montgomery County Municipal Utility District No. 12 |                                       |          |        |       |     |
|----------------------------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location                      | Suspense | Active | Total | PCT |
| *41                                                      | Splendora ISD Administration Building |          | 68     | 68    | *41 |
|                                                          |                                       |          | 68     | 68    | 1   |

| East Montgomery County Municipal Utility District No. 14 |                                       |          |        |       |     |
|----------------------------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                                      | Polling Location                      | Suspense | Active | Total | PCT |
| *41                                                      | Splendora ISD Administration Building |          | 2      | 2     | *41 |
|                                                          |                                       |          | 2      | 2     | 1   |

| East Plantation Utility District |                    |          |        |       |     |
|----------------------------------|--------------------|----------|--------|-------|-----|
| PCT                              | Polling Location   | Suspense | Active | Total | PCT |
| *15                              | Cornerstone Church | 72       | 1,123  | 1,195 | *15 |
|                                  |                    | 72       | 1,123  | 1,195 | 1   |

| Far Hills Utility District |                                     |          |        |       |     |
|----------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                        | Polling Location                    | Suspense | Active | Total | PCT |
| *50                        | Far Hills Utility District Building | 46       | 904    | 950   | *50 |
|                            |                                     | 46       | 904    | 950   | 1   |

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# Montgomery County Elections

## Exhibit B

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| Grand Oaks Municipal Utility District |                                                     |           |            |            |          |
|---------------------------------------|-----------------------------------------------------|-----------|------------|------------|----------|
| PCT                                   | Polling Location                                    | Suspense  | Active     | Total      | PCT      |
| *29                                   | West Montgomery County Community Development Center | 67        | 659        | 726        | *29      |
|                                       |                                                     | <b>67</b> | <b>659</b> | <b>726</b> | <b>1</b> |

| Harris-Montgomery Counties Municipal Utility District 386 |                                              |            |              |              |          |
|-----------------------------------------------------------|----------------------------------------------|------------|--------------|--------------|----------|
| PCT                                                       | Polling Location                             | Suspense   | Active       | Total        | PCT      |
| *03                                                       | The Woodlands High School Ninth Grade Campus | 144        | 1,274        | 1,418        | *03      |
|                                                           |                                              | <b>144</b> | <b>1,274</b> | <b>1,418</b> | <b>1</b> |

| Kings Manor Municipal Utility District |                               |            |              |              |          |
|----------------------------------------|-------------------------------|------------|--------------|--------------|----------|
| PCT                                    | Polling Location              | Suspense   | Active       | Total        | PCT      |
| *95                                    | Kings Manor Elementary School | 159        | 1,477        | 1,636        | *95      |
|                                        |                               | <b>159</b> | <b>1,477</b> | <b>1,636</b> | <b>1</b> |

| Lake Conroe Hills Municipal Utility District |                                      |           |              |              |          |
|----------------------------------------------|--------------------------------------|-----------|--------------|--------------|----------|
| PCT                                          | Polling Location                     | Suspense  | Active       | Total        | PCT      |
| *22                                          | Lake Conroe Hills Community Building | 82        | 928          | 1,010        | *22      |
| *50                                          | Far Hills Utility District Building  | 7         | 134          | 141          | *50      |
|                                              |                                      | <b>89</b> | <b>1,062</b> | <b>1,151</b> | <b>2</b> |

| Magnolia East Municipal Utility District |                           |          |        |          |          |
|------------------------------------------|---------------------------|----------|--------|----------|----------|
| PCT                                      | Polling Location          | Suspense | Active | Total    | PCT      |
| *18                                      | Magnolia Community Center | 1        |        | 1        | *18      |
|                                          |                           | <b>1</b> |        | <b>1</b> | <b>1</b> |

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# Montgomery County Elections

## Exhibit B

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| Montgomery County Fresh Water Supply District No. 06 |                                     |           |            |            |          |
|------------------------------------------------------|-------------------------------------|-----------|------------|------------|----------|
| PCT                                                  | Polling Location                    | Suspense  | Active     | Total      | PCT      |
| *50                                                  | Far Hills Utility District Building | 14        | 222        | 236        | *50      |
|                                                      |                                     | <b>14</b> | <b>222</b> | <b>236</b> | <b>1</b> |

| Montgomery County Municipal Utility District 006 |                                    |            |              |              |          |
|--------------------------------------------------|------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                   | Suspense   | Active       | Total        | PCT      |
| *32                                              | W.D. Wilkerson Intermediate School | 272        | 2,274        | 2,546        | *32      |
| *33                                              | South County Community Center      | 40         | 478          | 518          | *33      |
| *67                                              | Lamar Elementary School            | 33         | 397          | 430          | *67      |
|                                                  |                                    | <b>345</b> | <b>3,149</b> | <b>3,494</b> | <b>3</b> |

| Montgomery County Municipal Utility District 007 |                                                                       |            |              |              |          |
|--------------------------------------------------|-----------------------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                                                      | Suspense   | Active       | Total        | PCT      |
| *04                                              | McCullough Junior High School - Nancy Bock Center for Performing Arts | 146        | 1,044        | 1,190        | *04      |
| *48                                              | Sally K. Ride Elementary School                                       | 7          | 170          | 177          | *48      |
| *59                                              | Powell Elementary School                                              | 19         | 235          | 254          | *59      |
| *61                                              | George and Cynthia Woods Mitchell Library                             | 21         | 276          | 297          | *61      |
| *62                                              | Collins Intermediate School                                           | 29         | 502          | 531          | *62      |
| *70                                              | The Woodlands Recreation Center at Bear Branch Park                   | 137        | 2,069        | 2,206        | *70      |
| *79                                              | Glen Loch Elementary School                                           | 205        | 1,852        | 2,057        | *79      |
|                                                  |                                                                       | <b>564</b> | <b>6,148</b> | <b>6,712</b> | <b>7</b> |

| Montgomery County Municipal Utility District 008 |                            |            |              |              |          |
|--------------------------------------------------|----------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location           | Suspense   | Active       | Total        | PCT      |
| *63                                              | Walden Community Church    | 168        | 2,650        | 2,818        | *63      |
| *105                                             | Lone Star Community Center | 6          | 102          | 108          | *105     |
|                                                  |                            | <b>174</b> | <b>2,752</b> | <b>2,926</b> | <b>2</b> |

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# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 009 |                            |            |              |              |          |
|--------------------------------------------------|----------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location           | Suspense   | Active       | Total        | PCT      |
| *63                                              | Walden Community Church    | 143        | 1,577        | 1,720        | *63      |
| *105                                             | Lone Star Community Center | 113        | 1,605        | 1,718        | *105     |
|                                                  |                            | <b>256</b> | <b>3,182</b> | <b>3,438</b> | <b>2</b> |

| Montgomery County Municipal Utility District 015 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *56                                              | The Woodlands Emergency Training Center | 42         | 374          | 416          | *56      |
| *96                                              | Gerald D. Irons, Sr. Junior High School | 246        | 3,237        | 3,483        | *96      |
|                                                  |                                         | <b>288</b> | <b>3,611</b> | <b>3,899</b> | <b>2</b> |

| Montgomery County Municipal Utility District 016 |                                      |           |            |            |          |
|--------------------------------------------------|--------------------------------------|-----------|------------|------------|----------|
| PCT                                              | Polling Location                     | Suspense  | Active     | Total      | PCT      |
| *16                                              | Splendora ISD Instructional Services | 27        | 368        | 395        | *16      |
|                                                  |                                      | <b>27</b> | <b>368</b> | <b>395</b> | <b>1</b> |

| Montgomery County Municipal Utility District 018 |                      |            |              |              |          |
|--------------------------------------------------|----------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location     | Suspense   | Active       | Total        | PCT      |
| *72                                              | Bentwater Yacht Club | 195        | 4,041        | 4,236        | *72      |
|                                                  |                      | <b>195</b> | <b>4,041</b> | <b>4,236</b> | <b>1</b> |

| Montgomery County Municipal Utility District 019 |                                         |            |            |            |          |
|--------------------------------------------------|-----------------------------------------|------------|------------|------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active     | Total      | PCT      |
| *84                                              | South Montgomery County Fire Station #1 | 165        | 744        | 909        | *84      |
|                                                  |                                         | <b>165</b> | <b>744</b> | <b>909</b> | <b>1</b> |

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# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 024 |                                         |           |            |            |          |
|--------------------------------------------------|-----------------------------------------|-----------|------------|------------|----------|
| PCT                                              | Polling Location                        | Suspense  | Active     | Total      | PCT      |
| *52                                              | New Caney Central Administration Office | 31        | 634        | 665        | *52      |
|                                                  |                                         | <b>31</b> | <b>634</b> | <b>665</b> | <b>1</b> |

| Montgomery County Municipal Utility District 036 |                               |            |              |              |          |
|--------------------------------------------------|-------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location              | Suspense   | Active       | Total        | PCT      |
| *33                                              | South County Community Center | 89         | 1,044        | 1,133        | *33      |
| *67                                              | Lamar Elementary School       | 206        | 2,176        | 2,382        | *67      |
|                                                  |                               | <b>295</b> | <b>3,220</b> | <b>3,515</b> | <b>2</b> |

| Montgomery County Municipal Utility District 039 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *56                                              | The Woodlands Emergency Training Center | 204        | 2,584        | 2,788        | *56      |
|                                                  |                                         | <b>204</b> | <b>2,584</b> | <b>2,788</b> | <b>1</b> |

| Montgomery County Municipal Utility District 042 |                                 |           |            |            |          |
|--------------------------------------------------|---------------------------------|-----------|------------|------------|----------|
| PCT                                              | Polling Location                | Suspense  | Active     | Total      | PCT      |
| *40                                              | Cryar Intermediate School       |           |            | 0          | *40      |
| *102                                             | John V. Peet Junior High School | 44        | 671        | 715        | *102     |
|                                                  |                                 | <b>44</b> | <b>671</b> | <b>715</b> | <b>2</b> |

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# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| Montgomery County Municipal Utility District 046 |                                              |              |               |               |          |
|--------------------------------------------------|----------------------------------------------|--------------|---------------|---------------|----------|
| PCT                                              | Polling Location                             | Suspense     | Active        | Total         | PCT      |
| *03                                              | The Woodlands High School Ninth Grade Campus | 110          | 1,136         | 1,246         | *03      |
| *06                                              | Deretchin Elementary School                  | 314          | 3,755         | 4,069         | *06      |
| *32                                              | W.D. Wilkerson Intermediate School           | 13           | 175           | 188           | *32      |
| *45                                              | Timber Lakes/Timber Ridge Pavilion           | 27           | 455           | 482           | *45      |
| *69                                              | Barbara Pierce Bush Elementary School        | 71           | 730           | 801           | *69      |
| *78                                              | Roger L. Galatas Elementary School           | 237          | 2,855         | 3,092         | *78      |
| *84                                              | South Montgomery County Fire Station #1      | 89           | 1,103         | 1,192         | *84      |
| *98                                              | KC Event Center                              | 109          | 1,588         | 1,697         | *98      |
| *101                                             | Coulson Tough Elementary School              | 139          | 1,935         | 2,074         | *101     |
|                                                  |                                              | <b>1,109</b> | <b>13,732</b> | <b>14,841</b> | <b>9</b> |

| Montgomery County Municipal Utility District 047 |                                       |              |               |               |          |
|--------------------------------------------------|---------------------------------------|--------------|---------------|---------------|----------|
| PCT                                              | Polling Location                      | Suspense     | Active        | Total         | PCT      |
| *49                                              | David Elementary School               | 99           | 1,427         | 1,526         | *49      |
| *58                                              | Lone Star College System              | 163          | 2,098         | 2,261         | *58      |
| *62                                              | Collins Intermediate School           | 12           | 179           | 191           | *62      |
| *69                                              | Barbara Pierce Bush Elementary School | 223          | 2,996         | 3,219         | *69      |
| *71                                              | Buckalew Elementary School            | 339          | 4,264         | 4,603         | *71      |
| *81                                              | Mitchell Intermediate School          | 274          | 2,901         | 3,175         | *81      |
|                                                  |                                       | <b>1,110</b> | <b>13,865</b> | <b>14,975</b> | <b>6</b> |

| Montgomery County Municipal Utility District 056 |                                     |           |            |            |          |
|--------------------------------------------------|-------------------------------------|-----------|------------|------------|----------|
| PCT                                              | Polling Location                    | Suspense  | Active     | Total      | PCT      |
| *14                                              | Robert L. Crippen Elementary School | 48        | 538        | 586        | *14      |
|                                                  |                                     | <b>48</b> | <b>538</b> | <b>586</b> | <b>1</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 060 |                                           |            |              |              |          |
|--------------------------------------------------|-------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                          | Suspense   | Active       | Total        | PCT      |
| *31                                              | Shenandoah Municipal Complex              | 52         | 629          | 681          | *31      |
| *33                                              | South County Community Center             | 85         | 706          | 791          | *33      |
| *49                                              | David Elementary School                   | 61         | 714          | 775          | *49      |
| *58                                              | Lone Star College System                  | 12         | 243          | 255          | *58      |
| *61                                              | George and Cynthia Woods Mitchell Library | 345        | 4,301        | 4,646        | *61      |
| *78                                              | Roger L. Galatas Elementary School        | 82         | 1,297        | 1,379        | *78      |
|                                                  |                                           | <b>637</b> | <b>7,890</b> | <b>8,527</b> | <b>6</b> |

| Montgomery County Municipal Utility District 067 |                                                      |            |              |              |          |
|--------------------------------------------------|------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                                     | Suspense   | Active       | Total        | PCT      |
| *31                                              | Shenandoah Municipal Complex                         | 75         | 933          | 1,008        | *31      |
| *33                                              | South County Community Center                        | 12         | 153          | 165          | *33      |
| *59                                              | Powell Elementary School                             | 89         | 1,331        | 1,420        | *59      |
| *69                                              | Barbara Pierce Bush Elementary School                | 18         | 247          | 265          | *69      |
| *70                                              | The Woodlands Recreation Center at Bear Branch Park  | 29         | 548          | 577          | *70      |
| *75                                              | Lone Star College - The Woodlands, University Center | 106        | 1,029        | 1,135        | *75      |
| *78                                              | Roger L. Galatas Elementary School                   | 40         | 633          | 673          | *78      |
|                                                  |                                                      | <b>369</b> | <b>4,874</b> | <b>5,243</b> | <b>7</b> |

| Montgomery County Municipal Utility District 083 |                                                      |           |              |              |          |
|--------------------------------------------------|------------------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                              | Polling Location                                     | Suspense  | Active       | Total        | PCT      |
| *82                                              | Bens Branch Elementary School                        | 14        | 248          | 262          | *82      |
| *94                                              | Lone Star College - Kingwood, Performing Arts Center | 82        | 1,134        | 1,216        | *94      |
|                                                  |                                                      | <b>96</b> | <b>1,382</b> | <b>1,478</b> | <b>2</b> |

| Montgomery County Municipal Utility District 084 |                                                      |            |              |              |          |
|--------------------------------------------------|------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                                     | Suspense   | Active       | Total        | PCT      |
| *82                                              | Bens Branch Elementary School                        | 97         | 1,455        | 1,552        | *82      |
| *94                                              | Lone Star College - Kingwood, Performing Arts Center | 4          | 134          | 138          | *94      |
|                                                  |                                                      | <b>101</b> | <b>1,589</b> | <b>1,690</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 088 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *88                                              | Ann K. Snyder Elementary School         | 25         | 593          | 618          | *88      |
| *92                                              | George C. Kaufman III Elementary School | 84         | 995          | 1,079        | *92      |
|                                                  |                                         | <b>109</b> | <b>1,588</b> | <b>1,697</b> | <b>2</b> |

| Montgomery County Municipal Utility District 089 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *47                                              | South Montgomery County Fire Station #4 | 12         | 115          | 127          | *47      |
| *92                                              | George C. Kaufman III Elementary School | 227        | 2,657        | 2,884        | *92      |
|                                                  |                                         | <b>239</b> | <b>2,772</b> | <b>3,011</b> | <b>2</b> |

| Montgomery County Municipal Utility District 090 |                                             |           |              |              |          |
|--------------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                              | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *27                                              | Rivershire Club House                       |           |              | 0            | *27      |
| *110                                             | Precinct 110 Polling Place To Be Determined | 93        | 1,240        | 1,333        | *110     |
|                                                  |                                             | <b>93</b> | <b>1,240</b> | <b>1,333</b> | <b>2</b> |

| Montgomery County Municipal Utility District 092 |                                     |           |              |              |          |
|--------------------------------------------------|-------------------------------------|-----------|--------------|--------------|----------|
| PCT                                              | Polling Location                    | Suspense  | Active       | Total        | PCT      |
| *02                                              | Conroe Seventh-Day Adventist Church | 43        | 699          | 742          | *02      |
| *60                                              | Montgomery County Juvenile Facility | 19        | 317          | 336          | *60      |
|                                                  |                                     | <b>62</b> | <b>1,016</b> | <b>1,078</b> | <b>2</b> |

| Montgomery County Municipal Utility District 094 |                                     |            |              |              |          |
|--------------------------------------------------|-------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                    | Suspense   | Active       | Total        | PCT      |
| *46                                              | Spring Creek Greenway Nature Center | 182        | 2,372        | 2,554        | *46      |
| *103                                             | Tom Cox, Sr. Intermediate School    | 57         | 722          | 779          | *103     |
|                                                  |                                     | <b>239</b> | <b>3,094</b> | <b>3,333</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

| Montgomery County Municipal Utility District 095 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *56                                              | The Woodlands Emergency Training Center | 128        | 1,047        | 1,175        | *56      |
| *96                                              | Gerald D. Irons, Sr. Junior High School | 8          | 476          | 484          | *96      |
|                                                  |                                         | <b>136</b> | <b>1,523</b> | <b>1,659</b> | <b>2</b> |

| Montgomery County Municipal Utility District 096 |                                                      |           |            |            |          |
|--------------------------------------------------|------------------------------------------------------|-----------|------------|------------|----------|
| PCT                                              | Polling Location                                     | Suspense  | Active     | Total      | PCT      |
| *94                                              | Lone Star College - Kingwood, Performing Arts Center | 16        | 410        | 426        | *94      |
|                                                  |                                                      | <b>16</b> | <b>410</b> | <b>426</b> | <b>1</b> |

| Montgomery County Municipal Utility District 098 |                               |            |              |              |          |
|--------------------------------------------------|-------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location              | Suspense   | Active       | Total        | PCT      |
| *95                                              | Kings Manor Elementary School | 104        | 1,313        | 1,417        | *95      |
|                                                  |                               | <b>104</b> | <b>1,313</b> | <b>1,417</b> | <b>1</b> |

| Montgomery County Municipal Utility District 100 |                             |          |          |          |          |
|--------------------------------------------------|-----------------------------|----------|----------|----------|----------|
| PCT                                              | Polling Location            | Suspense | Active   | Total    | PCT      |
| *57                                              | Calvary Road Baptist Church |          | 2        | 2        | *57      |
|                                                  |                             |          | <b>2</b> | <b>2</b> | <b>1</b> |

| Montgomery County Municipal Utility District 105 |                                 |           |              |              |          |
|--------------------------------------------------|---------------------------------|-----------|--------------|--------------|----------|
| PCT                                              | Polling Location                | Suspense  | Active       | Total        | PCT      |
| *88                                              | Ann K. Snyder Elementary School | 21        | 337          | 358          | *88      |
| *100                                             | Grand Oaks High School          | 38        | 1,165        | 1,203        | *100     |
|                                                  |                                 | <b>59</b> | <b>1,502</b> | <b>1,561</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 106 |                          |          |        |       |     |
|--------------------------------------------------|--------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location         | Suspense | Active | Total | PCT |
| *36                                              | Allendale Baptist Church |          |        | 0     | *36 |
|                                                  |                          |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 107 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *40                                              | Cryar Intermediate School | 103      | 1,732  | 1,835 | *40 |
|                                                  |                           | 103      | 1,732  | 1,835 | 1   |

| Montgomery County Municipal Utility District 108 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *18                                              | Magnolia Community Center |          | 1      | 1     | *18 |
|                                                  |                           |          | 1      | 1     | 1   |

| Montgomery County Municipal Utility District 110 |                                     |          |        |       |     |
|--------------------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                    | Suspense | Active | Total | PCT |
| *14                                              | Robert L. Crippen Elementary School |          | 2      | 2     | *14 |
|                                                  |                                     |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 111 |                          |          |        |       |     |
|--------------------------------------------------|--------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location         | Suspense | Active | Total | PCT |
| *36                                              | Allendale Baptist Church | 3        | 446    | 449   | *36 |
|                                                  |                          | 3        | 446    | 449   | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 112 |                                             |            |              |              |          |
|--------------------------------------------------|---------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                            | Suspense   | Active       | Total        | PCT      |
| *34                                              | Needham Fire Department Station 64          | 13         | 244          | 257          | *34      |
| *108                                             | Precinct 108 Polling Place To Be Determined | 188        | 2,441        | 2,629        | *108     |
|                                                  |                                             | <b>201</b> | <b>2,685</b> | <b>2,886</b> | <b>2</b> |

| Montgomery County Municipal Utility District 113 |                                             |            |              |              |          |
|--------------------------------------------------|---------------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                            | Suspense   | Active       | Total        | PCT      |
| *90                                              | Precinct 90 Polling Place To Be Determined  | 172        | 3,669        | 3,841        | *90      |
| *99                                              | Jean Stewart Elementary School              | 153        | 1,874        | 2,027        | *99      |
| *106                                             | Precinct 106 Polling Place To Be Determined | 27         | 726          | 753          | *106     |
|                                                  |                                             | <b>352</b> | <b>6,269</b> | <b>6,621</b> | <b>3</b> |

| Montgomery County Municipal Utility District 115 |                                         |            |              |              |          |
|--------------------------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                                              | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *87                                              | Birnam Woods Elementary School          | 181        | 2,540        | 2,721        | *87      |
| *92                                              | George C. Kaufman III Elementary School |            | 10           | 10           | *92      |
|                                                  |                                         | <b>181</b> | <b>2,550</b> | <b>2,731</b> | <b>2</b> |

| Montgomery County Municipal Utility District 121 |                                            |          |            |            |          |
|--------------------------------------------------|--------------------------------------------|----------|------------|------------|----------|
| PCT                                              | Polling Location                           | Suspense | Active     | Total      | PCT      |
| *90                                              | Precinct 90 Polling Place To Be Determined | 4        | 460        | 464        | *90      |
|                                                  |                                            | <b>4</b> | <b>460</b> | <b>464</b> | <b>1</b> |

| Montgomery County Municipal Utility District 126 |                                 |           |            |              |          |
|--------------------------------------------------|---------------------------------|-----------|------------|--------------|----------|
| PCT                                              | Polling Location                | Suspense  | Active     | Total        | PCT      |
| *43                                              | Panorama Village Fire Station   |           |            | 0            | *43      |
| *102                                             | John V. Peet Junior High School | 37        | 997        | 1,034        | *102     |
|                                                  |                                 | <b>37</b> | <b>997</b> | <b>1,034</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

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| Montgomery County Municipal Utility District 127 |                                         |          |        |       |      |
|--------------------------------------------------|-----------------------------------------|----------|--------|-------|------|
| PCT                                              | Polling Location                        | Suspense | Active | Total | PCT  |
| *87                                              | Birnam Woods Elementary School          | 42       | 857    | 899   | *87  |
| *88                                              | Ann K. Snyder Elementary School         |          |        | 0     | *88  |
| *92                                              | George C. Kaufman III Elementary School |          |        | 0     | *92  |
| *100                                             | Grand Oaks High School                  | 2        | 57     | 59    | *100 |
|                                                  |                                         | 44       | 914    | 958   | 4    |

| Montgomery County Municipal Utility District 128A |                                     |          |        |       |     |
|---------------------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                               | Polling Location                    | Suspense | Active | Total | PCT |
| *43                                               | Panorama Village Fire Station       | 14       | 577    | 591   | *43 |
| *50                                               | Far Hills Utility District Building |          | 1      | 1     | *50 |
|                                                   |                                     | 14       | 578    | 592   | 2   |

| Montgomery County Municipal Utility District 130 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *18                                              | Magnolia Community Center |          |        | 0     | *18 |
|                                                  |                           |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 131 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *18                                              | Magnolia Community Center | 1        | 1      | 2     | *18 |
|                                                  |                           | 1        | 1      | 2     | 1   |

| Montgomery County Municipal Utility District 132 |                                            |          |        |       |      |
|--------------------------------------------------|--------------------------------------------|----------|--------|-------|------|
| PCT                                              | Polling Location                           | Suspense | Active | Total | PCT  |
| *40                                              | Cryar Intermediate School                  |          |        | 0     | *40  |
| *73                                              | City of Conroe, Dean Towery Service Center | 6        | 290    | 296   | *73  |
| *102                                             | John V. Peet Junior High School            | 17       | 461    | 478   | *102 |
|                                                  |                                            | 23       | 751    | 774   | 3    |

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# Montgomery County Elections

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| Montgomery County Municipal Utility District 137 |                                              |          |        |       |     |
|--------------------------------------------------|----------------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                             | Suspense | Active | Total | PCT |
| *03                                              | The Woodlands High School Ninth Grade Campus | 11       | 649    | 660   | *03 |
|                                                  |                                              | 11       | 649    | 660   | 1   |

| Montgomery County Municipal Utility District 138 |                                                      |          |        |       |     |
|--------------------------------------------------|------------------------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                                     | Suspense | Active | Total | PCT |
| *75                                              | Lone Star College - The Woodlands, University Center | 9        | 366    | 375   | *75 |
|                                                  |                                                      | 9        | 366    | 375   | 1   |

| Montgomery County Municipal Utility District 139 |                                             |          |        |       |      |
|--------------------------------------------------|---------------------------------------------|----------|--------|-------|------|
| PCT                                              | Polling Location                            | Suspense | Active | Total | PCT  |
| *76                                              | Westwood Landowners' Association Building   |          |        | 0     | *76  |
| *104                                             | Precinct 104 Polling Place To Be Determined | 51       | 1,272  | 1,323 | *104 |
|                                                  |                                             | 51       | 1,272  | 1,323 | 2    |

| Montgomery County Municipal Utility District 140 |                                     |          |        |       |     |
|--------------------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                    | Suspense | Active | Total | PCT |
| *14                                              | Robert L. Crippen Elementary School |          |        | 0     | *14 |
|                                                  |                                     |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 141 |                               |          |        |       |     |
|--------------------------------------------------|-------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location              | Suspense | Active | Total | PCT |
| *89                                              | Bear Branch Elementary School | 14       | 380    | 394   | *89 |
|                                                  |                               | 14       | 380    | 394   | 1   |

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# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 142 |                      |          |        |       |     |
|--------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location     | Suspense | Active | Total | PCT |
| *86                                              | Living Branch Church | 9        | 431    | 440   | *86 |
|                                                  |                      | 9        | 431    | 440   | 1   |

| Montgomery County Municipal Utility District 144 |                                    |          |        |       |     |
|--------------------------------------------------|------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                   | Suspense | Active | Total | PCT |
| *34                                              | Needham Fire Department Station 64 |          |        | 0     | *34 |
|                                                  |                                    |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 145 |                                 |          |        |       |     |
|--------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                | Suspense | Active | Total | PCT |
| *17                                              | First Baptist Church Groceville |          |        | 0     | *17 |
|                                                  |                                 |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 147 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *40                                              | Cryar Intermediate School |          |        | 0     | *40 |
|                                                  |                           |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 148 |                                     |          |        |       |     |
|--------------------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                    | Suspense | Active | Total | PCT |
| *02                                              | Conroe Seventh-Day Adventist Church | 17       | 283    | 300   | *02 |
|                                                  |                                     | 17       | 283    | 300   | 1   |

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# Montgomery County Elections

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| Montgomery County Municipal Utility District 149 |                      |          |        |       |     |
|--------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location     | Suspense | Active | Total | PCT |
| *86                                              | Living Branch Church | 1        |        | 1     | *86 |
|                                                  |                      | 1        |        | 1     | 1   |

| Montgomery County Municipal Utility District 150 |                        |          |        |       |     |
|--------------------------------------------------|------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location       | Suspense | Active | Total | PCT |
| *39                                              | Lake Creek High School |          |        | 0     | *39 |
|                                                  |                        |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 151 |                                      |          |        |       |     |
|--------------------------------------------------|--------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                     | Suspense | Active | Total | PCT |
| *22                                              | Lake Conroe Hills Community Building |          |        | 0     | *22 |
|                                                  |                                      |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 152 |                                 |          |        |       |     |
|--------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                | Suspense | Active | Total | PCT |
| *88                                              | Ann K. Snyder Elementary School |          |        | 0     | *88 |
|                                                  |                                 |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 154A |                           |          |        |       |     |
|---------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                               | Polling Location          | Suspense | Active | Total | PCT |
| *18                                               | Magnolia Community Center |          | 3      | 3     | *18 |
|                                                   |                           |          | 3      | 3     | 1   |

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# Montgomery County Elections

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| Montgomery County Municipal Utility District 154B |                           |          |        |       |     |
|---------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                               | Polling Location          | Suspense | Active | Total | PCT |
| *18                                               | Magnolia Community Center |          | 2      | 2     | *18 |
|                                                   |                           |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 155 |                                 |          |        |       |     |
|--------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                | Suspense | Active | Total | PCT |
| *44                                              | The Lone Star Convention Center |          | 2      | 2     | *44 |
|                                                  |                                 |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 157 |                          |          |        |       |     |
|--------------------------------------------------|--------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location         | Suspense | Active | Total | PCT |
| *36                                              | Allendale Baptist Church |          |        | 0     | *36 |
|                                                  |                          |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 158 |                                 |          |        |       |     |
|--------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                | Suspense | Active | Total | PCT |
| *36                                              | Allendale Baptist Church        |          |        | 0     | *36 |
| *64                                              | Whispering Pines Baptist Church |          |        | 0     | *64 |
|                                                  |                                 |          |        | 0     | 2   |

| Montgomery County Municipal Utility District 160 |                              |          |        |       |      |
|--------------------------------------------------|------------------------------|----------|--------|-------|------|
| PCT                                              | Polling Location             | Suspense | Active | Total | PCT  |
| *38                                              | Montgomery County West Annex |          |        | 0     | *38  |
| *105                                             | Lone Star Community Center   |          | 2      | 2     | *105 |
|                                                  |                              |          | 2      | 2     | 2    |

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# Montgomery County Elections

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| Montgomery County Municipal Utility District 163 |                              |          |        |       |     |
|--------------------------------------------------|------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location             | Suspense | Active | Total | PCT |
| *25                                              | Grangerland Community Center |          |        | 0     | *25 |
| *36                                              | Allendale Baptist Church     |          | 2      | 2     | *36 |
|                                                  |                              |          | 2      | 2     | 2   |

| Montgomery County Municipal Utility District 164 |                                             |          |        |       |      |
|--------------------------------------------------|---------------------------------------------|----------|--------|-------|------|
| PCT                                              | Polling Location                            | Suspense | Active | Total | PCT  |
| *25                                              | Grangerland Community Center                |          |        | 0     | *25  |
| *111                                             | Precinct 111 Polling Place To Be Determined | 1        | 128    | 129   | *111 |
|                                                  |                                             | 1        | 128    | 129   | 2    |

| Montgomery County Municipal Utility District 165 |                      |          |        |       |     |
|--------------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location     | Suspense | Active | Total | PCT |
| *30                                              | Magnolia High School |          | 16     | 16    | *30 |
|                                                  |                      |          | 16     | 16    | 1   |

| Montgomery County Municipal Utility District 166 |                        |          |        |       |     |
|--------------------------------------------------|------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location       | Suspense | Active | Total | PCT |
| *39                                              | Lake Creek High School | 2        |        | 2     | *39 |
|                                                  |                        | 2        |        | 2     | 1   |

| Montgomery County Municipal Utility District 173 |                             |          |        |       |     |
|--------------------------------------------------|-----------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location            | Suspense | Active | Total | PCT |
| *57                                              | Calvary Road Baptist Church |          | 1      | 1     | *57 |
|                                                  |                             |          | 1      | 1     | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 174 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *91                                              | Magnolia West High School |          | 4      | 4     | *91 |
|                                                  |                           |          | 4      | 4     | 1   |

| Montgomery County Municipal Utility District 176 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *01                                              | Willis Community Building |          |        | 0     | *01 |
|                                                  |                           |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 177 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *01                                              | Willis Community Building |          | 2      | 2     | *01 |
|                                                  |                           |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 178 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *01                                              | Willis Community Building |          | 2      | 2     | *01 |
|                                                  |                           |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 180 |                           |          |        |       |     |
|--------------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location          | Suspense | Active | Total | PCT |
| *91                                              | Magnolia West High School |          | 2      | 2     | *91 |
|                                                  |                           |          | 2      | 2     | 1   |

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# Montgomery County Elections

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| Montgomery County Municipal Utility District 185 |                                       |          |        |       |     |
|--------------------------------------------------|---------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                      | Suspense | Active | Total | PCT |
| *41                                              | Splendora ISD Administration Building |          | 2      | 2     | *41 |
|                                                  |                                       |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 186 |                                     |          |        |       |     |
|--------------------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                    | Suspense | Active | Total | PCT |
| *14                                              | Robert L. Crippen Elementary School |          |        | 0     | *14 |
|                                                  |                                     |          |        | 0     | 1   |

| Montgomery County Municipal Utility District 191 |                          |          |        |       |     |
|--------------------------------------------------|--------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location         | Suspense | Active | Total | PCT |
| *36                                              | Allendale Baptist Church |          | 2      | 2     | *36 |
|                                                  |                          |          | 2      | 2     | 1   |

| Montgomery County Municipal Utility District 201 |                                 |          |        |       |     |
|--------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                              | Polling Location                | Suspense | Active | Total | PCT |
| *66                                              | Outback Western Wear Event Hall |          | 1      | 1     | *66 |
|                                                  |                                 |          | 1      | 1     | 1   |

| Montgomery County Utility District 002 |                                     |          |        |       |     |
|----------------------------------------|-------------------------------------|----------|--------|-------|-----|
| PCT                                    | Polling Location                    | Suspense | Active | Total | PCT |
| *50                                    | Far Hills Utility District Building | 75       | 1,341  | 1,416 | *50 |
|                                        |                                     | 75       | 1,341  | 1,416 | 1   |

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# Montgomery County Elections

## Exhibit B

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| Montgomery County Utility District 003 |                                       |            |              |              |          |
|----------------------------------------|---------------------------------------|------------|--------------|--------------|----------|
| PCT                                    | Polling Location                      | Suspense   | Active       | Total        | PCT      |
| *11                                    | Lake Conroe Forest Community Building |            |              | 0            | *11      |
| *40                                    | Cryar Intermediate School             |            |              | 0            | *40      |
| *77                                    | April Sound Church                    | 111        | 1,550        | 1,661        | *77      |
| *102                                   | John V. Peet Junior High School       | 3          | 20           | 23           | *102     |
|                                        |                                       | <b>114</b> | <b>1,570</b> | <b>1,684</b> | <b>4</b> |

| Montgomery County Utility District 004 |                                       |            |              |              |          |
|----------------------------------------|---------------------------------------|------------|--------------|--------------|----------|
| PCT                                    | Polling Location                      | Suspense   | Active       | Total        | PCT      |
| *11                                    | Lake Conroe Forest Community Building |            |              | 0            | *11      |
| *38                                    | Montgomery County West Annex          | 3          | 51           | 54           | *38      |
| *77                                    | April Sound Church                    | 129        | 2,360        | 2,489        | *77      |
|                                        |                                       | <b>132</b> | <b>2,411</b> | <b>2,543</b> | <b>3</b> |

| New Caney Municipal Utility District |                                                  |            |              |              |          |
|--------------------------------------|--------------------------------------------------|------------|--------------|--------------|----------|
| PCT                                  | Polling Location                                 | Suspense   | Active       | Total        | PCT      |
| *07                                  | New Caney Elementary School                      | 31         | 210          | 241          | *07      |
| *26                                  | East Montgomery County Fair Association Building | 169        | 1,693        | 1,862        | *26      |
| *52                                  | New Caney Central Administration Office          | 163        | 2,022        | 2,185        | *52      |
| *53                                  | Woodbranch City Hall                             | 18         | 355          | 373          | *53      |
| *54                                  | Peach Creek Baptist Church                       | 33         | 369          | 402          | *54      |
|                                      |                                                  | <b>414</b> | <b>4,649</b> | <b>5,063</b> | <b>5</b> |

| Point Aquarius Municipal Utility District |                                      |            |              |              |          |
|-------------------------------------------|--------------------------------------|------------|--------------|--------------|----------|
| PCT                                       | Polling Location                     | Suspense   | Active       | Total        | PCT      |
| *22                                       | Lake Conroe Hills Community Building | 111        | 1,701        | 1,812        | *22      |
|                                           |                                      | <b>111</b> | <b>1,701</b> | <b>1,812</b> | <b>1</b> |

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# Montgomery County Elections

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| Porter Municipal Utility District |                                                      |            |              |              |          |
|-----------------------------------|------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                               | Polling Location                                     | Suspense   | Active       | Total        | PCT      |
| *37                               | Friendship United Methodist Church                   | 199        | 2,044        | 2,243        | *37      |
| *52                               | New Caney Central Administration Office              | 61         | 802          | 863          | *52      |
| *82                               | Bens Branch Elementary School                        | 107        | 1,432        | 1,539        | *82      |
| *93                               | Valley Ranch Elementary School                       | 54         | 621          | 675          | *93      |
| *94                               | Lone Star College - Kingwood, Performing Arts Center | 13         | 151          | 164          | *94      |
|                                   |                                                      | <b>434</b> | <b>5,050</b> | <b>5,484</b> | <b>5</b> |

| Rayford Road Municipal Utility District |                                                       |            |              |              |          |
|-----------------------------------------|-------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                                     | Polling Location                                      | Suspense   | Active       | Total        | PCT      |
| *68                                     | Knights of Columbus Hall                              | 192        | 2,636        | 2,828        | *68      |
| *80                                     | Imperial Oaks Neighborhood Center - Recreation Center | 204        | 3,416        | 3,620        | *80      |
| *92                                     | George C. Kaufman III Elementary School               | 71         | 887          | 958          | *92      |
|                                         |                                                       | <b>467</b> | <b>6,939</b> | <b>7,406</b> | <b>3</b> |

| River Plantation Municipal Utility District |                    |            |              |              |          |
|---------------------------------------------|--------------------|------------|--------------|--------------|----------|
| PCT                                         | Polling Location   | Suspense   | Active       | Total        | PCT      |
| *15                                         | Cornerstone Church | 123        | 1,644        | 1,767        | *15      |
|                                             |                    | <b>123</b> | <b>1,644</b> | <b>1,767</b> | <b>1</b> |

| Roman Forest Consolidated Municipal Utility District |                      |           |              |              |          |
|------------------------------------------------------|----------------------|-----------|--------------|--------------|----------|
| PCT                                                  | Polling Location     | Suspense  | Active       | Total        | PCT      |
| *53                                                  | Woodbranch City Hall | 79        | 1,304        | 1,383        | *53      |
|                                                      |                      | <b>79</b> | <b>1,304</b> | <b>1,383</b> | <b>1</b> |

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# Montgomery County Elections

## Exhibit B

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| Southern Montgomery County MUD |                                         |            |              |              |          |
|--------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                            | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *32                            | W.D. Wilkerson Intermediate School      |            |              | 0            | *32      |
| *35                            | Robinson Road Community Center          | 325        | 2,915        | 3,240        | *35      |
| *67                            | Lamar Elementary School                 | 3          | 11           | 14           | *67      |
| *84                            | South Montgomery County Fire Station #1 | 205        | 1,029        | 1,234        | *84      |
|                                |                                         | <b>533</b> | <b>3,955</b> | <b>4,488</b> | <b>4</b> |

| Spring Creek Utility District |                                         |            |              |              |          |
|-------------------------------|-----------------------------------------|------------|--------------|--------------|----------|
| PCT                           | Polling Location                        | Suspense   | Active       | Total        | PCT      |
| *47                           | South Montgomery County Fire Station #4 | 274        | 3,053        | 3,327        | *47      |
| *68                           | Knights of Columbus Hall                | 78         | 1,151        | 1,229        | *68      |
| *88                           | Ann K. Snyder Elementary School         | 36         | 354          | 390          | *88      |
| *92                           | George C. Kaufman III Elementary School |            |              | 0            | *92      |
| *103                          | Tom Cox, Sr. Intermediate School        | 92         | 1,123        | 1,215        | *103     |
|                               |                                         | <b>480</b> | <b>5,681</b> | <b>6,161</b> | <b>5</b> |

| Stanley Lake Municipal Utility District |                              |            |              |              |          |
|-----------------------------------------|------------------------------|------------|--------------|--------------|----------|
| PCT                                     | Polling Location             | Suspense   | Active       | Total        | PCT      |
| *38                                     | Montgomery County West Annex | 125        | 1,792        | 1,917        | *38      |
| *39                                     | Lake Creek High School       | 4          | 107          | 111          | *39      |
|                                         |                              | <b>129</b> | <b>1,899</b> | <b>2,028</b> | <b>2</b> |

| Texas National Municipal Utility District |                           |           |            |            |          |
|-------------------------------------------|---------------------------|-----------|------------|------------|----------|
| PCT                                       | Polling Location          | Suspense  | Active     | Total      | PCT      |
| *85                                       | Northridge Baptist Church | 32        | 480        | 512        | *85      |
|                                           |                           | <b>32</b> | <b>480</b> | <b>512</b> | <b>1</b> |

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# Montgomery County Elections

## Exhibit B

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| The Woodlands Metro Municipal Utility District |                                                      |          |        |       |     |
|------------------------------------------------|------------------------------------------------------|----------|--------|-------|-----|
| PCT                                            | Polling Location                                     | Suspense | Active | Total | PCT |
| *31                                            | Shenandoah Municipal Complex                         | 1        | 3      | 4     | *31 |
| *33                                            | South County Community Center                        | 151      | 669    | 820   | *33 |
| *62                                            | Collins Intermediate School                          | 3        | 8      | 11    | *62 |
| *75                                            | Lone Star College - The Woodlands, University Center |          |        | 0     | *75 |
|                                                |                                                      | 155      | 680    | 835   | 4   |

| The Woodlands Municipal Utility District 01 |                                                                       |          |        |       |     |
|---------------------------------------------|-----------------------------------------------------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location                                                      | Suspense | Active | Total | PCT |
| *04                                         | McCullough Junior High School - Nancy Bock Center for Performing Arts | 93       | 652    | 745   | *04 |
| *45                                         | Timber Lakes/Timber Ridge Pavilion                                    | 25       | 540    | 565   | *45 |
| *48                                         | Sally K. Ride Elementary School                                       | 137      | 2,086  | 2,223 | *48 |
| *62                                         | Collins Intermediate School                                           | 84       | 1,507  | 1,591 | *62 |
|                                             |                                                                       | 339      | 4,785  | 5,124 | 4   |

| Trinity Lakes Municipal Utility District |                           |          |        |       |     |
|------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                      | Polling Location          | Suspense | Active | Total | PCT |
| *85                                      | Northridge Baptist Church |          | 1      | 1     | *85 |
|                                          |                           |          | 1      | 1     | 1   |

| Valley Ranch MUD 01 |                                |          |        |       |     |
|---------------------|--------------------------------|----------|--------|-------|-----|
| PCT                 | Polling Location               | Suspense | Active | Total | PCT |
| *93                 | Valley Ranch Elementary School | 132      | 1,630  | 1,762 | *93 |
|                     |                                | 132      | 1,630  | 1,762 | 1   |

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# Montgomery County Elections

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| Wood Trace Municipal Utility District 4A |                                 |          |        |       |     |
|------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                      | Polling Location                | Suspense | Active | Total | PCT |
| *66                                      | Outback Western Wear Event Hall |          |        | 0     | *66 |
|                                          |                                 |          |        | 0     | 1   |

| Woodridge Municipal Utility District |                                    |          |        |       |     |
|--------------------------------------|------------------------------------|----------|--------|-------|-----|
| PCT                                  | Polling Location                   | Suspense | Active | Total | PCT |
| *37                                  | Friendship United Methodist Church | 40       | 949    | 989   | *37 |
|                                      |                                    | 40       | 949    | 989   | 1   |

| Woodtrace Municipal Utility District |                                 |          |        |       |     |
|--------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                  | Polling Location                | Suspense | Active | Total | PCT |
| *13                                  | Decker Prairie Community Center | 44       | 1,202  | 1,246 | *13 |
|                                      |                                 | 44       | 1,202  | 1,246 | 1   |

| Woodtrace Municipal Utility District No. 03 |                                 |          |        |       |     |
|---------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location                | Suspense | Active | Total | PCT |
| *66                                         | Outback Western Wear Event Hall |          | 2      | 2     | *66 |
|                                             |                                 |          | 2      | 2     | 1   |

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# Montgomery County Elections

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### Hospital District

| Montgomery County Hospital District |                                                                       |          |        |       |     |
|-------------------------------------|-----------------------------------------------------------------------|----------|--------|-------|-----|
| PCT                                 | Polling Location                                                      | Suspense | Active | Total | PCT |
| 01                                  | Willis Community Building                                             | 172      | 1,882  | 2,054 | 01  |
| 02                                  | Conroe Seventh-Day Adventist Church                                   | 176      | 2,483  | 2,659 | 02  |
| 03                                  | The Woodlands High School Ninth Grade Campus                          | 285      | 3,645  | 3,930 | 03  |
| 04                                  | McCullough Junior High School - Nancy Bock Center for Performing Arts | 239      | 1,696  | 1,935 | 04  |
| 05                                  | Long Street Community Center                                          | 10       | 301    | 311   | 05  |
| 06                                  | Deretchin Elementary School                                           | 314      | 3,755  | 4,069 | 06  |
| 07                                  | New Caney Elementary School                                           | 125      | 2,026  | 2,151 | 07  |
| 08                                  | Browder Community Center                                              | 158      | 3,099  | 3,257 | 08  |
| 09                                  | Dobbin - Dacus Community Center                                       | 114      | 1,854  | 1,968 | 09  |
| 10                                  | Booker T. Washington High School                                      | 188      | 2,559  | 2,747 | 10  |
| 11                                  | Lake Conroe Forest Community Building                                 | 171      | 2,115  | 2,286 | 11  |
| 12                                  | Security Community Center                                             | 127      | 2,370  | 2,497 | 12  |
| 13                                  | Decker Prairie Community Center                                       | 246      | 4,580  | 4,826 | 13  |
| 14                                  | Robert L. Crippen Elementary School                                   | 262      | 4,508  | 4,770 | 14  |
| 15                                  | Cornerstone Church                                                    | 241      | 3,561  | 3,802 | 15  |
| 16                                  | Splendora ISD Instructional Services                                  | 281      | 4,080  | 4,361 | 16  |
| 17                                  | First Baptist Church Groceville                                       | 209      | 4,024  | 4,233 | 17  |
| 18                                  | Magnolia Community Center                                             | 277      | 3,344  | 3,621 | 18  |
| 19                                  | City of Montgomery City Hall                                          | 232      | 3,803  | 4,035 | 19  |
| 20                                  | Travis Intermediate School                                            | 169      | 2,073  | 2,242 | 20  |
| 21                                  | Conroe High School                                                    | 547      | 3,413  | 3,960 | 21  |
| 22                                  | Lake Conroe Hills Community Building                                  | 391      | 4,744  | 5,135 | 22  |
| 23                                  | North Montgomery County Community Center                              | 348      | 4,225  | 4,573 | 23  |
| 24                                  | Oak Ridge High School                                                 | 211      | 3,056  | 3,267 | 24  |
| 25                                  | Grangerland Community Center                                          | 141      | 1,774  | 1,915 | 25  |
| 26                                  | East Montgomery County Fair Association Building                      | 229      | 2,891  | 3,120 | 26  |
| 27                                  | Rivershire Club House                                                 | 306      | 2,136  | 2,442 | 27  |
| 28                                  | Decker Prairie Elementary School                                      | 271      | 4,921  | 5,192 | 28  |
| 29                                  | West Montgomery County Community Development Center                   | 266      | 4,384  | 4,650 | 29  |
| 30                                  | Magnolia High School                                                  | 142      | 3,151  | 3,293 | 30  |
| 31                                  | Shenandoah Municipal Complex                                          | 366      | 4,428  | 4,794 | 31  |
| 32                                  | W.D. Wilkerson Intermediate School                                    | 293      | 2,642  | 2,935 | 32  |
| 33                                  | South County Community Center                                         | 480      | 3,487  | 3,967 | 33  |
| 34                                  | Needham Fire Department Station 64                                    | 148      | 2,570  | 2,718 | 34  |
| 35                                  | Robinson Road Community Center                                        | 415      | 4,863  | 5,278 | 35  |
| 36                                  | Allendale Baptist Church                                              | 252      | 3,581  | 3,833 | 36  |
| 37                                  | Friendship United Methodist Church                                    | 242      | 3,026  | 3,268 | 37  |
| 38                                  | Montgomery County West Annex                                          | 250      | 3,592  | 3,842 | 38  |

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|    |                                                       |     |       |       |    |
|----|-------------------------------------------------------|-----|-------|-------|----|
| 39 | Lake Creek High School                                | 272 | 4,977 | 5,249 | 39 |
| 40 | Cryar Intermediate School                             | 427 | 4,174 | 4,601 | 40 |
| 41 | Splendora ISD Administration Building                 | 215 | 3,957 | 4,172 | 41 |
| 42 | Moorhead Junior High School                           | 67  | 848   | 915   | 42 |
| 43 | Panorama Village Fire Station                         | 213 | 3,878 | 4,091 | 43 |
| 44 | The Lone Star Convention Center                       | 307 | 2,508 | 2,815 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion                    | 218 | 2,836 | 3,054 | 45 |
| 46 | Spring Creek Greenway Nature Center                   | 221 | 3,647 | 3,868 | 46 |
| 47 | South Montgomery County Fire Station #4               | 286 | 3,168 | 3,454 | 47 |
| 48 | Sally K. Ride Elementary School                       | 144 | 2,256 | 2,400 | 48 |
| 49 | David Elementary School                               | 160 | 2,141 | 2,301 | 49 |
| 50 | Far Hills Utility District Building                   | 226 | 3,957 | 4,183 | 50 |
| 51 | Central Library                                       | 431 | 2,371 | 2,802 | 51 |
| 52 | New Caney Central Administration Office               | 308 | 3,879 | 4,187 | 52 |
| 53 | Woodbranch City Hall                                  | 265 | 4,848 | 5,113 | 53 |
| 54 | Peach Creek Baptist Church                            | 128 | 1,674 | 1,802 | 54 |
| 55 | Austin Elementary School                              | 93  | 1,443 | 1,536 | 55 |
| 56 | The Woodlands Emergency Training Center               | 421 | 4,601 | 5,022 | 56 |
| 57 | Calvary Road Baptist Church                           | 171 | 2,738 | 2,909 | 57 |
| 58 | Lone Star College System                              | 175 | 2,341 | 2,516 | 58 |
| 59 | Powell Elementary School                              | 108 | 1,566 | 1,674 | 59 |
| 60 | Montgomery County Juvenile Facility                   | 176 | 2,093 | 2,269 | 60 |
| 61 | George and Cynthia Woods Mitchell Library             | 366 | 4,577 | 4,943 | 61 |
| 62 | Collins Intermediate School                           | 216 | 2,553 | 2,769 | 62 |
| 63 | Walden Community Church                               | 311 | 4,227 | 4,538 | 63 |
| 64 | Whispering Pines Baptist Church                       | 156 | 2,084 | 2,240 | 64 |
| 65 | J. L. Lyon Elementary School                          | 248 | 4,691 | 4,939 | 65 |
| 66 | Outback Western Wear Event Hall                       | 267 | 4,044 | 4,311 | 66 |
| 67 | Lamar Elementary School                               | 242 | 2,584 | 2,826 | 67 |
| 68 | Knights of Columbus Hall                              | 329 | 4,827 | 5,156 | 68 |
| 69 | Barbara Pierce Bush Elementary School                 | 312 | 3,973 | 4,285 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park   | 166 | 2,617 | 2,783 | 70 |
| 71 | Buckalew Elementary School                            | 389 | 4,428 | 4,817 | 71 |
| 72 | Bentwater Yacht Club                                  | 200 | 4,119 | 4,319 | 72 |
| 73 | City of Conroe, Dean Towery Service Center            | 114 | 1,837 | 1,951 | 73 |
| 74 | Cedric C. Smith Elementary School                     | 225 | 2,519 | 2,744 | 74 |
| 75 | Lone Star College - The Woodlands, University Center  | 564 | 3,922 | 4,486 | 75 |
| 76 | Westwood Landowners' Association Building             | 281 | 4,278 | 4,559 | 76 |
| 77 | April Sound Church                                    | 250 | 4,144 | 4,394 | 77 |
| 78 | Roger L. Galatas Elementary School                    | 361 | 4,796 | 5,157 | 78 |
| 79 | Glen Loch Elementary School                           | 222 | 2,015 | 2,237 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 268 | 4,432 | 4,700 | 80 |
| 81 | Mitchell Intermediate School                          | 307 | 3,907 | 4,214 | 81 |

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# Montgomery County Elections

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|     |                                                      |               |                |                |            |
|-----|------------------------------------------------------|---------------|----------------|----------------|------------|
| 82  | Bens Branch Elementary School                        | 258           | 3,825          | 4,083          | 82         |
| 83  | Security Community Center                            | 97            | 1,541          | 1,638          | 83         |
| 84  | South Montgomery County Fire Station #1              | 744           | 3,884          | 4,628          | 84         |
| 85  | Northridge Baptist Church                            | 216           | 3,538          | 3,754          | 85         |
| 86  | Living Branch Church                                 | 186           | 2,575          | 2,761          | 86         |
| 87  | Birnam Woods Elementary School                       | 294           | 4,601          | 4,895          | 87         |
| 88  | Ann K. Snyder Elementary School                      | 280           | 4,361          | 4,641          | 88         |
| 89  | Bear Branch Elementary School                        | 323           | 4,765          | 5,088          | 89         |
| 90  | Precinct 90 Polling Place To Be Determined           | 182           | 4,428          | 4,610          | 90         |
| 91  | Magnolia West High School                            | 255           | 4,509          | 4,764          | 91         |
| 92  | George C. Kaufman III Elementary School              | 382           | 4,621          | 5,003          | 92         |
| 93  | Valley Ranch Elementary School                       | 330           | 4,300          | 4,630          | 93         |
| 94  | Lone Star College - Kingwood, Performing Arts Center | 403           | 3,606          | 4,009          | 94         |
| 95  | Kings Manor Elementary School                        | 529           | 3,756          | 4,285          | 95         |
| 96  | Gerald D. Irons, Sr. Junior High School              | 296           | 4,401          | 4,697          | 96         |
| 97  | Magnolia Event Center                                | 170           | 3,206          | 3,376          | 97         |
| 98  | KC Event Center                                      | 256           | 2,100          | 2,356          | 98         |
| 99  | Jean Stewart Elementary School                       | 214           | 3,639          | 3,853          | 99         |
| 100 | Grand Oaks High School                               | 264           | 4,677          | 4,941          | 100        |
| 101 | Coulson Tough Elementary School                      | 284           | 2,480          | 2,764          | 101        |
| 102 | John V. Peet Junior High School                      | 241           | 4,441          | 4,682          | 102        |
| 103 | Tom Cox, Sr. Intermediate School                     | 285           | 2,933          | 3,218          | 103        |
| 104 | Precinct 104 Polling Place To Be Determined          | 53            | 1,317          | 1,370          | 104        |
| 105 | Lone Star Community Center                           | 198           | 3,323          | 3,521          | 105        |
| 106 | Precinct 106 Polling Place To Be Determined          | 93            | 2,142          | 2,235          | 106        |
| 107 | Mitchell Intermediate School                         | 5             | 48             | 53             | 107        |
| 108 | Precinct 108 Polling Place To Be Determined          | 260           | 2,748          | 3,008          | 108        |
| 109 | Precinct 109 Polling Place To Be Determined          | 74            | 1,479          | 1,553          | 109        |
| 110 | Precinct 110 Polling Place To Be Determined          | 156           | 2,385          | 2,541          | 110        |
| 111 | Precinct 111 Polling Place To Be Determined          | 113           | 1,763          | 1,876          | 111        |
|     |                                                      | <b>27,561</b> | <b>360,509</b> | <b>388,070</b> | <b>111</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Special Utility District

| HMW Special Utility District |                                                     |            |              |              |          |
|------------------------------|-----------------------------------------------------|------------|--------------|--------------|----------|
| PCT                          | Polling Location                                    | Suspense   | Active       | Total        | PCT      |
| *13                          | Decker Prairie Community Center                     | 64         | 1,073        | 1,137        | *13      |
| *18                          | Magnolia Community Center                           | 14         | 228          | 242          | *18      |
| *28                          | Decker Prairie Elementary School                    | 158        | 2,679        | 2,837        | *28      |
| *29                          | West Montgomery County Community Development Center | 8          | 135          | 143          | *29      |
| *65                          | J. L. Lyon Elementary School                        | 20         | 450          | 470          | *65      |
| *66                          | Outback Western Wear Event Hall                     | 35         | 703          | 738          | *66      |
| *89                          | Bear Branch Elementary School                       | 19         | 341          | 360          | *89      |
|                              |                                                     | <b>318</b> | <b>5,609</b> | <b>5,927</b> | <b>7</b> |

| Porter Special Utility District |                                                      |            |              |              |          |
|---------------------------------|------------------------------------------------------|------------|--------------|--------------|----------|
| PCT                             | Polling Location                                     | Suspense   | Active       | Total        | PCT      |
| *14                             | Robert L. Crippen Elementary School                  | 101        | 1,718        | 1,819        | *14      |
| *26                             | East Montgomery County Fair Association Building     |            | 39           | 39           | *26      |
| *36                             | Allendale Baptist Church                             | 5          | 207          | 212          | *36      |
| *37                             | Friendship United Methodist Church                   | 202        | 2,074        | 2,276        | *37      |
| *52                             | New Caney Central Administration Office              | 97         | 992          | 1,089        | *52      |
| *82                             | Bens Branch Elementary School                        | 121        | 1,607        | 1,728        | *82      |
| *93                             | Valley Ranch Elementary School                       | 154        | 1,967        | 2,121        | *93      |
| *94                             | Lone Star College - Kingwood, Performing Arts Center | 42         | 499          | 541          | *94      |
|                                 |                                                      | <b>722</b> | <b>9,103</b> | <b>9,825</b> | <b>8</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Public Utility District

| Roman Forest Public Utility District No. 3 |                      |          |        |       |     |
|--------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                        | Polling Location     | Suspense | Active | Total | PCT |
| *53                                        | Woodbranch City Hall |          | 19     | 19    | *53 |
|                                            |                      |          | 19     | 19    | 1   |

| Roman Forest Public Utility District No. 4 |                      |          |        |       |     |
|--------------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                        | Polling Location     | Suspense | Active | Total | PCT |
| *53                                        | Woodbranch City Hall |          | 28     | 28    | *53 |
|                                            |                      |          | 28     | 28    | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Road Utility District

| The Woodlands Road Utility District No. 1 |                                                                       |          |        |       |     |
|-------------------------------------------|-----------------------------------------------------------------------|----------|--------|-------|-----|
| PCT                                       | Polling Location                                                      | Suspense | Active | Total | PCT |
| *03                                       | The Woodlands High School Ninth Grade Campus                          |          |        | 0     | *03 |
| *04                                       | McCullough Junior High School - Nancy Bock Center for Performing Arts | 1        | 3      | 4     | *04 |
| *06                                       | Deretchin Elementary School                                           |          |        | 0     | *06 |
| *31                                       | Shenandoah Municipal Complex                                          | 1        | 2      | 3     | *31 |
| *33                                       | South County Community Center                                         | 5        | 11     | 16    | *33 |
| *48                                       | Sally K. Ride Elementary School                                       |          |        | 0     | *48 |
| *58                                       | Lone Star College System                                              |          |        | 0     | *58 |
| *59                                       | Powell Elementary School                                              |          |        | 0     | *59 |
| *61                                       | George and Cynthia Woods Mitchell Library                             |          |        | 0     | *61 |
| *62                                       | Collins Intermediate School                                           | 3        | 8      | 11    | *62 |
| *67                                       | Lamar Elementary School                                               |          |        | 0     | *67 |
| *69                                       | Barbara Pierce Bush Elementary School                                 |          |        | 0     | *69 |
| *70                                       | The Woodlands Recreation Center at Bear Branch Park                   |          |        | 0     | *70 |
| *75                                       | Lone Star College - The Woodlands, University Center                  |          |        | 0     | *75 |
| *78                                       | Roger L. Galatas Elementary School                                    | 2        |        | 2     | *78 |
| *79                                       | Glen Loch Elementary School                                           |          |        | 0     | *79 |
| *81                                       | Mitchell Intermediate School                                          | 1        | 4      | 5     | *81 |
|                                           |                                                                       | 13       | 28     | 41    | 17  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Transit Authority

| Metropolitan Transit Authority of Harris County |                                                      |          |        |       |     |
|-------------------------------------------------|------------------------------------------------------|----------|--------|-------|-----|
| PCT                                             | Polling Location                                     | Suspense | Active | Total | PCT |
| *37                                             | Friendship United Methodist Church                   |          |        | 0     | *37 |
| *82                                             | Bens Branch Elementary School                        | 8        | 104    | 112   | *82 |
| *94                                             | Lone Star College - Kingwood, Performing Arts Center | 238      | 1,017  | 1,255 | *94 |
| *95                                             | Kings Manor Elementary School                        | 266      | 931    | 1,197 | *95 |
|                                                 |                                                      | 512      | 2,052  | 2,564 | 4   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Single Member City

| City of Houston District B ~ Limited Purpose Annexation |                                         |          |        |       |      |
|---------------------------------------------------------|-----------------------------------------|----------|--------|-------|------|
| PCT                                                     | Polling Location                        | Suspense | Active | Total | PCT  |
| *32                                                     | W.D. Wilkerson Intermediate School      |          |        | 0     | *32  |
| *35                                                     | Robinson Road Community Center          | 33       | 169    | 202   | *35  |
| *46                                                     | Spring Creek Greenway Nature Center     |          |        | 0     | *46  |
| *47                                                     | South Montgomery County Fire Station #4 |          | 3      | 3     | *47  |
| *67                                                     | Lamar Elementary School                 | 1        | 3      | 4     | *67  |
| *68                                                     | Knights of Columbus Hall                |          | 2      | 2     | *68  |
| *84                                                     | South Montgomery County Fire Station #1 | 84       | 327    | 411   | *84  |
| *88                                                     | Ann K. Snyder Elementary School         |          |        | 0     | *88  |
| *103                                                    | Tom Cox, Sr. Intermediate School        |          | 2      | 2     | *103 |
|                                                         |                                         | 118      | 506    | 624   | 9    |

| City of Houston District E |                                                      |          |        |       |     |
|----------------------------|------------------------------------------------------|----------|--------|-------|-----|
| PCT                        | Polling Location                                     | Suspense | Active | Total | PCT |
| *37                        | Friendship United Methodist Church                   |          |        | 0     | *37 |
| *82                        | Bens Branch Elementary School                        | 8        | 104    | 112   | *82 |
| *94                        | Lone Star College - Kingwood, Performing Arts Center | 238      | 1,017  | 1,255 | *94 |
| *95                        | Kings Manor Elementary School                        | 266      | 931    | 1,197 | *95 |
|                            |                                                      | 512      | 2,052  | 2,564 | 4   |

| City of Houston District E ~ Limited Purpose Annexation |                                 |          |        |       |     |
|---------------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                                     | Polling Location                | Suspense | Active | Total | PCT |
| *88                                                     | Ann K. Snyder Elementary School |          |        | 0     | *88 |
| *95                                                     | Kings Manor Elementary School   |          |        | 0     | *95 |
|                                                         |                                 |          |        | 0     | 2   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Improvement District Zones

| Conroe Municipal Management District No. 1 |                                             |           |              |              |          |
|--------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                        | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *27                                        | Rivershire Club House                       | 3         | 1            | 4            | *27      |
| *109                                       | Precinct 109 Polling Place To Be Determined | 51        | 1,106        | 1,157        | *109     |
|                                            |                                             | <b>54</b> | <b>1,107</b> | <b>1,161</b> | <b>2</b> |

| Conroe Municipal Management District No. 2 |                           |          |          |          |          |
|--------------------------------------------|---------------------------|----------|----------|----------|----------|
| PCT                                        | Polling Location          | Suspense | Active   | Total    | PCT      |
| *01                                        | Willis Community Building |          |          | 0        | *01      |
| *85                                        | Northridge Baptist Church |          | 1        | 1        | *85      |
|                                            |                           |          | <b>1</b> | <b>1</b> | <b>2</b> |

| East Montgomery County Improvement District Economic Development Zone 3 |                                       |          |           |           |          |
|-------------------------------------------------------------------------|---------------------------------------|----------|-----------|-----------|----------|
| PCT                                                                     | Polling Location                      | Suspense | Active    | Total     | PCT      |
| *07                                                                     | New Caney Elementary School           | 2        | 22        | 24        | *07      |
| *41                                                                     | Splendora ISD Administration Building |          |           | 0         | *41      |
|                                                                         |                                       | <b>2</b> | <b>22</b> | <b>24</b> | <b>2</b> |

| East Montgomery County Improvement District Economic Development Zone 4 |                                       |          |            |            |          |
|-------------------------------------------------------------------------|---------------------------------------|----------|------------|------------|----------|
| PCT                                                                     | Polling Location                      | Suspense | Active     | Total      | PCT      |
| *41                                                                     | Splendora ISD Administration Building |          | 103        | 103        | *41      |
|                                                                         |                                       |          | <b>103</b> | <b>103</b> | <b>1</b> |

| New Caney Municipal Utility District Defined Area |                                                  |          |          |          |          |
|---------------------------------------------------|--------------------------------------------------|----------|----------|----------|----------|
| PCT                                               | Polling Location                                 | Suspense | Active   | Total    | PCT      |
| *26                                               | East Montgomery County Fair Association Building |          |          | 0        | *26      |
| *52                                               | New Caney Central Administration Office          |          | 1        | 1        | *52      |
|                                                   |                                                  |          | <b>1</b> | <b>1</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Porter Municipal Utility District Defined Area |                                         |          |        |       |     |
|------------------------------------------------|-----------------------------------------|----------|--------|-------|-----|
| PCT                                            | Polling Location                        | Suspense | Active | Total | PCT |
| *52                                            | New Caney Central Administration Office |          | 1      | 1     | *52 |
|                                                |                                         |          | 1      | 1     | 1   |

| Valley Ranch Town Center Management District |                                                  |          |        |       |     |
|----------------------------------------------|--------------------------------------------------|----------|--------|-------|-----|
| PCT                                          | Polling Location                                 | Suspense | Active | Total | PCT |
| *26                                          | East Montgomery County Fair Association Building | 18       | 169    | 187   | *26 |
|                                              |                                                  | 18       | 169    | 187   | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Special

| Montgomery County Management District No. 1 |                           |          |        |       |     |
|---------------------------------------------|---------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location          | Suspense | Active | Total | PCT |
| *18                                         | Magnolia Community Center |          | 3      | 3     | *18 |
|                                             |                           |          | 3      | 3     | 1   |

| Wood Trace Management District |                                 |          |        |       |     |
|--------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                            | Polling Location                | Suspense | Active | Total | PCT |
| *66                            | Outback Western Wear Event Hall |          |        | 0     | *66 |
|                                |                                 |          |        | 0     | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Single Member MUD

| Montgomery County Municipal Utility District 113 - Precinct 1 |                                             |           |              |              |          |
|---------------------------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                                           | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *99                                                           | Jean Stewart Elementary School              | 98        | 1,020        | 1,118        | *99      |
| *106                                                          | Precinct 106 Polling Place To Be Determined | 1         | 3            | 4            | *106     |
|                                                               |                                             | <b>99</b> | <b>1,023</b> | <b>1,122</b> | <b>2</b> |

| Montgomery County Municipal Utility District 113 - Precinct 2 |                                             |           |              |              |          |
|---------------------------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                                           | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *90                                                           | Precinct 90 Polling Place To Be Determined  | 15        | 357          | 372          | *90      |
| *99                                                           | Jean Stewart Elementary School              | 55        | 848          | 903          | *99      |
| *106                                                          | Precinct 106 Polling Place To Be Determined | 1         | 82           | 83           | *106     |
|                                                               |                                             | <b>71</b> | <b>1,287</b> | <b>1,358</b> | <b>3</b> |

| Montgomery County Municipal Utility District 113 - Precinct 3 |                                            |           |              |              |          |
|---------------------------------------------------------------|--------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                                           | Polling Location                           | Suspense  | Active       | Total        | PCT      |
| *90                                                           | Precinct 90 Polling Place To Be Determined | 61        | 1,450        | 1,511        | *90      |
|                                                               |                                            | <b>61</b> | <b>1,450</b> | <b>1,511</b> | <b>1</b> |

| Montgomery County Municipal Utility District 113 - Precinct 4 |                                             |           |              |              |          |
|---------------------------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                                           | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *90                                                           | Precinct 90 Polling Place To Be Determined  | 43        | 688          | 731          | *90      |
| *99                                                           | Jean Stewart Elementary School              |           | 6            | 6            | *99      |
| *106                                                          | Precinct 106 Polling Place To Be Determined | 23        | 580          | 603          | *106     |
|                                                               |                                             | <b>66</b> | <b>1,274</b> | <b>1,340</b> | <b>3</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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| Montgomery County Municipal Utility District 113 - Precinct 5 |                                             |           |              |              |          |
|---------------------------------------------------------------|---------------------------------------------|-----------|--------------|--------------|----------|
| PCT                                                           | Polling Location                            | Suspense  | Active       | Total        | PCT      |
| *90                                                           | Precinct 90 Polling Place To Be Determined  | 53        | 1,174        | 1,227        | *90      |
| *106                                                          | Precinct 106 Polling Place To Be Determined | 2         | 61           | 63           | *106     |
|                                                               |                                             | <b>55</b> | <b>1,235</b> | <b>1,290</b> | <b>2</b> |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Management District

| Harris-Montgomery Counties Management District |                                 |          |        |       |     |
|------------------------------------------------|---------------------------------|----------|--------|-------|-----|
| PCT                                            | Polling Location                | Suspense | Active | Total | PCT |
| *66                                            | Outback Western Wear Event Hall | 2        | 1      | 3     | *66 |
|                                                |                                 | 2        | 1      | 3     | 1   |

| Plum Creek Management District No. 1A |                      |          |        |       |     |
|---------------------------------------|----------------------|----------|--------|-------|-----|
| PCT                                   | Polling Location     | Suspense | Active | Total | PCT |
| *53                                   | Woodbranch City Hall |          |        | 0     | *53 |
|                                       |                      |          |        | 0     | 1   |

| Valley Ranch Medical Center Management District |                                |          |        |       |     |
|-------------------------------------------------|--------------------------------|----------|--------|-------|-----|
| PCT                                             | Polling Location               | Suspense | Active | Total | PCT |
| *93                                             | Valley Ranch Elementary School |          |        | 0     | *93 |
|                                                 |                                |          |        | 0     | 1   |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

### Water Conservation District

| Lone Star Groundwater Conservation District |                                                                       |          |        |       |     |
|---------------------------------------------|-----------------------------------------------------------------------|----------|--------|-------|-----|
| PCT                                         | Polling Location                                                      | Suspense | Active | Total | PCT |
| 01                                          | Willis Community Building                                             | 172      | 1,882  | 2,054 | 01  |
| 02                                          | Conroe Seventh-Day Adventist Church                                   | 176      | 2,483  | 2,659 | 02  |
| 03                                          | The Woodlands High School Ninth Grade Campus                          | 285      | 3,645  | 3,930 | 03  |
| 04                                          | McCullough Junior High School - Nancy Bock Center for Performing Arts | 239      | 1,696  | 1,935 | 04  |
| 05                                          | Long Street Community Center                                          | 10       | 301    | 311   | 05  |
| 06                                          | Deretchin Elementary School                                           | 314      | 3,755  | 4,069 | 06  |
| 07                                          | New Caney Elementary School                                           | 125      | 2,026  | 2,151 | 07  |
| 08                                          | Browder Community Center                                              | 158      | 3,099  | 3,257 | 08  |
| 09                                          | Dobbin - Dacus Community Center                                       | 114      | 1,854  | 1,968 | 09  |
| 10                                          | Booker T. Washington High School                                      | 188      | 2,559  | 2,747 | 10  |
| 11                                          | Lake Conroe Forest Community Building                                 | 171      | 2,115  | 2,286 | 11  |
| 12                                          | Security Community Center                                             | 127      | 2,370  | 2,497 | 12  |
| 13                                          | Decker Prairie Community Center                                       | 246      | 4,580  | 4,826 | 13  |
| 14                                          | Robert L. Crippen Elementary School                                   | 262      | 4,508  | 4,770 | 14  |
| 15                                          | Cornerstone Church                                                    | 241      | 3,561  | 3,802 | 15  |
| 16                                          | Splendora ISD Instructional Services                                  | 281      | 4,080  | 4,361 | 16  |
| 17                                          | First Baptist Church Groceville                                       | 209      | 4,024  | 4,233 | 17  |
| 18                                          | Magnolia Community Center                                             | 277      | 3,344  | 3,621 | 18  |
| 19                                          | City of Montgomery City Hall                                          | 232      | 3,803  | 4,035 | 19  |
| 20                                          | Travis Intermediate School                                            | 169      | 2,073  | 2,242 | 20  |
| 21                                          | Conroe High School                                                    | 547      | 3,413  | 3,960 | 21  |
| 22                                          | Lake Conroe Hills Community Building                                  | 391      | 4,744  | 5,135 | 22  |
| 23                                          | North Montgomery County Community Center                              | 348      | 4,225  | 4,573 | 23  |
| 24                                          | Oak Ridge High School                                                 | 211      | 3,056  | 3,267 | 24  |
| 25                                          | Grangerland Community Center                                          | 141      | 1,774  | 1,915 | 25  |
| 26                                          | East Montgomery County Fair Association Building                      | 229      | 2,891  | 3,120 | 26  |
| 27                                          | Rivershire Club House                                                 | 306      | 2,136  | 2,442 | 27  |
| 28                                          | Decker Prairie Elementary School                                      | 271      | 4,921  | 5,192 | 28  |
| 29                                          | West Montgomery County Community Development Center                   | 266      | 4,384  | 4,650 | 29  |
| 30                                          | Magnolia High School                                                  | 142      | 3,151  | 3,293 | 30  |
| 31                                          | Shenandoah Municipal Complex                                          | 366      | 4,428  | 4,794 | 31  |
| 32                                          | W.D. Wilkerson Intermediate School                                    | 293      | 2,642  | 2,935 | 32  |
| 33                                          | South County Community Center                                         | 480      | 3,487  | 3,967 | 33  |
| 34                                          | Needham Fire Department Station 64                                    | 148      | 2,570  | 2,718 | 34  |
| 35                                          | Robinson Road Community Center                                        | 415      | 4,863  | 5,278 | 35  |
| 36                                          | Allendale Baptist Church                                              | 252      | 3,581  | 3,833 | 36  |
| 37                                          | Friendship United Methodist Church                                    | 242      | 3,026  | 3,268 | 37  |
| 38                                          | Montgomery County West Annex                                          | 250      | 3,592  | 3,842 | 38  |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

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|    |                                                       |     |       |       |    |
|----|-------------------------------------------------------|-----|-------|-------|----|
| 39 | Lake Creek High School                                | 272 | 4,977 | 5,249 | 39 |
| 40 | Cryar Intermediate School                             | 427 | 4,174 | 4,601 | 40 |
| 41 | Splendora ISD Administration Building                 | 215 | 3,957 | 4,172 | 41 |
| 42 | Moorhead Junior High School                           | 67  | 848   | 915   | 42 |
| 43 | Panorama Village Fire Station                         | 213 | 3,878 | 4,091 | 43 |
| 44 | The Lone Star Convention Center                       | 307 | 2,508 | 2,815 | 44 |
| 45 | Timber Lakes/Timber Ridge Pavilion                    | 218 | 2,836 | 3,054 | 45 |
| 46 | Spring Creek Greenway Nature Center                   | 221 | 3,647 | 3,868 | 46 |
| 47 | South Montgomery County Fire Station #4               | 286 | 3,168 | 3,454 | 47 |
| 48 | Sally K. Ride Elementary School                       | 144 | 2,256 | 2,400 | 48 |
| 49 | David Elementary School                               | 160 | 2,141 | 2,301 | 49 |
| 50 | Far Hills Utility District Building                   | 226 | 3,957 | 4,183 | 50 |
| 51 | Central Library                                       | 431 | 2,371 | 2,802 | 51 |
| 52 | New Caney Central Administration Office               | 308 | 3,879 | 4,187 | 52 |
| 53 | Woodbranch City Hall                                  | 265 | 4,848 | 5,113 | 53 |
| 54 | Peach Creek Baptist Church                            | 128 | 1,674 | 1,802 | 54 |
| 55 | Austin Elementary School                              | 93  | 1,443 | 1,536 | 55 |
| 56 | The Woodlands Emergency Training Center               | 421 | 4,601 | 5,022 | 56 |
| 57 | Calvary Road Baptist Church                           | 171 | 2,738 | 2,909 | 57 |
| 58 | Lone Star College System                              | 175 | 2,341 | 2,516 | 58 |
| 59 | Powell Elementary School                              | 108 | 1,566 | 1,674 | 59 |
| 60 | Montgomery County Juvenile Facility                   | 176 | 2,093 | 2,269 | 60 |
| 61 | George and Cynthia Woods Mitchell Library             | 366 | 4,577 | 4,943 | 61 |
| 62 | Collins Intermediate School                           | 216 | 2,553 | 2,769 | 62 |
| 63 | Walden Community Church                               | 311 | 4,227 | 4,538 | 63 |
| 64 | Whispering Pines Baptist Church                       | 156 | 2,084 | 2,240 | 64 |
| 65 | J. L. Lyon Elementary School                          | 248 | 4,691 | 4,939 | 65 |
| 66 | Outback Western Wear Event Hall                       | 267 | 4,044 | 4,311 | 66 |
| 67 | Lamar Elementary School                               | 242 | 2,584 | 2,826 | 67 |
| 68 | Knights of Columbus Hall                              | 329 | 4,827 | 5,156 | 68 |
| 69 | Barbara Pierce Bush Elementary School                 | 312 | 3,973 | 4,285 | 69 |
| 70 | The Woodlands Recreation Center at Bear Branch Park   | 166 | 2,617 | 2,783 | 70 |
| 71 | Buckalew Elementary School                            | 389 | 4,428 | 4,817 | 71 |
| 72 | Bentwater Yacht Club                                  | 200 | 4,119 | 4,319 | 72 |
| 73 | City of Conroe, Dean Towery Service Center            | 114 | 1,837 | 1,951 | 73 |
| 74 | Cedric C. Smith Elementary School                     | 225 | 2,519 | 2,744 | 74 |
| 75 | Lone Star College - The Woodlands, University Center  | 564 | 3,922 | 4,486 | 75 |
| 76 | Westwood Landowners' Association Building             | 281 | 4,278 | 4,559 | 76 |
| 77 | April Sound Church                                    | 250 | 4,144 | 4,394 | 77 |
| 78 | Roger L. Galatas Elementary School                    | 361 | 4,796 | 5,157 | 78 |
| 79 | Glen Loch Elementary School                           | 222 | 2,015 | 2,237 | 79 |
| 80 | Imperial Oaks Neighborhood Center - Recreation Center | 268 | 4,432 | 4,700 | 80 |
| 81 | Mitchell Intermediate School                          | 307 | 3,907 | 4,214 | 81 |

\* Jurisdiction Occupies only a part of the Precinct

# Montgomery County Elections

## Exhibit B

Report Time:12/29/2021 11:13:15 AM

|     |                                                      |               |                |                |            |
|-----|------------------------------------------------------|---------------|----------------|----------------|------------|
| 82  | Bens Branch Elementary School                        | 258           | 3,825          | 4,083          | 82         |
| 83  | Security Community Center                            | 97            | 1,541          | 1,638          | 83         |
| 84  | South Montgomery County Fire Station #1              | 744           | 3,884          | 4,628          | 84         |
| 85  | Northridge Baptist Church                            | 216           | 3,538          | 3,754          | 85         |
| 86  | Living Branch Church                                 | 186           | 2,575          | 2,761          | 86         |
| 87  | Birnam Woods Elementary School                       | 294           | 4,601          | 4,895          | 87         |
| 88  | Ann K. Snyder Elementary School                      | 280           | 4,361          | 4,641          | 88         |
| 89  | Bear Branch Elementary School                        | 323           | 4,765          | 5,088          | 89         |
| 90  | Precinct 90 Polling Place To Be Determined           | 182           | 4,428          | 4,610          | 90         |
| 91  | Magnolia West High School                            | 255           | 4,509          | 4,764          | 91         |
| 92  | George C. Kaufman III Elementary School              | 382           | 4,621          | 5,003          | 92         |
| 93  | Valley Ranch Elementary School                       | 330           | 4,300          | 4,630          | 93         |
| 94  | Lone Star College - Kingwood, Performing Arts Center | 403           | 3,606          | 4,009          | 94         |
| 95  | Kings Manor Elementary School                        | 529           | 3,756          | 4,285          | 95         |
| 96  | Gerald D. Irons, Sr. Junior High School              | 296           | 4,401          | 4,697          | 96         |
| 97  | Magnolia Event Center                                | 170           | 3,206          | 3,376          | 97         |
| 98  | KC Event Center                                      | 256           | 2,100          | 2,356          | 98         |
| 99  | Jean Stewart Elementary School                       | 214           | 3,639          | 3,853          | 99         |
| 100 | Grand Oaks High School                               | 264           | 4,677          | 4,941          | 100        |
| 101 | Coulson Tough Elementary School                      | 284           | 2,480          | 2,764          | 101        |
| 102 | John V. Peet Junior High School                      | 241           | 4,441          | 4,682          | 102        |
| 103 | Tom Cox, Sr. Intermediate School                     | 285           | 2,933          | 3,218          | 103        |
| 104 | Precinct 104 Polling Place To Be Determined          | 53            | 1,317          | 1,370          | 104        |
| 105 | Lone Star Community Center                           | 198           | 3,323          | 3,521          | 105        |
| 106 | Precinct 106 Polling Place To Be Determined          | 93            | 2,142          | 2,235          | 106        |
| 107 | Mitchell Intermediate School                         | 5             | 48             | 53             | 107        |
| 108 | Precinct 108 Polling Place To Be Determined          | 260           | 2,748          | 3,008          | 108        |
| 109 | Precinct 109 Polling Place To Be Determined          | 74            | 1,479          | 1,553          | 109        |
| 110 | Precinct 110 Polling Place To Be Determined          | 156           | 2,385          | 2,541          | 110        |
| 111 | Precinct 111 Polling Place To Be Determined          | 113           | 1,763          | 1,876          | 111        |
|     |                                                      | <b>27,561</b> | <b>360,509</b> | <b>388,070</b> | <b>111</b> |

**EXHIBIT "C"**

**ORDER CALLING CONFIRMATION AND DIRECTORS ELECTION,  
AND BOND AND MAINTENANCE TAX ELECTION**

THE STATE OF TEXAS §

COUNTY OF MONTGOMERY §

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 §

WHEREAS, Montgomery County Municipal Utility District No. 199 (the "District") was heretofore duly created pursuant to Senate Bill 2163, 87th Texas Legislature, Regular Session, codified at Chapter 8499 of the Texas Special District Local Laws Code, as a conservation and reclamation district created under and essential to accomplish the purposes of Section 52, Article III, and Section 59, Article XVI, of the Texas Constitution and operating pursuant to Chapters 49 and 54 of the Texas Water Code; and

WHEREAS, the temporary directors of the District, appointed in accordance with the Act, have met and organized and have qualified to serve as directors of the District by taking the oath and making the bond required by law; and

WHEREAS, it is now necessary to call an election for the purpose of confirming the creation and establishment of the District and for the purpose of the election of five (5) permanent directors thereof; and

WHEREAS, it is now timely to call an election to authorize the Board of Directors to issue bonds of the District to provide water, sewage and drainage facilities for the District; and

WHEREAS, it is now timely to call an election to authorize the Board of Directors to issue bonds of the District to provide the roads for the District; and

WHEREAS, it is now timely to call an election to authorize the Board of Directors to issue bonds of the District to provide park and recreational facilities for the District; and

WHEREAS, there has been filed with the District, open to inspection by the public, an engineering report for the water, sewage and drainage facilities, roads and park and recreational facilities from LJA Engineering, Inc., covering the works, improvements, facilities, capacities, plants, equipment and appliances to be purchased, constructed or otherwise acquired by the District and the property, contract rights, rights of use and interests in property to be purchased or otherwise acquired, as well as the estimated cost of all the foregoing, together with maps, plats, profiles and data showing and explaining the report (the "Engineering Report"), and the report has been carefully considered by the Board and has been fully approved by the Board; and

WHEREAS, the Engineering Report heretofore filed and approved contains an estimate of the cost of the purchase, construction or other acquisition of the proposed works, improvements, facilities, capacities, plants, equipment and appliances, an estimate of the cost of purchase or other acquisition of property, contract rights, rights of use and interests in property, and an estimate of expenses incident thereto; and

WHEREAS, as required by Section 49.4645(b), Texas Water Code, there has been filed in the office of the District for review by the public a park plan covering the improvements, facilities, and

equipment to be purchased or constructed and their estimated cost, together with maps, plats, drawings, and data fully showing and explaining the park plan (the "Park Plan"); and

WHEREAS, in accordance with Section 49.465, Texas Water Code, the Board finds that the size and location of the recreational facilities described in the Park Plan have been established in consideration of municipal or county recreational facilities, whether existing or proposed, if any, that serve or will serve the area in which the District is located; and

WHEREAS, the Board finds that the estimates of \$125,900,000 in bonds for water, sewage and drainage facilities, \$45,700,000 in bonds for roads, and \$12,600,000 in bonds for parks, recreational facilities, and \$184,200,000 in refunding bonds, are reasonable and proper and hereby approve the same and all items thereof but reserves the right to authorize amendment to the engineering report and to reallocate costs and make such other changes as necessary to meet the changing requirements of the District's system; and

WHEREAS, the Board is of the opinion that it would be of benefit to the District to be authorized to levy and collect annual ad valorem taxes at a rate not to exceed \$1.50 per \$100.00 of assessed valuation on all taxable property within the District to secure funds for water, sewer and drainage facility maintenance purposes; and

WHEREAS, the Board is of the opinion that it would be of benefit to the District to be authorized to levy and collect annual ad valorem taxes at a rate not to exceed \$1.50 per \$100.00 of assessed valuation on all taxable property within the District to secure funds for road maintenance purposes; and

WHEREAS, the Board is of the opinion that it would be of benefit to the District to authorize the levy and collect annual ad valorem taxes on all taxable property within the District in at a rate not to exceed \$0.10 per \$100 of assessed valuation on all taxable property within the District to secure funds for park and recreational facility maintenance purposes; and

WHEREAS, all of the bonds which may be issued from each proposition will be secured by the levy of an ad valorem tax unlimited as to rate or amount; and

WHEREAS, the estimated ad valorem tax rate necessary to support the bonds authorized hereunder is \$1.50 per \$100 of assessed valuation on all taxable property within the District; and

WHEREAS, under current law and the bond proposition the maximum rate of interest any issue of the proposed bonds may bear is fifteen per cent (15%) per annum; and

WHEREAS, under current law and the bond proposition the maximum term of any series of bonds shall not exceed forty (40) years; and

WHEREAS, under current law the District cannot issue general obligation bonds with a weighted average maturity of the issue of bonds exceeding 120 percent of the reasonable expected weighted average economic life of the improvements with the issue of bonds; and

WHEREAS, at the commencement of the District's current fiscal year, the District has not authorized the sale of bonds, therefore the District's aggregate bonded debt outstanding is \$-0- and the aggregate outstanding amount of interest on debt obligations of the District is \$-0-. Further, the District has not yet levied a debt service tax, a maintenance tax, a road maintenance tax or a park and recreational facilities maintenance tax; and

WHEREAS, the Board of Directors is of the opinion that an election should be held on May 7, 2022 for the purposes of:

- A. confirming the creation and establishment of the District;
- B. electing five (5) permanent directors;
- C. submitting a proposition on the issuance of the District's bonds in the maximum aggregate original principal amount of \$125,900,000 to develop and finance water, sewage and drainage facilities;
- D. submitting a proposition on the issuance of the District's bonds in the maximum aggregate original principal amount of \$45,700,000 to develop and finance macadamized, graveled or paved roads or improvements, including storm drainage in aid of those roads;
- E. submitting a proposition on the issuance of the District's bonds in the maximum aggregate original principal amount of \$12,600,000 to develop and finance park and recreational facilities;
- F. submitting a proposition on the issuance of the District's bonds in the maximum aggregate original principal amount of \$184,200,000 to refund bonds previously issued;
- G. submitting a proposition on the levying and collecting of an annual ad valorem tax not to exceed \$1.50 per \$100 per assessed valuation for maintenance and operation purposes;
- H. submitting a proposition on the levying and collecting of an annual ad valorem tax not to exceed \$1.50 per \$100 per assessed valuation for road maintenance and operation purposes; and
- I. submitting a proposition on the levying and collecting of an annual ad valorem tax not to exceed \$0.10 per \$100 assessed valuation for park and recreational facility maintenance purposes; and

WHEREAS, the Board of Directors wishes to proceed with the ordering of said election.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199:

Section 1: The matters and facts set out in the preamble of this order are hereby found and declared to be true and complete.

Section 2: The Engineering Report and estimate of costs hereinabove mentioned are hereby approved.

Section 3: The Park Plan and estimate of costs above are hereby approved.

Section 4: An election shall be held on Saturday, May 7, 2022, between the hours of 7:00 a.m. and 7:00 p.m., at polling locations designated for Montgomery County, Texas, places which the Board of Directors of the District, after duly considering the requirements of the Texas Election Code, finds to be proper places for conducting said election, at which the following propositions shall be submitted:

### **PROPOSITION A**

SHALL THE CREATION OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE CONFIRMED?

### **PROPOSITION B**

SHALL THE BOARD OF DIRECTORS MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ISSUE THE BONDS OF SAID DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM PRINCIPAL AMOUNT OF \$125,900,000 MATURING SERIALLY OR OTHERWISE IN SUCH INSTALLMENTS AS ARE FIXED BY SAID BOARD OF DIRECTORS OVER A PERIOD OR PERIODS NOT EXCEEDING FORTY (40) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES, AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE INTEREST RATE, AS DEFINED BY CHAPTER 1204, TEXAS GOVERNMENT CODE, AS AMENDED, ON ANY ISSUE OR SERIES OF SAID BONDS SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF PURCHASING, CONSTRUCTING, ACQUIRING, OWNING, LEASING OR OPERATING A WATERWORKS SYSTEM, A SURFACE WATER SYSTEM, A SANITARY SEWER SYSTEM AND A DRAINAGE AND STORM SEWER SYSTEM FOR SAID DISTRICT AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO AND PURCHASING OR OTHERWISE ACQUIRING ANY AND ALL PROPERTY, CONTRACT RIGHTS, RIGHTS OF USE AND INTERESTS IN PROPERTY NECESSARY, APPROPRIATE OR INCIDENT TO THE PURCHASE, CONSTRUCTION, ACQUISITION, OWNERSHIP, LEASING OR OPERATION OF SUCH WATERWORKS SYSTEM, SURFACE WATER SYSTEM, SANITARY SEWER SYSTEM, AND DRAINAGE AND STORM SEWER SYSTEM, AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO, AND FOR THE ADDITIONAL PURPOSE OF PAYING ALL EXPENSES IN ANY MANNER INCIDENTAL THERETO AND SUCH EXPENSES AS ARE INCIDENTAL TO THE ORGANIZATION, ADMINISTRATION, AND FINANCING OF THE DISTRICT WHICH UNDER APPLICABLE LAW MAY PROPERLY BE PAID FROM THE PROCEEDS OF SUCH BONDS; AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH BONDS BY THE LEVY AND COLLECTION OF A TAX, WITHOUT LIMIT AS TO RATE OR AMOUNT, UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT, ALL AS AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) ARTICLE XVI, SECTION 59 OF THE TEXAS CONSTITUTION, AND CHAPTER 49 AND CHAPTER 54 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

### **PROPOSITION C**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ISSUE THE BONDS OF SAID DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM PRINCIPAL AMOUNT OF \$45,700,000 MATURING SERIALLY OR OTHERWISE IN SUCH

INSTALLMENTS AS ARE FIXED BY SAID BOARD OF DIRECTORS OVER A PERIOD OR PERIODS NOT EXCEEDING FORTY (40) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES, AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE INTEREST RATE, AS DEFINED BY CHAPTER 1204, TEXAS GOVERNMENT CODE, AS AMENDED, ON ANY ISSUE OR SERIES OF SAID BONDS SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF ACQUIRING, CONSTRUCTING, FINANCING, IMPROVING, OPERATING OR MAINTAINING MACADAMIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS, INCLUDING STORM DRAINAGE, FOR SAID DISTRICT AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO AND PURCHASING OR OTHERWISE ACQUIRING ANY AND ALL PROPERTY, CONTRACT RIGHTS, RIGHTS OF USE AND INTERESTS IN PROPERTY NECESSARY, APPROPRIATE OR INCIDENT TO THE PURCHASE, CONSTRUCTION, ACQUISITION, OWNERSHIP, OPERATION OR MAINTENANCE OF SUCH MACADMAIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO, AND FOR THE ADDITIONAL PURPOSE OF PAYING ALL EXPENSES IN ANY MANNER INCIDENTAL THERETO WHICH UNDER APPLICABLE LAW MAY PROPERLY BE PAID FROM THE PROCEEDS OF SUCH BONDS; AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH BONDS BY THE LEVY AND COLLECTION OF A SUFFICIENT TAX, WITHOUT LIMIT AS TO RATE OR AMOUNT, UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT, ALL AS AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) ARTICLE III, SECTION 52 OF THE TEXAS CONSTITUTION, AND CHAPTERS 49 AND 54 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

#### **PROPOSITION D**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ISSUE BONDS OF SAID DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM PRINCIPAL AMOUNT OF \$12,600,000 MATURING SERIALY OR OTHERWISE IN SUCH INSTALLMENTS AS ARE FIXED BY SAID BOARD OF DIRECTORS OVER A PERIOD OR PERIODS NOT EXCEEDING FORTY (40) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE INTEREST RATE, AS DEFINED BY CHAPTER 1204, TEXAS GOVERNMENT CODE, AS AMENDED, ON ANY ISSUE OR SERIES OF SAID BONDS SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF ACQUIRING, PURCHASING, OWNING, OPERATING, REPAIRING OR IMPROVING PARKS, LANDSCAPING, PARKWAYS, GREENBELTS, SIDEWALKS, TRAILS, PUBLIC RIGHT-OF-WAY BEAUTIFICATION PROJECTS AND RECREATIONAL EQUIPMENT AND FACILITIES AND ASSOCIATED STREET

AND SECURITY LIGHTING, INCLUDING, BUT NOT LIMITED TO, ALL ADDITIONS TO THE PARKS AND RECREATIONAL FACILITIES AND ALL WORKS, IMPROVEMENTS, FACILITIES, EQUIPMENT, APPLIANCES, INTERESTS IN PROPERTY, AND CONTRACT RIGHTS NEEDED THEREFORE, FOR THE ADDITIONAL PURPOSE OF PAYING ALL EXPENSES IN ANY MANNER INCIDENTAL THERETO WHICH UNDER APPLICABLE LAW MAY PROPERLY BE PAID FROM THE PROCEEDS OF SUCH BONDS; AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH BONDS BY THE LEVY AND COLLECTION OF A SUFFICIENT TAX, WITHOUT LIMIT AS TO RATE OR AMOUNT, UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT, ALL AS AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) ARTICLE XVI, SECTION 59 OF THE TEXAS CONSTITUTION, CHAPTERS 49 AND 54 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

#### **PROPOSITION E**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ISSUE BONDS OF SAID DISTRICT IN ONE OR MORE ISSUES OR SERIES IN THE MAXIMUM PRINCIPAL AMOUNT OF \$184,200,000 MATURING SERIALY OR OTHERWISE IN SUCH INSTALLMENTS AS ARE FIXED BY SAID BOARD OF DIRECTORS OVER A PERIOD OR PERIODS NOT EXCEEDING FORTY (40) YEARS FROM THEIR DATE OR DATES, BEARING INTEREST AT ANY RATE OR RATES AND TO SELL SAID BONDS AT ANY PRICE OR PRICES, PROVIDED THAT THE NET EFFECTIVE INTEREST RATE, AS DEFINED BY CHAPTER 1204, TEXAS GOVERNMENT CODE, AS AMENDED, ON ANY ISSUE OR SERIES OF SAID BONDS SHALL NOT EXCEED THE MAXIMUM LEGAL LIMIT IN EFFECT AT THE TIME OF ISSUANCE OF EACH SUCH ISSUE OR SERIES, ALL AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF SAID DISTRICT, FOR THE PURPOSE OR PURPOSES OF REFUNDING BY ANY MEANS NOW OR HEREAFTER AUTHORIZED BY LAW, ALL OR ANY PORTION OF SAID BONDS OR REFUNDING BONDS OF THE DISTRICT ISSUED FOR THE PURPOSE OR PURPOSES OF PURCHASING, CONSTRUCTING, ACQUIRING, OWNING, LEASING OR OPERATING A WATERWORKS SYSTEM, A SURFACE WATER SYSTEM, A SANITARY SEWER SYSTEM AND A DRAINAGE AND STORM SEWER SYSTEM FOR SAID DISTRICT AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO AND PURCHASING OR OTHERWISE ACQUIRING ANY AND ALL PROPERTY, CONTRACT RIGHTS, RIGHTS OF USE AND INTERESTS IN PROPERTY NECESSARY, APPROPRIATE OR INCIDENT TO THE PURCHASE, CONSTRUCTION, ACQUISITION, OWNERSHIP, LEASING OR OPERATION OF SUCH WATERWORKS SYSTEM, SURFACE WATER SYSTEM, SANITARY SEWER SYSTEM, AND DRAINAGE AND STORM SEWER SYSTEM, AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO, ACQUIRING, CONSTRUCTING, FINANCING, IMPROVING, OPERATING OR MAINTAINING MACADAMIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS, INCLUDING STORM DRAINAGE, FOR SAID DISTRICT AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO AND PURCHASING OR OTHERWISE ACQUIRING ANY AND ALL PROPERTY, CONTRACT RIGHTS, RIGHTS OF USE AND INTERESTS IN PROPERTY NECESSARY, APPROPRIATE

OR INCIDENT TO THE PURCHASE, CONSTRUCTION, ACQUISITION, OWNERSHIP, OPERATION OR MAINTENANCE OF SUCH MACADMAIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS AND ADDITIONS, EXTENSIONS AND IMPROVEMENTS THERETO, ACQUIRING, PURCHASING, OWNING, OPERATING, REPAIRING OR IMPROVING PARKS, LANDSCAPING, PARKWAYS, GREENBELTS, SIDEWALKS, TRAILS, PUBLIC RIGHT-OF-WAY BEAUTIFICATION PROJECTS AND RECREATIONAL EQUIPMENT AND FACILITIES AND ASSOCIATED STREET AND SECURITY LIGHTING, INCLUDING, BUT NOT LIMITED TO, ALL ADDITIONS TO THE PARKS AND RECREATIONAL FACILITIES AND ALL WORKS, IMPROVEMENTS, FACILITIES, EQUIPMENT, APPLIANCES, INTERESTS IN PROPERTY, AND CONTRACT RIGHTS NEEDED THEREFORE, FOR THE ADDITIONAL PURPOSE OF PAYING ALL EXPENSES IN ANY MANNER INCIDENTAL THERETO WHICH UNDER APPLICABLE LAW MAY PROPERLY BE PAID FROM THE PROCEEDS OF SUCH BONDS, WHETHER HERETOFORE, HEREUNDER OR HEREAFTER AUTHORIZED OR ISSUED BY THE DISTRICT; AND TO PROVIDE FOR THE PAYMENT OF PRINCIPAL OF AND INTEREST ON SUCH REFUNDING BONDS BY THE LEVY AND COLLECTION OF A SUFFICIENT TAX, WITHOUT LIMIT AS TO RATE OR AMOUNT, UPON ALL TAXABLE PROPERTY WITHIN SAID DISTRICT, ALL AS AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) ARTICLE XVI, SECTION 59 OF THE TEXAS CONSTITUTION, CHAPTER 1207 OF THE TEXAS GOVERNMENT CODE AND CHAPTERS 49 AND 54 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

**PROPOSITION F**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ASSESS, LEVY AND COLLECT AN ANNUAL MAINTENANCE TAX NOT TO EXCEED \$1.50 PER \$100 VALUATION OF ALL TAXABLE PROPERTY WITHIN SAID DISTRICT IN AMOUNTS SUFFICIENT TO SECURE FUNDS FOR OPERATION AND MAINTENANCE PURPOSES, INCLUDING BUT NOT LIMITED TO FUNDS FOR PLANNING, CONSTRUCTING, ACQUIRING, MAINTAINING, REPAIRING AND OPERATING ALL NECESSARY LAND, PLANTS, WORKS, FACILITIES, IMPROVEMENTS, APPLIANCES AND EQUIPMENT OF SUCH DISTRICT AND FOR PAYING COSTS OF PROPER SERVICES, ENGINEERING AND LEGAL FEES, AND ORGANIZATION AND ADMINISTRATIVE EXPENSES, IN ACCORDANCE WITH THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) SECTION 49.107 OF THE TEXAS WATER CODE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

**PROPOSITION G**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ASSESS, LEVY AND COLLECT AN ANNUAL MAINTENANCE TAX NOT TO EXCEED \$1.50 PER \$100 VALUATION OF ALL TAXABLE PROPERTY WITHIN SAID DISTRICT IN AMOUNTS SUFFICIENT TO SECURE FUNDS FOR THE OPERATION AND

MAINTENANCE OF MACADAMIZED, GRAVELED, OR PAVED ROADS, OR IMPROVEMENTS, INCLUDING STORM DRAINAGE, IN AID OF THOSE ROADS, FOR SAID DISTRICT, IN ACCORDANCE WITH THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) ARTICLE III, SECTION 52(b)(3) OF THE TEXAS CONSTITUTION, AND SECTION 49.107 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

**PROPOSITION H**

SHALL THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 199 BE AUTHORIZED TO ASSESS, LEVY AND COLLECT AN ANNUAL MAINTENANCE TAX NOT TO EXCEED \$0.10 PER \$100 VALUATION OF ALL TAXABLE PROPERTY WITHIN SAID DISTRICT IN AMOUNTS SUFFICIENT TO SECURE FUNDS TO ACQUIRE, OWN, DEVELOP, CONSTRUCT, IMPROVE, MANAGE, MAINTAIN AND OPERATE RECREATIONAL FACILITIES, INCLUDING PARKS, LANDSCAPING, PARKWAYS, GREENBELTS, SIDEWALKS, TRAILS, PUBLIC RIGHT-OF-WAY BEAUTIFICATION PROJECTS, RECREATIONAL EQUIPMENT AND FACILITIES, AND STREET AND SECURITY LIGHTING IN ACCORDANCE WITH THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) SECTION 49.107 OF THE TEXAS WATER CODE, TO THE EXTENT APPLICABLE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO?

Section 5: Voting in said election shall be by the use of an electronic voting system or paper ballots which shall offer both English and Spanish ballots and which shall conform to the requirements of the Texas Election Code. The following propositions shall be submitted to the resident electors of the District at the May 7, 2022 election:

**OFFICIAL BALLOT**

**PROPOSITION A**

☐ FOR

CONFIRMATION OF THE DISTRICT

☐ AGAINST

**PROPOSITION B**

☐ FOR

THE ISSUANCE OF \$125,900,000 IN BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID BONDS (WATER, SANITARY SEWER, DRAINAGE AND STORM SEWER, ORGANIZATION AND ADMINISTRATION)

☐ AGAINST

**PROPOSITION C**

☐ FOR

THE ISSUANCE OF \$45,700,000 IN BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID BONDS (MACADAMIZED, GRAVELED, OR PAVED ROADS OR IMPROVEMENTS, INCLUDING STORM DRAINAGE IN AID OF THOSE ROADS)

☐ AGAINST

**PROPOSITION D**

☐ FOR

THE ISSUANCE OF \$12,600,000 IN PARK AND RECREATIONAL FACILITIES BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF THE PRINCIPAL AND INTEREST ON SAID BONDS.

☐ AGAINST

**PROPOSITION E**

☐ FOR

THE ISSUANCE OF \$184,200,000 IN REFUNDING BONDS TO REFUND BONDS ISSUED FOR WATER, SEWER, DRAINAGE, ROAD, AND PARK AND RECREATIONAL FACILITIES OR REFUNDING OF SUCH BONDS AND THE LEVY OF AD VALOREM TAXES, WITHOUT LIMIT AS TO RATE OR AMOUNT, IN PAYMENT OF PRINCIPAL AND INTEREST ON SAID REFUNDING BONDS.

☐ AGAINST

**PROPOSITION F**

☐ FOR

THE LEVY OF AN OPERATION AND MAINTENANCE TAX NOT TO EXCEED ONE DOLLAR AND FIFTY CENTS (\$1.50) PER ONE HUNDRED DOLLARS (\$100) OF ASSESSED

VALUATION (WATER, SANITARY SEWER,  
DRAINAGE AND STORM SEWER)

☐ AGAINST

**PROPOSITION G**

☐ FOR

THE LEVY OF AN OPERATION AND  
MAINTENANCE TAX NOT TO EXCEED ONE  
DOLLAR AND FIFTY CENTS (\$1.50) PER ONE  
HUNDRED DOLLARS (\$100) OF ASSESSED  
VALUATION (ROADS)

☐ AGAINST

**PROPOSITION H**

☐ FOR

THE LEVY OF A MAINTENANCE TAX FOR  
PARK AND RECREATIONAL FACILITIES NOT  
TO EXCEED TEN CENTS (\$0.10) PER ONE  
HUNDRED DOLLARS (\$100.00) OF ASSESSED  
VALUATION

☐ AGAINST

Each voter shall vote on the proposition by placing an "X" in the square beside the statement indicating the way he wishes to vote. There shall also be placed on the ballots used in the election the names of the temporary directors, appointed by the Commission, as follows:

- ☐ Linda Perez
- ☐ Quency Perkins
- ☐ Santina Daily
- ☐ Sue Robinson
- ☐ Joshua Kelly Hancock

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The voter may vote for none, one, two, three, four, or five persons for director by placing an "X" in the square beside the person's name or by writing the name or names of a person or persons in the blank space provided.

Section 6: In accordance with Texas Election Code, Section 3.009, the District currently estimates that, if the proposition contained herein were approved and the bonds proposed herein were authorized and

issued, the District's ad valorem debt service tax rate is projected to be a maximum of approximately \$1.50 per \$100 of assessed valuation. The estimated tax rate is based on current assumptions and projections of interest rates, property development, assessed valuations and tax collection rates. To the extent that such assumptions and projects are not realized, the actual tax rate assessed by the District may vary substantially from the estimated tax rate. The estimated tax rate provided in this Section shall not be considered part of the bond propositions submitted to the voters pursuant to this Order and shall not be considered as a limitation on the District's authority to levy, assess and collect an unlimited tax as to rate or amount pursuant to Texas Constitution Article XVI, Section 59.

**Section 7:** In accordance with Section 1253.002, Texas Government Code, the District will not issue any general obligation bonds authorized herein with a weighted average maturity exceeding 120 percent of the reasonably expected weighted average economic life of the improvements financed with the issue of bonds.

**Section 8:** Montgomery County (the "County") shall designate the election precinct(s). The County shall appoint election officers as required by law and provided under the District's contract with the County to conduct the election.

Early voting in the election by personal appearance shall begin on April 25, 2022 and shall continue through May 3, 2022. Early voting in the election shall be conducted under contract with Montgomery County at the locations and during the hours designated by the County. The clerk for early voting shall be the Montgomery County Early Voting Clerk.

The early voting clerk's mailing address to which ballot applications and ballots to be voted by mail may be sent is: P.O. Box 2646, Conroe, Texas 77305. The early voting Clerk's email address is: election@mctx.org, and the early voting clerk's website is: <https://elections.mctx.org/>.

**Section 9:** The election shall be held and conducted and returns made to this Board of Directors in accordance with the Texas Election Code as modified by Chapter 49, Texas Water Code.

**Section 10:** The Board of Directors of the District hereby appoints Coats Rose, P.C., as the District agent for the election.

**Section 11:** All qualified resident electors of the District shall be entitled to vote in the election.

**Section 12:** The President and the Secretary of the Board or the District's agent is hereby directed to cause notice of this election to be posted (i) on election day and during early voting by personal appearance, in a prominent location at each polling place, (ii) in three public places in the boundaries of the political subdivision at least 21 days before the election, (iii) during the 21 days before the election shall be posted on the political subdivision's website, prominently and together with the notice of election, the contents of the proposition, and any sample ballot prepared for the election, if the District maintains an internet website, and (iv) at such other places as notice of the meetings of the Board of Directors of the District are required to be posted.

Additionally, the President and the Secretary of the Board or the District's agent is hereby directed to prepare voter information documents in accordance with Section 1251.052(b) of the Texas Government Code and to cause such documents to be posted in the same manner as this Order as described above.

**Section 13:** If applicable, the rate of pay for judges and clerks of the election shall be determined by the Board of Directors of the District, in compliance with the Texas Election Code.

Section 14: The President or Vice President and Secretary or Assistant Secretary are authorized and directed to take any action necessary to carry out the provisions of this order.

PASSED and APPROVED this 16<sup>th</sup> day of February, 2022.

s/ Linda D. Perez  
President, Board of Directors

ATTEST:

s/ Santina LeeAnn Daily  
Secretary, Board of Directors

(DISTRICT SEAL)



ORDEN PARA CONVOCAR UNA ELECCIÓN DE CONFIRMACIÓN Y DIRECTORES,  
Y ELECCIÓN DE BONOS Y DE IMPUESTO DE MANTENIMIENTO

EL ESTADO DE TEXAS §

CONDADO DE MONTGOMERY §

DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199  
DEL CONDADO DE MONTGOMERY §

EN VISTA DE QUE el Distrito de Servicios Públicos Municipales Nro. 199 del Condado de Montgomery (el "Distrito") fue hasta el momento debidamente creado en virtud del Proyecto de Ley 2163 del Senado de la 87.a Legislatura de Texas en sesión ordinaria, codificado en el Capítulo 8499 del Código de Leyes Locales de Distritos Especiales de Texas, como un distrito de conservación y reclamación creado bajo la Sección 52 del Artículo III y la Sección 59 del Artículo XVI de la Constitución de Texas e indispensable para cumplir los propósitos de las mismas y opera en virtud de los Capítulos 49 y 54 del Código de Agua de Texas; y

EN VISTA DE QUE los directores temporales del Distrito, designados en conformidad con la Ley, se han reunido y organizado y han reunido los requisitos para fungir como directores del Distrito al prestar juramento y con la fianza de garantía que exige la ley; y

EN VISTA DE QUE ahora es necesario convocar una elección con el propósito de confirmar la creación y el establecimiento del Distrito y con el propósito de elegir a sus cinco (5) directores permanentes; y

EN VISTA DE QUE ahora es oportuno convocar una elección para autorizar a la Junta Directiva a emitir bonos del Distrito para proporcionar instalaciones de agua, alcantarillado y drenaje para el Distrito; y

EN VISTA DE QUE ahora es oportuno convocar una elección para autorizar a la Junta Directiva a emitir bonos del Distrito para proporcionar los caminos del Distrito; y

EN VISTA DE QUE ahora es oportuno convocar una elección para autorizar a la Junta Directiva a emitir bonos del Distrito para proporcionar parques e instalaciones recreativas para el Distrito; y

EN VISTA DE QUE se ha presentado al Distrito, disponible para inspección del público, un informe de ingeniería de LJA Engineering, Inc. sobre las instalaciones de agua, alcantarillado sanitario y drenaje, los caminos, parques e instalaciones recreativas que abarca las obras, las mejoras, las instalaciones, las capacidades, las plantas, los equipos y los aparatos que el Distrito ha de comprar, construir, o adquirir de otra manera, y la propiedad, los derechos contractuales, los derechos de uso y los intereses en propiedades que se han de comprar o adquirir de otra manera, además del costo estimado de todo lo anterior, junto con mapas, planos catastrales, perfiles y datos que muestran y explican el informe (el "Informe de Ingeniería"), y la Junta ha considerado cuidadosamente y aprobado el informe en su totalidad; y

EN VISTA DE QUE el Informe de Ingeniería presentado y aprobado previamente contiene un estimado del costo de la compra, construcción y otra adquisición de las obras, mejoras, instalaciones, capacidades, plantas, equipos y aparatos propuestos, un estimado del costo de la compra u otra adquisición de propiedad, derechos de contratos, derechos de uso e intereses sobre la propiedad, además de un estimado de los gastos incidentales a esto; y

EN VISTA DE QUE, según lo requerido por la Sección 49.4645(b) del Código de Agua de Texas, en la oficina del Distrito se ha presentado para revisión del público un plan de parques que abarca las mejoras, las instalaciones y los equipos que se han de adquirir o construir y su costo estimado, junto con mapas, planos catastrales, dibujos y datos que muestran y explican íntegramente el plan de parques (el "Plan de Parques"); y

EN VISTA DE QUE, en conformidad con la Sección 49.465 del Código de Agua de Texas, la Junta determina que el tamaño y la ubicación de las instalaciones recreativas descritas en el Plan de Parques han sido establecidos teniendo en consideración las instalaciones recreativas municipales o del condado, ya sea que existan o se hayan propuesto, de haber alguna, que prestan o prestarán servicio en la zona en la cual está ubicado el Distrito; y

EN VISTA DE QUE la Junta determina que los estimados de \$125,900,000 en bonos para instalaciones de agua, alcantarillado y drenaje, \$45,700,000 en bonos para caminos, \$12,600,000 en bonos para parques e instalaciones recreativas y \$184,200,000 en bonos de reembolso son razonables y adecuados, y por la presente, los aprueba con todos sus ítems, pero se reserva el derecho de autorizar modificaciones al informe de ingeniería y de reasignar costos, y de hacer ciertos otros cambios según sean necesarios para satisfacer los requisitos cambiantes del sistema del Distrito; y

EN VISTA DE QUE la Junta considera que sería beneficioso para el Distrito estar autorizado a imponer y recaudar impuestos anuales ad valorem a una tasa que no supere \$1.50 por cada \$100.00 de tasación fiscal sobre toda propiedad gravable dentro del Distrito para asegurar fondos para mantenimiento de las instalaciones de agua, de alcantarillado y de drenaje; y

EN VISTA DE QUE la Junta considera que sería beneficioso para el Distrito estar autorizado a imponer y recaudar impuestos anuales ad valorem a una tasa que no supere \$1.50 por cada \$100.00 de tasación fiscal sobre toda propiedad gravable dentro del Distrito para asegurar fondos para propósitos de mantenimiento de caminos; y

EN VISTA DE QUE la Junta considera que sería beneficioso para el Distrito autorizar la imposición y recaudación de impuestos anuales ad valorem sobre toda propiedad gravable dentro del Distrito a una tasa que no supere \$0.10 por cada \$100 de tasación fiscal sobre toda propiedad gravable dentro del Distrito para asegurar fondos para el mantenimiento de parques e instalaciones recreativas; y

EN VISTA DE QUE todos los bonos que podrían ser emitidos a partir de cada proposición serán asegurados mediante la imposición de un impuesto ad valorem ilimitado en cuanto a su tasa o cantidad; y

EN VISTA DE QUE la tasa estimada del impuesto ad valorem necesaria para respaldar los bonos autorizados en virtud de la presente es de \$1.50 por cada \$100 de tasación sobre toda propiedad gravable dentro del Distrito; y

EN VISTA DE QUE en virtud de la ley actual y de la proposición de bonos, la tasa de interés máxima que puede devengar cualquier emisión de los bonos propuestos es quince por ciento (15%) por año; y

EN VISTA DE QUE en virtud de la ley actual y de la proposición de bonos, el plazo máximo de cualquier serie de bonos no superará los cuarenta (40) años; y

EN VISTA DE QUE en virtud de las leyes actuales el Distrito no puede emitir bonos de obligación general con un promedio ponderado del vencimiento de la emisión de bonos superior al 120 por ciento del promedio ponderado de vida económica razonablemente anticipada de las mejoras financiadas con la emisión de bonos; y

EN VISTA DE QUE al inicio del año fiscal actual del Distrito, el Distrito no ha autorizado la venta de bonos, en consecuencia, la deuda total afianzada pendiente del Distrito es \$-0- y la cantidad total de interés pendiente sobre las obligaciones de deuda del Distrito es \$-0-. Además, el Distrito todavía no ha aplicado un impuesto para el servicio de la deuda, un impuesto de mantenimiento, un impuesto para mantenimiento de caminos ni un impuesto para mantenimiento de instalaciones de parques y recreativas; y

EN VISTA DE QUE, la Junta Directiva considera que se debería celebrar una elección el 7 de mayo de 2022 con los propósitos de:

- J. confirmar la creación y el establecimiento del Distrito;
- K. elegir a cinco (5) directores permanentes;
- L. presentar una proposición sobre la emisión de bonos del Distrito en la cantidad total máxima original de capital de \$125,900,000 para desarrollar y financiar instalaciones de agua, alcantarillado sanitario y drenaje;
- M. presentar una proposición sobre la emisión de bonos del Distrito en la cantidad total máxima original de capital de \$45,700,000 para desarrollar y financiar caminos macadamizados, de grava o pavimentados, incluso el drenaje pluvial auxiliar para dichos caminos;
- N. presentar una proposición sobre la emisión de bonos del Distrito en la cantidad total máxima original de capital de \$12,600,000 para desarrollar y financiar parques e instalaciones recreativas;
- O. presentar una proposición sobre la emisión de bonos del Distrito en la cantidad total máxima original de capital de \$184,200,000 para reembolsar bonos previamente emitidos;
- P. presentar una proposición sobre la imposición y recaudación de un impuesto anual ad valorem que no exceda \$1.50 por cada \$100 de tasación fiscal para propósitos de mantenimiento y operación;
- Q. presentar una proposición sobre la imposición y recaudación de un impuesto anual ad valorem que no exceda \$1.50 por cada \$100 de tasación fiscal para propósitos de mantenimiento y operación de caminos; y
- R. presentar una proposición sobre la imposición y recaudación de un impuesto anual ad valorem que no exceda \$0.10 por cada \$100 de tasación fiscal para propósitos de mantenimiento de parques e instalaciones recreativas; y

EN VISTA DE QUE la Junta Directiva desea proceder con la orden de dicha elección.

AHORA, POR LO TANTO, LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY ORDENA:

Sección 1: Por la presente, los asuntos y hechos establecidos en el preámbulo de esta orden son hallados y declarados verdaderos y completos.

Sección 2: Por la presente, se aprueban el Informe de Ingeniería y los estimados de los costos mencionados previamente.

Sección 3: Por la presente, se aprueba el Plan de Parques y el estimado de costos descritos previamente.

Sección 4: Se celebrará una elección el sábado 7 de mayo de 2022 en el horario de 7:00 a. m. a 7:00 p. m. en los lugares de votación designados por el Condado de Montgomery, Texas, lugares que la Junta Directiva del Distrito, tras considerar debidamente los requisitos del Código Electoral de Texas, determina que son lugares adecuados para celebrar dicha elección, en la cual se presentarán las siguientes proposiciones:

#### **PROPOSICIÓN A**

¿SE DEBERÁ CONFIRMAR LA CREACIÓN DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY?

#### **PROPOSICIÓN B**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY A EMITIR LOS BONOS DE DICHO DISTRITO EN UNA O MÁS EMISIONES O SERIES EN LA CANTIDAD MÁXIMA DE CAPITAL DE \$125,900,000 CON VENCIMIENTOS EN SERIE O DE OTRA MANERA EN CIERTOS PLAZOS SEGÚN LOS DETERMINE DICHA JUNTA DIRECTIVA EN UN PERÍODO O PERÍODOS QUE NO EXCEDAN CUARENTA (40) AÑOS A PARTIR DE SU FECHA O FECHAS, DEVENGAR INTERÉS A ALGUNA TASA O TASAS Y A VENDER DICHOS BONOS A ALGÚN PRECIO O PRECIOS, SIEMPRE QUE LA TASA DE INTERÉS EFECTIVA NETA, DE ACUERDO A LO DEFINIDO POR EL CAPÍTULO 1204 DEL CÓDIGO DE GOBIERNO DE TEXAS Y SUS ENMIENDAS SOBRE CUALQUIER EMISIÓN O SERIE DE DICHOS BONOS, NO EXCEDERÁ EL LÍMITE LEGAL MÁXIMO EN VIGOR AL MOMENTO DE LA EMISIÓN DE CADA EMISIÓN O SERIE, TODO ESTO SEGÚN LO PUEDA DETERMINAR LA JUNTA DIRECTIVA DE DICHO DISTRITO, PARA EL PROPÓSITO O PROPÓSITOS DE COMPRAR, CONSTRUIR, ADQUIRIR, TENER PROPIEDAD, ARRENDAR U OPERAR UN SISTEMA DE ABASTECIMIENTO DE AGUA, UN SISTEMA DE AGUA DE SUPERFICIE, UN SISTEMA DE ALCANTARILLADO SANITARIO Y UN SISTEMA DE ALCANTARILLADO DE DRENAJE Y PLUVIAL PARA DICHO DISTRITO Y SUS ADICIONES, AMPLIACIONES Y MEJORAS, Y COMPRAR O DE OTRA MANERA ADQUIRIR TODA LA PROPIEDAD, DERECHOS DE CONTRATOS, DERECHOS DE USO E INTERESES EN LA PROPIEDAD NECESARIOS, ADECUADOS O INCIDENTALES A LA COMPRA, CONSTRUCCIÓN, ADQUISICIÓN, PROPIEDAD, ARRENDAMIENTO U OPERACIÓN DE DICHO SISTEMA DE ABASTECIMIENTO DE AGUA, UN SISTEMA DE AGUA DE SUPERFICIE, UN SISTEMA DE ALCANTARILLADO SANITARIO Y UN SISTEMA DE ALCANTARILLADO DE DRENAJE Y PLUVIAL Y SUS ADICIONES, AMPLIACIONES Y MEJORAS Y CON EL PROPÓSITO ADICIONAL DE PAGAR TODOS LOS GASTOS DE ALGUNA MANERA INCIDENTALES A ESTO Y CIERTOS GASTOS INCIDENTALES A LA ORGANIZACIÓN, ADMINISTRACIÓN Y FINANCIAMIENTO DEL DISTRITO QUE BAJO LA LEY CORRESPONDIENTE PUEDAN PAGARSE DE MANERA ADECUADA DE LOS INGRESOS DE DICHOS BONOS; Y PARA DISPONER PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS MEDIANTE LA IMPOSICIÓN Y RECAUDACIÓN DE UN IMPUESTO, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, SOBRE TODA

PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO, TODO SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUSO SOBRE TODO (PERO NO EN FORMA DE LIMITACIÓN) LA SECCIÓN 59 DEL ARTÍCULO XVI DE LA CONSTITUCIÓN DE TEXAS Y EL CAPÍTULO 59 Y EL CAPÍTULO 54 DEL CÓDIGO DE AGUA DE TEXAS, EN LA MEDIDA QUE CORRESPONDA, JUNTO CON TODAS SUS ENMIENDAS Y AGREGADOS?

### **PROPOSICIÓN C**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY PARA EMITIR LOS BONOS DE DICHO DISTRITO EN UNA O MÁS EMISIONES O SERIES EN LA CANTIDAD MÁXIMA DE CAPITAL DE \$45,700,000 CON VENCIMIENTO EN SERIE O DE OTRA MANERA, EN DICHOS PLAZOS SEGÚN LOS DETERMINE DICHA JUNTA DIRECTIVA, EN UN PERÍODO O PERÍODOS QUE NO EXCEDAN DE CUARENTA (40) AÑOS A PARTIR DE SU FECHA O FECHAS, DE MODO QUE DEVENGUEN INTERÉS A CIERTA TASA O TASAS, Y PARA VENDER DICHOS BONOS A CIERTO PRECIO O PRECIOS, SIEMPRE QUE LA TASA DE INTERÉS EFECTIVA NETA, DE ACUERDO CON LO DEFINIDO POR EL CAPÍTULO 1204 DEL CÓDIGO DE GOBIERNO DE TEXAS, ENMENDADO, ACERCA DE CUALQUIER EMISIÓN O SERIE DE DICHOS BONOS NO EXCEDA DEL LÍMITE LEGAL MÁXIMO EN VIGOR AL MOMENTO DE LA EMISIÓN DE CADA EMISIÓN O SERIE, TODO ESTO SEGÚN LO PUEDA DETERMINAR LA JUNTA DIRECTIVA DE DICHO DISTRITO, CON EL PROPÓSITO O PROPÓSITOS DE ADQUIRIR, CONSTRUIR, FINANCIAR, MEJORAR, OPERAR O MANTENER CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS O MEJORAS, INCLUIDO EL DRENAJE DE AGUA DE TORMENTA PARA DICHO DISTRITO Y LAS ADICIONES, AMPLIACIONES Y MEJORAS A ESTOS, Y DE COMPRAR O DE OTRA MANERA ADQUIRIR TODA LA PROPIEDAD, DERECHOS DE CONTRATOS, DERECHOS DE USO E INTERESES EN LA PROPIEDAD NECESARIOS, ADECUADOS O INCIDENTALES A LA COMPRA, CONSTRUCCIÓN, ADQUISICIÓN, PROPIEDAD, OPERACIÓN O MANTENIMIENTO DE DICHOS CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS O MEJORAS, Y LAS ADICIONES, AMPLIACIONES Y MEJORAS A ESTOS, Y CON EL PROPÓSITO ADICIONAL DE PAGAR TODOS LOS GASTOS DE ALGUNA MANERA INCIDENTALES A ESTO QUE, EN VIRTUD DE LA LEY CORRESPONDIENTE, PUEDAN PAGARSE DE MANERA ADECUADA CON LOS INGRESOS DE DICHOS BONOS; Y PARA FINANCIAR EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS MEDIANTE LA IMPOSICIÓN Y RECAUDACIÓN DE UN IMPUESTO SUFICIENTE, SIN LÍMITE EN CUANTO A TASA O CANTIDAD A TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO, TODO ESTO SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUIDOS EN PARTICULAR (PERO NO A MANERA DE LIMITACIÓN) LA SECCIÓN 52 DEL ARTÍCULO III DE LA CONSTITUCIÓN DE TEXAS, Y LOS CAPÍTULOS 49 Y 54 DEL CÓDIGO DE AGUA DE TEXAS EN LA MEDIDA CORRESPONDIENTE, JUNTO CON TODAS LAS ENMIENDAS Y ADICIONES A ESTAS?

### **PROPOSICIÓN D**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY PARA EMITIR LOS BONOS DE DICHO DISTRITO EN UNA O MÁS EMISIONES O SERIES POR LA CANTIDAD MÁXIMA DE CAPITAL DE \$12,600,000 CON VENCIMIENTOS EN SERIE O DE OTRA MANERA EN DICHOS PLAZOS SEGÚN LOS DETERMINE DICHA JUNTA DIRECTIVA EN UN PERÍODO O PERÍODOS QUE NO SUPERE LOS CUARENTA (40) AÑOS A PARTIR DE SU FECHA O FECHAS, DEVENGUEN INTERÉS A CIERTA TASA O TASAS, Y A VENDER DICHOS BONOS A CIERTO PRECIO O PRECIOS, SIEMPRE QUE LA TASA DE INTERÉS EFECTIVA NETA, SEGÚN SE DEFINE EN EL CAPÍTULO 1204, CÓDIGO DE GOBIERNO DE TEXAS, Y SUS ENMIENDAS, SOBRE CUALQUIER EMISIÓN O SERIE DE DICHOS BONOS NO SUPERE EL LÍMITE LEGAL MÁXIMO EN VIGOR AL MOMENTO DE LA EMISIÓN DE CADA EMISIÓN O SERIE, TODO ESTO SEGÚN LO PUEDA DETERMINAR LA JUNTA DIRECTIVA DE DICHO DISTRITO, CON EL PROPÓSITO O PROPÓSITOS DE ADQUIRIR, COMPRAR, TENER PROPIEDAD, OPERAR, REPARAR O MEJORAR PARQUES, JARDINES, PASEOS FRONDOSOS, ARBOLEDAS, ACERAS, SENDEROS, PROYECTOS DE EMBELLECIMIENTO DE DERECHOS DE PASO PÚBLICOS Y EQUIPO E INSTALACIONES RECREATIVAS, Y LA ILUMINACIÓN DE CALLES Y DE SEGURIDAD RELACIONADA, INCLUIDAS, ENTRE OTRAS, TODAS LAS ADICIONES A LOS PARQUES E INSTALACIONES RECREATIVAS Y TODOS LOS TRABAJOS, MEJORAS, INSTALACIONES, EQUIPOS, APARATOS, INTERESES SOBRE LA PROPIEDAD Y DERECHOS DE CONTRATO NECESARIOS PARA ESTO; CON EL PROPÓSITO ADICIONAL DE PAGAR TODOS LOS GASTOS DE CUALQUIER MANERA INCIDENTALS A ESTO QUE, EN VIRTUD DE LA LEY CORRESPONDIENTE, PUEDAN PAGARSE DE MANERA ADECUADA CON LOS INGRESOS DE DICHOS BONOS; Y FINANCIAR EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS MEDIANTE LA IMPOSICIÓN Y RECAUDACIÓN DE UN IMPUESTO SUFICIENTE, SIN LÍMITE EN CUANTO A LA TASA O CANTIDAD, SOBRE TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO, TODO ESTO SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUIDOS, SOBRE TODO (PERO NO A MANERA DE LIMITACIÓN) EL ARTÍCULO XVI, SECCIÓN 59 DE LA CONSTITUCIÓN DE TEXAS, LOS CAPÍTULOS 49 Y 54 DEL CÓDIGO DE AGUA DE TEXAS, EN LA MEDIDA CORRESPONDIENTE, JUNTO CON TODAS LAS MODIFICACIONES Y ADICIONES A ESTOS?

### **PROPOSICIÓN E**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY PARA EMITIR LOS BONOS DE DICHO DISTRITO EN UNA O MÁS EMISIONES O SERIES EN LA CANTIDAD DE CAPITAL MÁXIMA DE \$184,200,000 CON VENCIMIENTOS EN SERIE O DE OTRA MANERA EN DICHOS PLAZOS SEGÚN LOS DETERMINE DICHA JUNTA DIRECTIVA EN UN PERÍODO O PERÍODOS QUE NO EXCEDAN DE CUARENTA (40) AÑOS A PARTIR DE SU FECHA O FECHAS, DE MODO QUE DEVENGUEN INTERÉS A CIERTA TASA O TASAS, Y PARA VENDER DICHOS BONOS A CIERTO PRECIO O PRECIOS, SIEMPRE QUE LA TASA DE INTERÉS EFECTIVA NETA, DE ACUERDO CON LO

DEFINIDO POR EL CAPÍTULO 1204 DEL CÓDIGO DE GOBIERNO DE TEXAS, SEGÚN MODIFICADO, SOBRE CUALQUIER EMISIÓN O SERIE DE DICHOS BONOS NO EXCEDA DEL LÍMITE LEGAL MÁXIMO EN VIGOR AL MOMENTO DE LA EMISIÓN DE CADA EMISIÓN O SERIE, TODO ESTO SEGÚN LO PUEDA DETERMINAR LA JUNTA DIRECTIVA DE DICHO DISTRITO, CON EL PROPÓSITO O PROPÓSITOS DE REEMBOLSAR POR CUALQUIER MEDIO AHORA O EN EL FUTURO AUTORIZADO POR LEY, TODAS Y CADA UNA DE LAS PARTES DE DICHOS BONOS O BONOS DE REEMBOLSO DEL DISTRITO EMITIDOS CON EL PROPÓSITO O PROPÓSITOS DE COMPRAR, CONSTRUIR, ADQUIRIR, TENER PROPIEDAD, ARRENDAR, OPERAR UN SISTEMA DE ABASTECIMIENTO DE AGUA, UN SISTEMA DE AGUA DE SUPERFICIE, UN SISTEMA DE ALCANTARILLADO SANITARIO Y UN SISTEMA DE ALCANTARILLADO DE DRENAJE Y AGUA DE TORMENTA PARA DICHO DISTRITO, Y ADICIONES, AMPLIACIONES Y MEJORAS A ESTOS, Y DE COMPRAR O DE OTRA MANERA ADQUIRIR CUALQUIER Y TODA PROPIEDAD, DERECHOS DE CONTRATOS, DERECHOS DE USO E INTERESES EN LA PROPIEDAD NECESARIOS, ADECUADOS O INCIDENTALES A LA COMPRA, CONSTRUCCIÓN, ADQUISICIÓN, PROPIEDAD, ARRENDAMIENTO U OPERACIÓN DE DICHO SISTEMA DE ABASTECIMIENTO DE AGUA, SISTEMA DE AGUA DE SUPERFICIE, SISTEMA DE ALCANTARILLADO SANITARIO Y SISTEMA DE ALCANTARILLADO DE DRENAJE Y AGUA DE TORMENTA, Y LAS ADICIONES, AMPLIACIONES Y EXTENSIONES Y MEJORAS A ESTOS, ADQUIRIR, CONSTRUIR, FINANCIAR, MEJORAR, OPERAR O MANTENER CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS O MEJORAS, INCLUSO DRENAJE DE TORMENTA, PARA DICHO DISTRITO, Y ADICIONES, AMPLIACIONES Y MEJORAS A ESTOS Y COMPRAR O DE OTRA FORMA ADQUIRIR CUALQUIER Y TODA PROPIEDAD, DERECHOS DE CONTRATOS, S DERECHOS DE USO E INTERESES EN PROPIEDADES NECESARIOS, ADECUADOS O INCIDENTALES A LA COMPRA, CONSTRUCCIÓN, ADQUISICIÓN, PROPIEDAD, OPERACIÓN O MANTENIMIENTO DE TALES CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS, O MEJORAS Y ADICIONES, AMPLIACIONES Y MEJORAS A ESTOS, ADQUIRIR, COMPRAR, TENER PROPIEDAD, OPERAR, REPARAR O MEJORAR PARQUES, JARDINES, PASEOS FRONDOSOS, ARBOLEDAS, ACERAS, SENDAS, PROYECTOS DE EMBELLECIMIENTO DE DERECHOS DE PASO PÚBLICOS Y EQUIPOS E INSTALACIONES RECREATIVAS, E ILUMINACIÓN DE CALLES Y DE SEGURIDAD RELACIONADA, INCLUSO, ENTRE OTRAS, TODAS LAS ADICIONES A LOS PARQUES E INSTALACIONES RECREATIVAS Y TODOS LOS TRABAJOS, MEJORAS, INSTALACIONES, EQUIPOS, APARATOS, INTERESES EN LA PROPIEDAD Y DERECHOS DE CONTRATOS NECESARIOS PARA ESTO; CON EL PROPÓSITO ADICIONAL DE PAGAR TODOS LOS GASTOS DE ALGUNA MANERA INCIDENTALES A ESTO QUE EN VIRTUD DE LA LEY CORRESPONDIENTE PUEDAN PAGARSE DE MANERA ADECUADA CON LOS INGRESOS DE DICHOS BONOS, YA SEAN AUTORIZADOS O EMITIDOS POR EL DISTRITO HASTA LA FECHA, POR LA PRESENTE O EN EL FUTURO Y PARA PROVEER EL PAGO DE CAPITAL E INTERÉS DE DICHOS BONOS DE REEMBOLSO MEDIANTE LA IMPOSICIÓN Y RECAUDACIÓN DE UN IMPUESTO SUFICIENTE, SIN LÍMITE EN CUANTO A LA TASA O CANTIDAD, SOBRE TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO; TODO ESTO SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUIDOS EN PARTICULAR (PERO NO A MANERA DE LIMITACIÓN)

LA SECCIÓN 59 DEL ARTÍCULO XVI DE LA CONSTITUCIÓN DE TEXAS, EL CAPÍTULO 1207 DEL CÓDIGO DE GOBIERNO DE TEXAS Y LOS CAPÍTULOS 49 Y 54 DEL CÓDIGO DE AGUA DE TEXAS EN LA MEDIDA CORRESPONDIENTE, JUNTO CON TODAS LAS ENMIENDAS Y ADICIONES A ESTAS?

#### **PROPOSICIÓN F**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY A TASAR, IMPONER Y RECAUDAR UN IMPUESTO ANUAL DE MANTENIMIENTO QUE NO SUPERE \$1.50 POR CADA \$100 DE TASACIÓN DE TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO EN CANTIDADES SUFICIENTES PARA ASEGURAR FONDOS PARA PROPÓSITOS DE OPERACIÓN Y MANTENIMIENTO, INCLUSO ENTRE OTROS, FONDOS PARA PLANIFICACIÓN, CONSTRUCCIÓN, ADQUISICIÓN, MANTENIMIENTO, REPARACIÓN Y OPERACIÓN DE TODO TERRENO, PLANTAS, OBRAS, INSTALACIONES, MEJORAS, APARATOS Y EQUIPOS NECESARIOS DE DICHO DISTRITO Y PARA PAGAR COSTOS DE SERVICIOS ADECUADOS, HONORARIOS LEGALES Y DE INGENIERÍA Y GASTOS DE ORGANIZACIÓN Y ADMINISTRATIVOS, EN CONFORMIDAD CON LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUSO SOBRE TODO (PERO NO EN FORMA DE LIMITACIÓN) LA SECCIÓN 49.107 DEL CÓDIGO DE AGUA DE TEXAS, EN LA MEDIDA QUE CORRESPONDA, JUNTO CON TODAS SUS ENMIENDAS Y AGREGADOS?

#### **PROPOSICIÓN G**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY A TASAR, IMPONER Y RECAUDAR UN IMPUESTO ANUAL DE MANTENIMIENTO QUE NO SUPERE \$1.50 POR CADA \$100 DE TASACIÓN DE TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO EN CANTIDADES SUFICIENTES PARA ASEGURAR FONDOS PARA OPERACIÓN Y MANTENIMIENTO DE CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS, O MEJORAS, INCLUSO DRENAJE DE TORMENTA, AUXILIARES A ESOS CAMINOS, PARA DICHO DISTRITO, EN CONFORMIDAD CON LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUSO SOBRE TODO (PERO NO EN FORMA DE LIMITACIÓN) LA SECCIÓN 52(b)(3) DEL ARTÍCULO III DE LA CONSTITUCIÓN DE TEXAS Y LA SECCIÓN 49.107 DEL CÓDIGO DE AGUA DE TEXAS, EN LA MEDIDA DE LO PERTINENTE, JUNTO CON TODAS LAS ENMIENDAS Y ADICIONES A ELLAS?

#### **PROPOSICIÓN H**

¿SE DEBERÁ AUTORIZAR A LA JUNTA DIRECTIVA DEL DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NRO. 199 DEL CONDADO DE MONTGOMERY A TASAR, IMPONER Y RECAUDAR UN IMPUESTO ANUAL DE MANTENIMIENTO QUE NO SUPERE \$0.10 POR CADA \$100 DE TASACIÓN SOBRE TODA PROPIEDAD GRAVABLE DENTRO DE DICHO DISTRITO, EN CANTIDADES SUFICIENTES PARA ASEGURAR FONDOS PARA ADQUIRIR, TENER PROPIEDAD, DESARROLLAR, CONSTRUIR, MEJORAR, ADMINISTRAR,

MANTENER Y OPERAR INSTALACIONES RECREATIVAS, INCLUYENDO PARQUES, JARDINES, CARRETERAS ARBOLADAS, ÁREAS VERDES, ACERAS, SENDEROS, PROYECTOS DE EMBELLECIMIENTO DE LOS DERECHOS DE PASO PÚBLICOS, EQUIPOS E INSTALACIONES RECREATIVAS E ILUMINACIÓN DE CALLES Y DE SEGURIDAD, SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUSO, EN PARTICULAR (PERO NO EN FORMA DE LIMITACIÓN) LA SECCIÓN 49.107 DEL CÓDIGO DE AGUA DE TEXAS, HASTA EL GRADO CORRESPONDIENTE, JUNTO CON TODAS SUS ENMIENDAS Y ADICIONES?

Sección 5: La votación en dicha elección se realizará mediante el uso de un sistema de votación electrónico o de boletas de votación de papel presentadas en inglés y en español y que cumplan con los requisitos del Código Electoral de Texas. Las siguientes proposiciones se presentarán a los votantes residentes del Distrito en la elección del 7 de mayo de 2022:

#### BOLETA OFICIAL DE VOTACIÓN

##### PROPOSICIÓN A

☐ A FAVOR

CONFIRMACIÓN DEL DISTRITO

☐ EN CONTRA

##### PROPOSICIÓN B

☐ A FAVOR

LA EMISIÓN DE \$125,900,000 EN BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS (AGUA, ALCANTARILLADO SANITARIO, ALCANTARILLADO DE DRENAJE Y PLUVIAL, ORGANIZACIÓN Y ADMINISTRACIÓN)

☐ EN CONTRA

##### PROPOSICIÓN C

☐ A FAVOR

LA EMISIÓN DE \$45,700,000 EN BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS (CAMINOS MACADAMIZADOS, DE GRAVA O PAVIMENTADOS O MEJORAS, INCLUSO DRENAJE PLUVIAL AUXILIAR PARA ESOS CAMINOS)

☐ EN CONTRA

#### **PROPOSICIÓN D**

☐ A FAVOR

LA EMISIÓN DE \$12,600,000 EN BONOS PARA PARQUES E INSTALACIONES RECREATIVAS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS.

☐ EN CONTRA

#### **PROPOSICIÓN E**

☐ A FAVOR

LA EMISIÓN DE \$184,200,000 EN BONOS DE REEMBOLSO PARA REEMBOLSAR BONOS EMITIDOS PARA AGUA, ALCANTARILLADO, DRENAJE, CAMINOS Y PARQUES E INSTALACIONES RECREATIVAS O EL REEMBOLSO DE DICHOS BONOS Y LA IMPOSICIÓN DE IMPUESTOS AD VALOREM, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA EL PAGO DEL CAPITAL E INTERÉS DE DICHOS BONOS DE REEMBOLSO.

☐ EN CONTRA

#### **PROPOSICIÓN F**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE OPERACIÓN Y MANTENIMIENTO QUE NO SUPERE UN DÓLAR CON CINCUENTA CENTAVOS (\$1.50) POR CADA CIEN DÓLARES (\$100) DE TASACIÓN (AGUA, ALCANTARILLADO SANITARIO, ALCANTARILLADO DE DRENAJE Y PLUVIAL)

☐ EN CONTRA

#### **PROPOSICIÓN G**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE OPERACIÓN Y MANTENIMIENTO QUE NO SUPERE UN DÓLAR CON CINCUENTA CENTAVOS (\$1.50) POR CADA CIEN DÓLARES (\$100) DE TASACIÓN FISCAL (CAMINOS)

☐ EN CONTRA

#### **PROPOSICIÓN H**

☐ A FAVOR

LA IMPOSICIÓN DE UN IMPUESTO DE MANTENIMIENTO PARA INSTALACIONES DE

PARQUES Y RECREATIVAS QUE NO EXCEDA DE DIEZ  
CENTAVOS (\$0.10) POR CADA CIENTO DÓLARES  
(\$100.00) DE TASACIÓN FISCAL

☐ EN CONTRA

Cada votante votará por la proposición colocando una "X" en la casilla ubicada junto a la declaración que indique la forma en la que desea votar. También se incluirá en las boletas de votación utilizadas en la elección los nombres de los directores temporales, designados por la Comisión, de la siguiente manera:

- ☐ Linda Perez
- ☐ Quency Perkins
- ☐ Santina Daily
- ☐ Sue Robinson
- ☐ Joshua Kelly Hancock

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El votante puede votar por ninguna, una, dos, tres, cuatro o cinco personas para director colocando una "X" en la casilla junto al nombre de la persona o escribiendo el nombre o los nombres de la persona o personas en los espacios en blanco provistos.

Sección 6: De acuerdo con la Sección 3.009 del Código Electoral de Texas, el Distrito actualmente estima que, si se aprueba la proposición contenida en la presente y se autorizan y emiten los bonos propuestos en la presente, se prevé que la tasa del impuesto ad valorem para el servicio de la deuda del Distrito será de un máximo aproximadamente de \$1.50 por cada \$100 de tasación fiscal. La tasa de impuestos estimada se basa en suposiciones actuales y proyecciones de tasas de interés, desarrollo inmobiliario, tasaciones e índices de recaudación de impuestos. En la medida en que tales suposiciones y proyecciones no se cumplan, la tasa real de impuesto determinada por el Distrito puede variar considerablemente de la tasa de impuesto estimada. La tasa de impuesto estimada presentada en esta Sección no será considerada parte de las proposiciones de bonos presentadas ante los votantes en virtud de esta Orden y no será considerada como limitación de la potestad de Distrito para imponer, tasar y recaudar un impuesto ilimitado en cuanto a tasa o cantidad en conformidad con la Sección 59 del Artículo XVI de la Constitución de Texas.

Sección 7: En conformidad con la Sección 1253.002 de Código de Gobierno de Texas, el Distrito no emitirá bonos de obligación general alguno, autorizados en la presente, con vencimientos cuyo promedio ponderado sea superior al 120 por ciento del promedio ponderado de la vida económica razonablemente anticipada de las mejoras financiadas con la emisión de bonos.

Sección 8: El Condado de Montgomery (el "Condado") designará el o los precintos electorales. El Condado designará a los funcionarios electorales según lo requerido por la ley y lo dispuesto en el contrato del Distrito con el Condado para llevar a cabo la elección.

La votación anticipada en persona en la elección se iniciará el 25 de abril de 2022 y continuará hasta el 3 de mayo de 2022, inclusive. La votación anticipada en la elección se llevará a cabo en virtud del contrato con el Condado de Montgomery en los lugares y durante los horarios designados por el Condado. El oficial de votación anticipada será el Oficial de Votación Anticipada del Condado de Montgomery.

La dirección postal del oficial de votación anticipada a la cual se pueden enviar las solicitudes de boleta de votación y las boletas para votar por correo es P.O. Box 2646, Conroe, Texas 77305. La dirección de correo electrónico del Oficial de votación anticipada es: [election@mctx.org](mailto:election@mctx.org), y el sitio web del oficial de votación anticipada es: <https://elections.mctx.org/>.

Sección 9: La elección se celebrará y realizará, y se dará el dictamen de los resultados a esta Junta Directiva en conformidad con el Código Electoral de Texas, según lo modificado por el Capítulo 49 del Código de Agua de Texas.

Sección 10: Por la presente, la Junta Directiva del Distrito designa a Coats Rose, P.C., como agente del Distrito para la elección.

Sección 11: Todos los votantes habilitados residentes del Distrito tendrán derecho a votar en la elección.

Sección 12: Por la presente, se instruye al Presidente y al Secretario de la Junta o al agente del Distrito a que hagan colocar un aviso de esta elección (i) el día de elección y durante el periodo de votación anticipada en persona en un lugar destacado en cada lugar de votación, (ii) en tres lugares públicos dentro de los límites de la subdivisión política al menos 21 días antes de la elección, (iii) durante los 21 días previos a la elección se colocará en el sitio web de la subdivisión política, de una manera destacada y junto con el aviso de elección, el contenido de la proposición y cualquier boleta de muestra preparada para la elección, si el Distrito mantiene un sitio web, y (iv) en ciertos otros lugares en los que se requiere que los avisos de asamblea de la Junta Directiva del Distrito sean colocados.

Además, por la presente, se instruye al Presidente y al Secretario de la Junta o al agente del Distrito que preparen los documentos de información para los votantes en conformidad con la Sección 1251.052(h) del Código de Gobierno de Texas y que coloquen dichos documentos de la misma manera que esta Orden como se describe previamente.

Sección 13: Según corresponda, la tarifa del pago de los jueces y de los funcionarios de la elección será determinada por la Junta Directiva del Distrito, en conformidad con el Código Electoral de Texas.

Sección 14: Se autoriza e instruye al Presidente o a la Vicepresidente y al Secretario o al Secretario Asistente a tomar cualquier medida necesaria para llevar a cabo las disposiciones de esta orden.

ACEPTADA Y APROBADA el 16 de febrero de 2022.

s/ Linda D. Perez  
Presidente de la Junta Directiva

ATESTIGUA:

s/ Santina LeeAnn Daily  
Secretario de la Junta Directiva

(SELLO DEL DISTRITO)

